



टी० एस० मिश्रा विश्वविद्यालय লखनऊ, उ०प्र०।

F. No. 1-1 /TSMU/ADMIN/2023-UGC/1341 Date: 25.01.2024

То

The Secretary University Grants Commission Bahadur Shah Zafar Marg ITO, Metro Gate Number 3 Road Delhi, 110002

Sub: Submission of information under Section 2(f) of the in respect of T.S. Mishra University, Amausi, UGC Act Lucknow.

Sir/Madam,

- 1. Please refer to your letter no. F.839/2023(CPP-I/PU) dated 12.12.2023, wherein it was directed that the University submit detailed information in the prescribed format within three months.
- 2. The said information in the prescribed format along with supporting documents is being submitted for necessary action at your end.

We would be grateful if our proposal for recognition under Section 2(f) of the UGC Act be processed and the needful be done in this regard.

Thanking you,

Yours faithfully,

(Prashant Trivedi) ice Chanceller T.S. Mishra University Lucknow

Copy for information and necessary action to:-

Joint Secretary (Private University Bureau), UGC.

(Prashant Trivedi) Vice Chancellor

♀ Amausi, Lucknow - 226 008 6 0522-3538080



UNIVERSITY GRANTS COMMISSION BAHADUR SHAH ZAFAR MARG <u>NEW DELHI-110 002</u>

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

1.1	Name and Address of the University	T S MISHRA UNIVERSITY, AMAUSI, LUCKNOW-226008
1.2	Headquarters of the University	LUCKNOW
1.3	Information about University a. Website b. E-mail c. Phone Nos. d. Fax Nos. Information about Authorities of the University	 a. <u>www.tsm.edu.in</u> b. <u>contact@tsm.edu.in</u> c. 0522-3538080 d
	 a. Ph. (including mobile), Fax Nos. and email of Chancellor b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor c. Ph. (including mobile), Fax Nos. and e-mail of Registrar d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer 	 a. Shri Satish Chandra Misra <u>8400488888</u>, <u>chancellor@tsm.edu.in</u> b. Shri Prashant Trivedi, 7880538666 vicechancellor@tsm.edu.in c. Dr. Rajeev Mishra 9452340778/6386039963 registrar@tsm.edu.in d. Shri Balram Tiwari, 9140968692 finance@tsm.edu.in
		inance@isin.edu.in
1.4	Date of Establishment	11.09.2023
1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/Trust Deed to be enclosed)	VEDIC AND FUTURISTIC EDUTECH Not for Profit Co. registered u/s Section 25 of The Companies Act 1956.
		Annexure-1
1.6	Composition of the Society/Trust Society/Trust/Company Name Address Occupation Designation in the Society/Trust	Composition & other required details provided in Appendix-I
	(Details to be provided in Appendix-I)	
1.7	Whether t h e m e m b e r sof the Society/Trustare members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:-Name of the memberAddressName Society/trustDesignation in the Society/Trust	No
	(Details to be provided in Appendix-II)	

1.8	Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format: -	No
	Name of the University / Educational InstitutionActivities(Details to be provided in Appendix-III)	
1.9	Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format: -Name of the OrganizationActivities(Details to be provided in Appendix-IV)	No
1.10	Act and Notification under which established. (copy of the Act & Notification to be closed) Note : Annexures enclosed after Appendix No. XVII	Approved vide Third Amendment to Schedule II of the UP Private Universities Act 2019, notified in Gazette Extraordinary on 21/8/2023 (Annexure-1A). Established vide letter of Permission issued on 11/09/2023 (Annexure-1B).
1.11	Whether the University has been established by a separate State Act? (Enclosed as Annexure 1A & 1B)	Yes. Approved vide Third Amendment to Schedule II of the UP Private Universities Act 2019, notified on 21/8/2023 and established vide LOP issued on 11.9.2023.

B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes, it is Unitary. As per Section 9 of the UP Private Universities
		Act 2019; the University cannot
		affiliate any college or
		institution.
2.2	Territorial Jurisdiction of the University as per the	Non-Affiliating University; with
	Act	Constituent Units on notified
		campus of the University.
2.3	Details of the constituent units of the University,	UP Private Universities Act
	if any, as mentioned in the Act	2019 does not specify
		constituent units for any
		University including TS Mishra
		University.
2.4	Whether any off-campus centre (s) established?	No
	If yes, please give details of the approval	
	granted by the State Government and UGC in the	
	following format: -	
	a. Place of the off-campus	
1	b. Letter No. & date of the approval of State	
	Government	

	c. Letter No. & date of the approval of UGC	
	(Details to be provided in Appendix-V)	
	(Please attach attested copy of the approval)	
2.5	Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-	No
	a. Place of the off-shore campus	
	 b. Letter No. & date of the approval of Host Country 	
	 c. Letter No. & date of the approval of Government of India	
	(Please attach attested copy of the approval)	
2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	No
2.7	Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC? (Details to be provided in Appendix-VII) (Please enclose attested copy of the approval from the competent authority)	No

C. Academic Activities Description

3. Academic Programmes

3.1	Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference. (Details to be provided in Appendix-VIII)	As per Condition 5 of the LOP dated 11/9/2023 issued by the State Government the University can offer all programs as per guidelines of the relevant Competent Statutory Authorities such as the UGC, NMC, INC, PCI, AICTE, BCI and State Medical Faculty. The details of programs presently conducted and offered by the University is provided in Appendix- VIII . The LOP (Annexure -1B) was issued by State Government pursuant to Gazette Notification of the Third Amendment to the UP Private University Act 2019.

3.2	Current number of academic programmes/courses offered by the University (Details to be provided in Appendix-IX)	Presently, five programs are being conducted/offered by the University; they are Medical, Nursing, Paramedical, Pharmacy and Special Education (RCI). Details are provided in Appendix IX. Presently 34. Courses are conducted under the above Programs. Details are provided in Appendix IX .
3.3	Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to: a. Start new courses b. To increase intake If yes please enclose copy of approval and give course- wise details in the following format: - Name Statutor Wheth of the y er course Council appro val taken (Details to be provided in Appendix-X)	All courses being conducted and offered by the University have the mandatory approvals of the relevant statutory authorities. Details provided in Appendix X .
3.4	If the University is running courses under distance mode, please provide details about the students enrolled in the following format:- Name Course No. of of the Offered stude nts Centre enroll ed (Details to be provided in Appendix-VII) (Please enclose copy of the course- wise approval of the competent authority)	No
3.5	Temporal plan of academic work in the University Semester system/ Annual system	Both Semester and Annual System of academic work is scheduled as prescribed by the relevant Statutory Regulatory Authorities such as NMC, INC, PCI, RCI etc.

3.6	Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format: -	Yes; the following courses conducted by the University are not specified under Section 22:- BSc. (Nursing; since 2017) P.BSc.(Nursing since 2023), M.Sc.(Nursing) since 2022) GNM (since 2017), ANM (Since 2017).
	a. Name of the course(s)b. Since when startedc. Whether the University	Above courses have been approved by INC and State Medical Faculty.
	has applied for permission from UGC?	BSc. (Medical Lab Technician (MLT). This Course has approvals of State Govt. & State Medical Faculty and follows Model Curricula
	(Details to be provided in Appendix-XI)	Handbook (Medical Laboratory Science) Notified by Ministry of Health & Family Welfare, Govt. of India. Since, several universities offer this course, request has been made to State Government for reference to UGC.
		Details regarding the above courses have been provided in the prescribed format in Appendix XI .

4. Student Enrolment and Student Support

4.1 Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)

Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of oversea student excludir NRIs	S	Grand Total
					Foreign Students	Person of Indian Origin students	
	М	83	57	-	-	-	140
UG	F	119	42	-	-	-	161
	Т	202	99	-	-	-	301
	М	16	15	-	-	-	31
PG	F	22	12	-	-	-	34
	Т	38	27	-	-	-	65
	М	-	-	-	-	-	0
M.Phil	F	-	-	-	-	-	0
	Т	-	-	-	-	-	0
	М	-	-	-	-	-	0
Ph.D.	F	-	-	-	-	-	0
	Т	-	-	-	-	-	0
Diploma	М	173	22	-	-	-	195
	F	164	16	-	-	-	180

	Т	337	38	-	-	-	375
	М	-	-	-	-	-	-
PG Diploma	F	-	-	-	-	-	-
	Т	-	-	-	-	-	-
	М	-	-	-	-	-	-
Certificate	F	-	-	-	-	-	-
Certificate	Т	-	-	-	-	-	-
Any Other	М	-	-	-	-	-	-
Any Other (Pl. Specify)	F	-	-	-	-	-	-
(i i. opecity)	Т	-	-	-	-	-	_

M-Male, F-Female, T-Total

4.2	Category-wise no. of Students	Category	Female	Male	Total
		SC	56	58	114
		ST	3	4	7
		OBC	156	176	332
		PH	0	0	0
		General	144	108	252
		Total	359	346	705
			1	<u> </u>	<u> </u>

Batch 1			Batch 2		
Year of E	Entry 2023		Year of Entry-		
UG	PG	Total	UG	PG	Total
331	65	396			
3					
-	UG 331 3	UG PG 331 65 3 3	331 65 396 3	UG PG Total UG 331 65 396	UG PG Total UG PG 331 65 396

4.4	Does the courses to students? If y	the educa	ge/remedial advantaged	No			
4.5	Does the Univ students from If yes, please	n socially disa			No		
4.6	In case the programme, w whether thes Regulations,2	whether it is the programme	No Ph.D programs are being conducted presently.				
4.7	Whether the please give website is reg	website add	dress and v		<u>www.tsm.edu.in</u> Yes		
4.8	How are the the criteria facilities avail	for admissio		Through website www.tsm.edu.in			
4.9	Whether any available in t details abou malpractices, format :	he University t the comp etc. in the U	ase provide ed against	Ordinance relating to Students Grievances, Anti Ragging Measures, Sexual Harassment and General Ordinances having mechanism of grievance			
	Name of the complain ant	Complaint against	redressal for University employees have been approved and notified.				
	(Details to be	provided in A	Presently, no complaints have been received under the above mentioned provisions since inception of the University.				

5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)			
		proved the course of study and curriculum		
	on recommendation of Board of Faculty			
	Executive Council	Constitution of Academic Council		
	i) Vice Chancellor	i) Vice Chancellor		
	ii) Three Members nominated by	ii) Pro Vice Chancellor		
	the Governing Body	iii) Registrar		
	iii) Two eminent educationists	iv) COE		
	nominated by the Chancellor	v) All Deans		
	iv) One Professor and one	vi) Head of All the		
	Associate Professor of	Institutes/Colleges		
	University	vii) One Professor from each		
	v) One Educationist.	college/institute/ school		
	vi) Registrar	viii) Two distinguished		
	vii) Finance Officer	academicians from outside		

Board of studies	Board of Faculty
 i) Head of Deptt. ii) Principal/Dean/Director iii) All the Professors of Departments of Deptt. iv) All the Associate Professors v) Senior Most Asstt. Professors 	 i) Dean of Faculty ii) Heads of Institutes iii) Professors of All Deptt. iv) Special invitee by Dean of Faculty, if required.
vi) One co-opted Member of any other deptt. vii) One Expert Member (external)	

5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	Proposals/suggestions of Board of Study are submitted to Board of Faculty. After review, with due recommendation of Board of Faculty, these are placed before Academic Council.
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	Yes. Extract of Minutes is enclosed as Annexure-2A, 2B & 2C.
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	Competency based curriculum as prescribed by respective Regulatory Authorities is followed.
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	University approved on 21/8/23 and established on 11/9/23. Academic Audit not yet conducted as it's too early.
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	All Modules of Competency based Curricula prescribed by Regulatory Bodies comprising Orientation, Foundation, Field Visits, Professional Development, Language/ Computer skills are followed.
5.7	Please provide details of the examination system (Whether examination based or practical based)	Combination of theory and practical as prescribed by Regulatory Bodies.
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	Evaluation of answer scripts as prescribed by relevant Statutory Regulatory Bodies.
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	University approved on 21/8/23 and established on 11/9/23. No Malpractices reported in last three years.
5.10	Does the University have a continuous internal evaluation system?	Yes. As prescribed by relevant Regulatory Bodies.

5.12	How are the question papers set to ensure the achievement of the course objectives?	Competency Based Assessment (CBA) Guidelines prescribed by respective Regulatory Bodies are followed in setting question papers.
5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	
5.14	How regular and time-bound are conduct of examinations and announcement of results?Substantiate with details of dates of examinations and announcement of results for the last 3 years.Details to be provided in the following format: -YearDate of ExamsDate of examinations announcement of results	and established on 11/9/23. First semester examination in

D. Admission Process

6.1	How are student various courses? information a. Through speci b. Through interv c. Through their d. Through comb Please also provi weightage give to	Please pro al entrance views academic re vination of the de details al		
6.2	Whether the University is admitting students from n state Image: state Image: state Name of the No. of % of students National/state Student from the total Ievel entrance admitted admitted admitted		vide following details: - s Remarks	
	UG NEET	150	100%	Counselling is done by UP DGME
	PG NEET	50	100%	Counselling is done by UP DGME
	B.Sc. & M.Sc.	95	100%	State Common Entrance Test by ABV Medical Uni.
6.3	Whether admission procedure is available on the University website and in the prospectus			e Yes (www.tsm.edu.in)

6.4		rovide deta n in all the	ails of the eligib courses	lity criteria for	As prescribed by relevant Statutory Regulatory Bodies.
6.5	relaxatior	n in admis	is providing an sion? If yes, p ng format: -	y reservation/ lease provide	NO
	Cate- gory	students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks	
6.6	admissio	n in the	gement quota is University? If e following forma	yes, please	
	Total no. seats (Course- wise)	No. of total student admitte		% of students admitted under manage- ment quota	

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Details are given in Annexure-3
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No fees other than those notified in the website is charged from the students.
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes

7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospectus or some hidden charges are there?	Yes. No hidden charges.
7.5	Mode of Fee collection	Through online platforms/UPI/Cash/Cheque/Draft/ Bank transfer.
7.6	Whether University is providing any concession in fee to students? If yes, please provide details.	Yes; concessions are made depending on economic status of students after due assessment.
7.7	Details of the Hostel Fee including mess charges	Details are given in Annexure-3
7.8	Any other fee	NIL
7.9	Basis of Fee Structure	The Fee Structure is drawn with the objective to provide quality education.
7.10	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No complaints have been made and received.
7.11	Whether University is providing any scholarship to students? If yes, please provide details.	Scholarships are not provided by University presently. Concessions in fees are made.

F. Faculty

8.1	Totalno.ofDetails are givenSanctioned and filledup posts (Institution-wise and Department-wise)	in Annexur	e-4		
8.2	Details of teaching staff in the following for Institution- wise and Department-wise) (Details to be provided in Appendix-XIII)	rmat (Please	provided d	etails –	
8.3	Category-wise No. of Teaching Staff	Category SC ST OBC PH General Total	Female 4 0 7 1 62 74	Male 10 0 13 0 99 122	Total 14 0 20 1 161 196

8.4 Details of the permanent and temporary faculty members in the following format

Particulars	Female	Male	Total
Total no. of permanent teachers	73	120	193
No. of teachers with Ph.D. as the highest qualification	1	9	10
No. of teachers with M.Phil as the highest qualification	0	0	0
No. of teachers with PG as the highest qualification	72	111	183
Total no. of temporary teachers	NIL	NIL	NIL
No. of teachers with Ph.D. as the highest qualification	NIL	NIL	NIL

No. of teachers with M.Phil as the highest qualification	NIL	NIL	NIL
No. of teachers with PG as the highest qualification	NIL	NIL	NIL
Total no. of part-time teachers	NIL	NIL	NIL
No. of teachers with Ph.D. as the highest qualification	NIL	NIL	NIL
No. of teachers with M.Phil as the highest qualification	NIL	NIL	NIL
No. of teachers with PG as the highest qualification	NIL	NIL	NIL
Total No. of visiting teachers	NIL	NIL	NIL

8.5	Ratio of full-time teachers to part-time/contract teachers	Medical – Not Applicable Nursing – 1:10 Paramedical – 1:10 Pharmacy – Not Applicable B.Ed. – Not Applicable
8.6	Process of recruitment of faculty -Whether advertised? (pl. attach copy of the ad)	THROUGH ADVERTISEMENT IN NEWS PAPERS, WEBSITE, ONLINE PLATFORMS
	-Whether selection committee was constituted as per UGC Regulation?	Selection process undertaken as per relevant provisions of the Statutes ,Ordinances notified in this regard ; through a transparent merit based process.

8.7	Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:- Self Appraisal Evaluation Peer Review Students evaluation Others (specify)	
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	As prescribed by respective Regulatory Bodies.
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-	Yes
	Scale of Pay with all the allowances	
	Professor – Associate Prof Assistant Prof. –	Professor – Basic 25,000+Allowances Associate Prof Basic 22000 + Allowances Assistant Prof. –Basic 16500+ Allowances
	Mode of Payment – (Cash/Cheque)	Through online and by Cheques
8.10	Pay /Remuneration provided to:- Part-Time Faculty – Temporary Faculty- Guest Faculty –	Not applicable
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)	Yes, Office Room, Cubicals, Residence, Medical Facility, Transport, Computers etc.

G. Infrastructure

9.1	Does the University have sufficient space	YES
	for Land & Building?	32.16 acres
9.2	Does the University have sufficient class rooms?	YES
9.3	Laboratories & Equipment	
	(Details to be provided in Appendix-XIV and Appendix-XV)	

a)	Item Description (make and model)			
b)	Location (Department)			
c)	Value (Rs.)	As provided in Appendix XIV and XV		
d)	Present Condition			
e)	Date of Purchase			
9.4	Library			
a)	Total Space (all Kinds)	3178 Sqmt.		
b)	Computer / Communication facilities	Yes Available (50 Nodes)		
c)	Total no. of Ref. Books (Each Department)	17500 Books		
d)	All Research Journals subscribed on a regular basis	114, Journals subscribed on regular basis.		
9.5	Sports Facilities	As per Appendix-XVI.		
	(Details to be provided in Appendix-XVI)			
a)	Open Play Ground(s) for outdoor sports	Yes, Available		
	(Athletics, Football, Hockey, Cricket, etc.)			
b)	Track for Athletics	Yes, Available		
c)	Basketball courts	Yes, Available		
d)	Squash / Tennis Courts	Yes, Available		
e)	Swimming Pool (Size)	No		
f)	Indoor Sports Facilities including	Yes, Available		
	Gymnasium			
g)	Any other	Volley Ball, Table Tennis, Football, Cricket		
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes		

H. Financial Viability

10.1	Details of the Corpus Fund created by the University	
	Amount – FDR No. Date – Period - (Documentary evidence to be given)	Amount – 1,05,00,000/- FDR NO. – 000693738, dt – 16.04.2020 Amount – 1,97,00,000/- FDR NO. – 549508, dated – 28.04.2020 Amount – 1,98,00,000/- FDR NO. – 549509, dated – 29.04.2020 COPY ENCLOSED AS ANNEXURE NO 5

10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	Since University has been established and incorporated on 11.9.2023, as such this period is less than a year hence the financial statement of the newly established and incorporated T.S. Mishra University is not available at the moment. The complete set up for full year will only be available at the end of March, 2025.	
10.3	Source of finance and quantum of funds available for running the University (for last audited year) Fees – Donations- Loan – Interest- Any other (pl. Specify)-	(In Lakh) Fees – 11706 Donations- NIL Loan – NIL Interest- 185 Income from Hospital - 756	
10.4	What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given	 Unit cost of education Rs. 4.06 lacs per student per annum. Student cost of education excluding salary component is Rs. 2.56 lacs per student per annum. 	

I. Governance System

11. Organization, Governance and Management

11.1	Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):- Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others (Details to be provided in Appendix-XVII)	DETAILS ENCLOSED AS APPENDIX NO. XVII -
11.2	Dates of the meetings of the above bodies held during last 2 years (Enclose attested copy of the minutes of the meetings) (Annexure – 2A, 2B, 2C)	DETAILS ENCLOSED AS Annexure-6
11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	There is provision of inviting external expert for matter specific to various Board/ Committee.

11.4	Are there other strategies to review academic	
	programmes besides the academic council? If yes,	
	give details about what, when and how often are such	1 0
	reviews made?	per Regulatory Bodies.
		Future programmes as per
		industry/societies demand.

J. Research Profile

12.1	Faculty-wise and Department-wise information to be provided in respect of the following:-	
	Student Teacher Ratio	Medical – Not Applicable Nursing – 1:10 Paramedical – 1:10 Pharmacy – Not Applicable B.Ed. – Not Applicable
	Class Rooms	67
	Teaching labs	29
	 Research labs (Major Equipments) 	10
	Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars)	NIL
	 Publications in last 3 years (Year- 	2021-38
	wise)	2022-36
		2023-57
	 No. of Books Published 	NIL
	Patents	NIL
	 Transfer of Technology 	NIL
	 Inter-departmental Research (Inter- disciplinary) 	YES
	Consultancy	NIL
	 Externally funded Research Projects 	NIL
	Educational Programmes Arranged	NIL

K. Misc.

13. Details of Non-Teaching Staff

13.1	Details of Nor	-Teaching S	taff			
Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details

(Details to be provided in Appendix-XVIII) - List enclosed as Appendix-XVIII

	Summary of the					
13.2	Non- Teaching Staff	Particulars	Female	Male	Total	
		Administrative Staff Group A Group B Group C	8	34	42	
		Group D Sub total				
		Technical Staff				
		Group A Group B Group C Group D	13	79	92	
		Sub total				
		Grand Total	21	113	134	
13.3	No. of Non-teaching staff category wise	Category	Female	Male	Total	
		SC	32	74	106	
		ST	0	0	0	
		OBC	87	145	232	
		PH	0	1	1	
		General Total	54 173	111 331	165 504	
13.4	Ratio of Non-teaching staff to students	Not applicable- since shared by old batches				
13.5	Ratio of Non-teaching staff to faculty	Not applicable- since shared by old batches				

14. Academic Results

14.1		lty-wise and course ast 3 years	e-wise a	cademio	c results	s of	The results pertain to years when University was not established. TS Mishra
	S .	Course	No.	of	Result		University was approved on
	No.		Candida appeare		Passed	Failed	21/8/23 and established on
	1	Faculty of Medicine	2021	535	491	44	11/9/23.
			2022	622	581	42	
			2023	651	570	81	
	2	Faculty of Nursing	2021	366	307	59	
			2022	388	325	63	
			2023	239	218	21	
	3	Faculty of	2021	155	133	22	
		Paramedical	2022	220	159	61	
			2023	127	99	28	

5. Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the following details:	TS Mishra University was approved on 21/8/23 and established on 11/9/23.		
	Date of Accreditation Period Grade CGPA Grading System Followed	It is too early to undertake NAAC evaluation.		
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under:-	No		
	S.No. Course Whether Period of Accredited Accreditation			
15.3	Other Accreditations, if any	NIL		
15.4	Any other information (including special achievements by the University which may be relevant for the University)	 2017 - Award of Best upcoming Private Medical College in the State of U.P. by Govt. of Uttar Pradesh 2022-NABH Certificate accredited by Quality Council of India 2023 - Certificate of Excellence to TS Misra College of Nursing by Govt. of Uttar Pradesh. 2023 (CGHS & ECHS) Award by Quality Council of India. 		

16. Strength and Weaknesses of the University

16.1	Strengths of the University	 The T S Mishra University has been established by Vedic & Futuristic Edutech (A Private Not for Profit Company). The Company has rich experience of running T.S.Misra group of colleges since 2016. University is fast becoming a destination for education/training in Medical and Paramedical Sciences. Known for their commitment to Quality Education and Research, the founders through the Sponsoring Body secured approval of the State Government to establish the T S Mishra University in August/September 2023 for providing State of Art Teaching, Learning and Research in Medical, Paramedical, Engineering, Management, Law, Nursing. Pharmacy, and other areas depending on the social and economic demand. The University
		 depending on the social and economic demand. The University is well located near the Airport and the Railway Station and enjoys excellent connectivity with other regions. It is spread over more than 32 acre of land. The University has excellent infrastructure to meet Teaching and Residential requirements. The class rooms, laboratories,
		auditorium, games facility and other amenities ensure holistic development of students.
		All Faculty have qualifications as per requirement of the Regulatory Boddies. Pedagogy is the main strength of the University. Students are given exposure through case studies, role play and interactive mode of discussion. Projects and Internships are part of the curriculum.
16.2	Weaknesses of the University	Though as such there is no major weaknesses in the university, we feel that improvement in following factors will greatly help the newly established university:
		 Improved mass transit systems in the area Uninterrupted power supply Planned development of the neighboring area.

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.tsm.edu.in

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(Prashant Trivedi) Vice-Chancellor Vice-Chancellor T.S. Mishra University Lucknow

Details of the Appendix

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Annexures enclosed after the Appendix

Reference Para	Appendix No.	Details
A. Legal Status	Appendix -I	Memorandum of Articles of Association of Vedic and Futuristic Edutech
Reference : 1.5 & 1.6		
1.7	Appendix-II	N.A.
1.8	Appendix-III	N.A
1.9	Appendix-IV	N.A.
2.4	Appendix-V	N.A.
2.5	Appendix-VI	N.A.
2.7	Appendix-VII	N.A.
B. Academic Programme 3.1	Appendix-VIII	Programmes permitted to be offered by the Gazette Notification of the State Government.
3.2	Appendix-IX	Programmes now offered
3.3	Apperdix-X	Details of Approvals of courses by the concerned Statutory Council(s)
3.6	Appendix-XI	Courses run which are not specified by the UGC
4. Student Enrolment and Student Support 4.9	Appendix-XII	Complaints received under Grievance Redressal Mechanism
F. Faculty 8.2	Appendix-XIII	Details of the Teaching staff
G. Infrastructure 9.3	Appendix-XIV & Appendix-XV	Laboratory and Equipments
G. Infrastructure 9.5	Appendix-XVI	Sports and infrastructure
I. Governance Systems 11. Organization, Governance and Management 11.1	Appendix-XVII	Composition of Governing Board, Executive Council, Academic Council, Board of Studies
K. Misc. 13.1	Appendix-XVIII	Details of Non-teaching staff

Appendix-I

Composition of the Society/Trust

S. No.	Name	Address	Occupation	Designation in the Society/Trust
1	KALPNA MISRA	17/6, WINDSOR PLACE, BEHIND YOJNA BHAWAN, LUCKNOW	PROFESSIONAL	DIRECTOR
2	KAPIL MISRA	17/6, WINDSOR PLACE, BEHIND YOJNA BHAWAN, LUCKNOW	PROFESSIONAL	DIRECTOR
3	MAHENDRA KUMAR	4/280, VIKASH NAGAR, SECTOR- 4, LUCKNOW	ENGINEER	DIRECTOR
4	VIJAY KUMAR SRIVASTAVA	3/293, SECTOR-3, VIKASH NAGAR, LUCKNOW	PROFESSIONAL	DIRECTOR
5	SHWETA PRADHAN	C-4958, SECTOR – 12, RAJAJIPURAM, LUCKNOW	PROFESSIONAL	COMPANY SECRETARY

ATTESTED Vice-Chancellor T.S. Mishra University Lucknow

Appendix-II

Information about Members of the Society/Trust - NOT APPLICABLE

S.No.	Name of the Member	Address	Name of the Society/ Trust	Designation in the Society/Trust
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Appendix-III

Information about promoting Society/Trust - other educational institutions-

NOT APPLICABLE

S.No.	Name of the University/ Educational Institution	Activities

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<u>Appendix-IV</u>

Information about promoting Society/Trust – Other activities - NOT APPLICABLE

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S.No.	Name of the Organization	Activities

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Appendix-V

Information about off-campus centre(s)- NOT APPLICABLE

S.No.	Address centre	of	the	Off-campus	Courses Run
				<u>.</u>	

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<u>Appendix-VI</u>

Information about off-Shore campus centre(s) - NOT APPLICABLE

S.No.	Address of campus centre	the	Off-Shore	Courses Run
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Appendix-VII

Information about Courses run under distance mode and study centre(s)-NOT APPLICABLE

Address of the Study centre	Courses Run	No. of students enrolled	
-			

Appendix-VIII

Information about the programmes permitted to be offered by the Gazette Notification of the State Government

S.No.	Programme		Sanctioned Intake	Actual enrolmen
		Bachelor of Medicine and Bachelor of Surgery	150	150
1	UG	Bachelor of Science in Nursing	80	80
L	03	Bachelor of Physiotherapy	40	40
		Bachelor of Science in Medial Laboratory Techniques	40	32
		Doctor of Medicine in Anaesthesiology	3	3
		Doctor of Medicine in Biochemistry	2	1
		Doctor of Medicine in Community Medicine.	3	3
		Doctor of Medicine in Dermatology, Venerology and Leprosy.	2	2
		Master of Surgery in Otorhinolaryngology	1	1
		Doctor of Medicine in General Medicine	6	6
		Doctor of Medicine in Microbiology	2	2
		Master of Surgery in Obstetrics & Gynaecology	6	6
2	PG	Master of Surgery in Ophthalmology	2	2
		Master of Surgery in Orthopaedics	2	2
		Doctor of Medicine in Paediatrics	6	6
		Doctor of Medicine in Pathology	3	3
		Doctor of Medicine in Pharmacology	2	2
		Doctor of Medicine in Radiodiagnosis	4	4
		Master of Surgery in General Surgery	5	5
		Doctor of Medicine in Respiratory Medicine.	2	2
		Master of Science in Nursing	20	15
		Post Basic Bachelor of Science in Nursing	30	30
	OPY	Auxiliary Nursing and Midwifery	40	35
LES	OPY TED Diploma	General Nursing and Midwifery	60	60
	Diploma	Diploma in Laboratory Technician	60	60
rce Ch	ancellor a University cknow	Diploma in OT Technician	60	60
S. Mishr	KNOW	Diploma in Dialysis Technician	60	6
		Diploma in Emergency & Trauma Care Technician	60	9

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		Appendix-VIII		,
		Diploma in X-Ray Technician	60	8
	-	Diploma in Physiotherapy	60	6
		Diploma in Cardiology Technician	60	0
:		Diploma in Optometry Technician	60	0
		Diploma in Pharmacy	60	66
		Diploma in Special Education	35	35
4	PG Diploma			
5	Certificate course		-	
6	M.Phil		-	
7	Ph.D.		-	
8	Any other (pl. Specify)	······································	-	
				1979-1979-1979-1979-1979-1979-1979-1979

TRUE COPY ATTESTED Mr Vice-Chancellor T.S. Mishra University Lucknow

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Appendix-IX

Information about the programmes now offered

S.No.	Programme	Sanctioned Intake	Actual enrolment
1	UG	310	302
2	PG	71	65
3	Diploma	705	375
4	PG Diploma	-	
5	Certificate course	-	
6	M.Phil	~	
7	Ph.D.	-	
. 8	Any other (pl. Specify)	-	

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Vice-Chancellor T.S. Mishra University Lucknow

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Appendix-X

Information about the approval of the courses by the concerned statutory council(s)

S.No.	Course	Name of the Statutory Council	Whether approval has been taken
1	BACHELOR OF MEDICINE AND BACHELOR OF SURGERY	NATIONAL MEDICAL COMMISSION, NEW DELHI	YES
2	MASTER OF SURGERY/MASTER OF MEDICINE	NATIONAL MEDICAL COMMISSION, NEW DELHI	YES
3	BSC. (NURSING), , M.SC.(NURSING)	INDIAN NURSING COUNCIL	YES
4	DIPLOMA IN PHARMACY	PHARMACY COUNCIL OF INDIA	YES
5	POST BASIC B.SC.(NURSING), GNM & ANM	INDIAN NURSING COUNCIL	YES
6	BACHELOR OF PARAMEDICAL	UTTAR PRADESH STATE MEDICAL FACULTY	YES
7	DIPLOMA IN PARAMEDICAL SCINECES	UTTAR PRADESH STATE MEDICAL FACULTY	YES
8	DIPLOMA IN PHARMACY	PHARMACY COUNCIL OF INDIA	YES
7	DIPLOMA IN SPECIAL EDUCATION	REHABILITATION COUNCIL OF INDIA	YES

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राष्ट्रीय आदर्षिजन्त आयोग

National Medical Commission Under Graduate Medical Education Board

No. U-12021-13/2022 UGMEB: 040706

Date: **J**uly, 2023

Dean Principal, T S Misra Medical College & Hospital. Opp. Amausi Railway Station. Amausi Lucknow, Uttar Pradesh 226008. Email- connecticated and graditerer

Recognition of MBBS degree (150 seats) granted by Dr. Shakuntala Misra National Subject: Rehabilitation University. Lucknow in respect of the students being trained at T S Misra Medical College & Hospital, Amausi, Lucknow - Appeal.

Sir.

To,

In continuation to UGMEB's letter dated 15.05.2023 on the subject cited above. I am directed to say that your appeal filed before the Appeal Committee under the Chairmanship of Chairman, National Medical Commission was heard on 09.06.2023.

After hearing the submission made by the college authorities and verification of the facts. 2. the Committee granted Recognition of 150 MBBS degree seats to the institute for five (05) years. Copy of the order dated 30.06.2023 is attached herewith.

3. In view of the above, the Recognition is granted of MBBS degree when awarded on or after Jan, 2023 by Dr. Shakuntala Misra National Rehabilitation University, Lucknow in respect of the students being trained at T S Misra Medical College & Hospital, Amausi, Lucknow with an annual intake of 150 MBBS students under the following terms & conditions, as contained in the Gazette Notification No. MCI- 34(41)/2010-Med./3491. dated 16th April, 2010 titled "Establishment of Medical College Regulations. (Amendment), 2010:

- The recognition so being granted herein, shall be valid for a maximum period of 05 (ii (five) years from the date of issue, upon which it shall have to be renewed.
- (ii) The procedure for 'Renewal' of recognition shall be same as applicable for the award of recognition.
- (iii) Failure to seek timely renewal of recognition as required in sub-clause (i) supra shall invariably result in stoppage of admissions to the concerned Undergraduate Course of MBBS at the said institute.

This approval for Recognition/ Approval of (150 seats) is granted subject to applicability of amendments in MCUNMC Regulations FORME to time.

Encl: As above.

ATTESTED Vice-Chancellor T.S. Mishra University Lucknow

Yours faithfully. (Shambhu Sharan Kumar Director (UGMEB)

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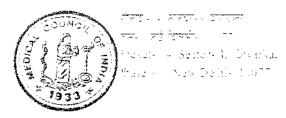
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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड BOARD OF GOVERNORS IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

PG Meeting Date: 3rd October 2019 Item No.: 79

Date: 11-12-19

No.: MCI-88(22)/10(A)/2019-Med/ [7156/

LETTER OF PERMISSION

The Dean/Principal,
 T S Misra Medical College & Hospital,
 463/1, Village Anaura, Pargana, Bijnor,
 Near Amausi Railway Station,
 Amausi, Lucknow-226008
 Uttar Pradesh

Email : tsmmedicalcollege@gmail.com: vedicfuturistic@gmail.com

Sub: Starting of MD (Biochemistry) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 10(A) of the IMC Act, 1956 for academic year 2020-21- Permission of Board of Governors - Regarding.

Sir/Madam,

In continuation to this office Letter dated **5th** November 2019 seeking information and your acceptance of the conditions mentioned therein vide letter dated: 18th November 2019, 1 am directed to convey the permission of the Board of Governors for Starting of MD (Biochemistry) course for 02(Two) seat(s) per year with prospective effect i.e. from the academic year 2020-21 at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh u/s 10A of the IMC Act, 1956, as amended.

This permission for starting of above mentioned course and admission of students will be till such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the sanctioned intake appears for final year examination with the Central Government.

TRUECOPY

I am further directed to inform that you and fee instruction is fully responsible to fulfill and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of Medical Council of India. In gase false/wrong declaration or fabricated

vice-Chancellor T.S. Mishra University Lucknow

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documents have been used for procuring permission of the Board of Governors and the said misconduct is brought to notice or comes to the knowledge of Medical Council of India at any stage during the current academic year, your institution is hable not to be considered for recognition of the degree and this letter of permission is also liable to be revoked for current academic year. Besides, Medical Council of India is entitled to take all such measure against you and your college/institution as permissible under the law.

Kindly acknowledge receipt of this letter.

Yours faithfully

(Dr. R.K. Vats) Secretary General

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- 1. The Secretary, Medical Education Department Govt. of U.P. Janpath Wikash Bhawan, Lucknow-226001
- 2. Director General Medical Education & Training, Jawahar Bhawan, 5th Floor, Asbok Marg, Lucknow, Uttar Pradesh
- 3. The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Lucknow Room no. 210, Dr. Shakuntala Misra National Rehabilitation University, Sarosa Bharosa, Uttar Pradesh 226017
- 4. The Secretary to the Govt, of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011
- 5. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi-110011
- 6. Computer Section, MCI
- 7. Guard File (10A)

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड BOARD OF GOVERNORS IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

PG Meeting Date: 15th October 2019 Item No.: 54

No.: MCI-88(22)/10(A)/2019-Med/ 17-1569

Date: 11-12-19

LETTER OF PERMISSION

The Dean/Principal,

T S Misra Medical College & Hospital, 463/1, Village Anaura, Pargana, Bijnor, Near Amausi Railway Station, Amausi, Lucknow-226008 Uttar Pradesh

Email : tsmmedicalcollege@gmail.com; vedicfuturistic@gmail.com

Sub: Starting of MD (Microbiology) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 10(A) of the IMC Act, 1956 for academic year 2020-21- Permission of Board of Governors - Regarding.

Sir/Madam,

In continuation to this office Letter dated 4th November 2019 seeking information and your acceptance of the conditions mentioned therein vide letter dated: 18th November 2019, I am directed to convey the permission of the Board of Governors for Starting of MD (Microbiology) course for 02(Two) seat(s) per year with prospective effect i.e. from the academic year 2020-21 at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh u/s 10A of the IMC Act, 1956, as amended.

This permission for starting of above mentioned course and admission of students will be till such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the sanctioned intake appears for final year examination with the Central Government.

I am further directed to inform that you and your institution of the possible to fulfill and maintain norms including the infrastructure both physical and imman resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of Medical Council of India. In case false/wrong declaration or fabricated

> Vice-Chancellor T.S. Mishra University Lucknow

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documents have been used for procuring permission of the Board of Governors and the said misconduct is brought to notice or comes to the knowledge of Medical Council of India at any stage during the current academic year, your institution is liable not to be considered for recognition of the degree and this letter of permission is also liable to be revoked for current academic year. Besides, Medical Council of India is entitled to take all such measure against you and your college/institution as permissible under the law.

Kindly acknowledge receipt of this letter.

Yours faithfully

(Dr. R.K. Vats) Secretary General

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- 1. The Secretary, Medical Education Department Govt. of U.P. Janpath Vikash Bhawan, Lucknow-226001
- 2. Director General Medical Education & Training, Jawahar Bhawan, 5th Floor, Ashok Marg, Lucknow, Uttar Pradesh
- The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Lucknow Room no. 210, Dr. Shakuntala Misra National Rehabilitation University, Sarosa Bharosa, Uttar Pradesh 226017
- 4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011
- 5. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi-110011
- 6. Computer Section, MCI
- 7. Guard File (10A)

TRUECOPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow ्रुस्ट्रेस्टिस २००० २००२ वर्षे २२ १९२२ २४ १२२२ २० केन्द्रस्य १९४० - २००२४ २२३ २७ १२ ईन्स्ट्रेस्ट १४३४ १९४<u>० २९४४ १९४२ २४३२ २७</u> सन्नमाईट १४३४-३४३ <u>२४४४ १९४२ ४४३ २७</u>

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PG Meeting Date: 3rd October 2979 Item No.: 30

No.: MCI-88(22)/10(A)/2019-Med/ 185826

Date: 31-01-2020

LETTER OF PERMISSION

The Dean/Principal,

T S Misra Medical College & Hospital, Amusi, 463/1, Village Anaura, Pargana, Bijnor, Near Amausi Railway Station, Amausi. Lucknow-226008 Uttar Pradesh

Email : tsmmedicalcollege@gmail.com; vedicfuturistic@gmail.com

Sub: Starting of MD (Pathology) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 10(A) of the IMC Act, 1956 for academic year 2020-21- Permission of Board of Governors - Regarding.

Sir/Madam,

In continuation to this office Letter dated 5th November 2019 seeking information and your acceptance of the conditions mentioned therein vide letter dated: 31st December 2019. Lam directed to convey the permission of the Board of Governors for Starting of MD (Pathology) course for 03(Three) seat(s) per year with prospective effect i.e. from the academic year 2020-21 at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 10A of the IMC Act, 1956, as amended.

This permission for starting of above mentioned course and admission of students will be till such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the sanctioned intake appears for final year examination with the Central Government.

I am further directed to inform that you and your institution is fully responsible to fulfill and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of Medical Council of India. In case false/wrong declaration or fabricated

Vice-Chancellor T.S. Mishra University

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documents have been used for procuring permission of the Board of Governors and the said misconduct is brought to notice or comes to the knowledge of Medical Council of India at any stage during the current academic year, your institution is liable not to be considered for recognition of the degree and this letter of permission is also liable to be revoked for current academic year. Besides, Medical Council of India is entitled to take all such measure against you and your college/institution as permissible under the law.

Kindly acknowledge receipt of this letter.

Yours faithfully

(Dr. R.K. Vats) Secretary General

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- 1. The Secretary, Medical Education Department, Govt. of U.P. Janpath Vikash Bhawan, Lucknow-226001
- 2. Director General Medical Education & Training, Jawahar Bhawan 5th Floor, Ashok Marg, Eucknow, Uttar Pradesh-226001
- 3. The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Lucknow Room no. 210, Dr. Shakuntala Misra National Rehabilitation University, Sarosa Bharosa, Uttar Pradesh 226017
- 4. The Secretary to the Govt, of India, Ministry of Health & E.W., Nirman Bhawan, New Delhi-110011
- 5. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Deihi-110011
- ó. Computer Section, MCI
- 7. Guard File (10A)

ATTESTED Vice-Chancellor T.S. Mishra University Lucknow

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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड BOARD OF GOVERNORS

IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

PG Meesing Date: 17th September, 2019 Item No., 144

No.: MCI-83(22)/10(A/2019-Med/ (7-2599

Date: 16-12-19

LETTER OF PERMISSION

The Dean/Principal. T 5 Misra Medical College & Hospital, 463/1, Village Anaura, Pargana, Bijnor, Neor Amausi Railway Station, Amausi, Lucknow-226008 Uitar Pradesh

Email : tsmmedicalcollege@gmail.com; vedicfuturistic@gmail.com

Sub: Starting of MD (Pharmacology) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 10(A) of the IMC Act, 1956 for academic year 2020-21-Permission of Board of Governors - Regarding.

Sir/Madam,

In continuation to this office Letter dated 21st October 2019 seeking information and your acceptance of the conditions mentioned therein vide letter dated: 5th November 2019, 1 am directed to convey the permission of the Board of Governors for Starting of MD (Pharmacology) course for 02(Two) seat(s) per year with prospective affect ite, from the academic year 2020-21 at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh u/s 10A of the IMC Act, 1956, as amended.

This permission for starting of above mentioned course and admission of students will be till such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the sanctioned intake appears for final year examination with the Central Government.

I am further directed to inform that you and your institution is fully responsible to fulfill and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of Medical Council of India. In case false/ wrong declaration or fabricated documents have been used for procuring permission of the Board of Governors and the said misconduct is brought to notice or comes to the knowledge of Medical Council of India at any stage during the current academic year, your institution is liable not to be considered for recognition of the degree and this letter of permission is also liable to be revoked for current addemic year. Besides, Medical Council of India is entitled to take all such measure against, but and your college/institution as permissible under the law

Kindly acknowledge receipt of the letter FES

Yours faithfully

(Dr. R.K. Vats) Secretary General

Vice-Chancellor T.S. Mishra University Lucknow

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PG Meeting Date: 14th September 2019 Insur March 23

No.: MCI-88(22)/10(A)/2014-Med/ 77-2657

Date: 16-10-19

LETTER OF PERMISSION

The Dean/Principal, TS Misra Medical College & Hospital, 403/1, Village Anaura, Pargana, Bijnor, Near Amausi Railway Station, Amausi, Lucknew-226008 Uttar Pradesh

Email : tsmmedicalcollege@gmail.com; vedicfuturistic@gmail.com

Sub: Starting of MD (Community Medicine) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pracesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 10(A) of the IMC Act, 1956 for academic year 2020-21- Permission of Board of Governors - Regarding.

Sir/Madam,

in continuation to this office Letter dated 21st October 2019 seeking information and your acceptance of the conditions mentioned therein vide letter dated: 5th November 2019, I am directed to convey the permission of the Board of Governors for Starting of MD (Community Medicine) course for 03(Three) sear(s) per year with prospective effect i.e. from the academic year 2020–21 at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh u/s 10A of the IMC Act, 1956, as amended.

This permission for starting of above mendioned course and admission of students will be till such time the first patch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section IU(2) of the (MC Act at the time of first batch admitted against the sanctioned intake appears for final year examination with the Central Government.

I am further directed to inform that you and your institution is fully responsible to fulfill and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of Medical Council of India, in case false/wrong declaration or fabricated documents have been used for procuring permission of the Board of Governors and the said misconduct is brought to notice or comes to the knowledge of Medical Council of India at any stage during the current academic year, your institution is liable not to be considered for recognition of the degree and this letter of permission is also liable to be revoked for current academic year. Besides, Medical Council of India is entitled to take all such measure academic du and your college/institution as permissible under the law. Kindly acknowledge receipt of this Attar.

Vice-Chancellor

T.S. Mishra University

Lucknow

Yours faithfully

(Dr. R.K. Vats)

Secretary General

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission

Medical Assessment & Rating Board (MARB)

PG Hearing Date: 05th October 2021

No.: MMC/MCI-814(22)/10A/2021-Med./ __ 〇억 이 구 구

Date: 25-11-2021

LETTER OF PERMISSION

The Dean/Principal,

T 5 Misra Medical Collage & Hospital, Amusi,

463/1, Village Anaura, Pargana Bijnor, near Amausi Railway Station, Lucknow-226008, Uttar Pradesh

E-Mail: //ediciururistic@gmail.com: tommedice/co/lege@gmail.com

Subt Starting of MD (Dermatology, Venereology & Leprosy) course at T 5 Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow, u/s 25(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022 -Permission of Medical Assessment and Rating Board - Regarding.

Sir/Madam,

In continuation to this office Latter dated 26th October 2021 seeking information and your acceptance of the conditions mentioned therein vide letter date: 29th October 2021. We convey that your application for Starting of MD (Dermatology, Venereology & Leprosy) course for 02 (Two) seats was approved for the academic vear 2021-2022.

Approved for 02 (Two) seats u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022; as amended.

This Permission for T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The coilege authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission INMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

We are further directed to inform that you and your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stigulated in Regulation of National Medical Commission (NMC). In case false/wrong declaration or fabricated documents have been used for procuring permission of the MARB and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is liable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.

It is mandatory for the government medical colleges to contribute 15% of MBBS seats and 50% of Post Staduate Broad Specialities (MD/MS) for All India Quota respectively, to MCC of DGHS for conduction of counselling as per the Directions of the Hon'ble Supreme Court.

it is mandatory to develop a website on the medical college/institution and display all the information of the college, courses offered, faculty available and train experience of the last 5 years, students joined, and affiliating university. To display the hospital services accilities available and the equipment in each speciality, also showing OP and IP census including pirth and deaths applied the municipal/ Govt, records. Kindly acknowledge focality of this factor.

Vice-Chancellor

T.S. Mishra University

Lucknow

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Yours faithfully,

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Member/President Medical Assessment and Rating Board (MARB) National Medical Commission

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Date: 25-1-xCx/

राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission

Medical Assessment & Rating Board (MARB)

PG Hearing Date: 05th October 2021

No.: NMC/MC:-814(22)/10A/2021-Med./ _____ C いっく テー

LETTER OF PERMISSION

The Dean/Principal,

TS Misra Medical College & Hospital, Amusi, 463/1, Village Anaura, Pargana Bijnor, near Amausi Railway Station. Amausi Lucknow-225008, Uttar Pradesh

E-Mail: vedicfuturistic@zmail.com; tsmmedicalcoilege@gmail.com

Sub: Starting of MS (Otorhinolaryngology) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow, u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022 - Permission of Medical Assessment and Rating Board - Regarding.

Sir/Madam.

In continuation to this office Letter dated 26th October 2021 seeking information and your acceptance of the conditions mentioned therein vide letter date: 02nd November 2021. We convey that your application for Starting of MS (Otorhinolaryngology) course for 01 (One) seat was approved for the academic year 2021-2022.

Approved for 01 (One) seat u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022, as amended.

This Permission for T 5 Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh of above mentioned PG course and admission of students will be for such time the first patch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

We are further directed to inform that you and your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC), in case false/wrong declaration or fabricated documents have been used for procuring permission of the MAR8 and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is liable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as cermissible under the law.

it is mandatory for the government medical colleges to contribute 15% of MBBS seats and 50% of Post Graduate Broad Specialities (MD/MS) for All India Quota respectively, to MCC of DGHS for conduction of counselling as per the Directions of the Hon'ble Supreme Court.

It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last 5 years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each speciality, also showing OP and iP census including births and deaths as per the municipal/ Govt. records.

Kindly acknowledge receipt of this ofter Y ATTESTED 12 Vice-Chancellor T.S. Mishra University Lucknow

Yours faithfully,

Member/President Medical Assessment and Rating Board (MARB) National Medical Commission

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National Medical Commission

Medical Assessment & Rating Board (MARB)

PG Hearing Date: 04th October 2021

No.: NMC/MCI-814(22)/10A/2021-Med./ C C 57

Date: SS-U-SCSU

LETTER OF PERMISSION

The Dean/Principal.

T 5 Misra Medical College & Hospital, Amusi, 453/1, Village Anaura, Pargana Bilnor, near Amausi Railway Station, Amausi Lucknow-226008, Uttar Pradesh

E-Mail: vedicfuturistic@gmail.com; tsmmedica(college@gmail.com

Sub Starting of MD (General Medicine) course at 7.5 Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow, u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022 - Permission of Medical Assessment and Rating Soard - Regarding.

Sir/Madam.

in continuation to this office Letter dated 26th October 2021 seeking information and your acceptance of the conditions mentioned therein vide letter date: 29th October 2021. We convey that your application for Starting of MD (General Medicine) course for 02 (Two) seats was approved for the academic year 2021-2022.

Approved for 02 (Two) seats a/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022, as amended.

This Permission for T 3 Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

We are further directed to inform that you and your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC). In case false/wrong declaration or fabricated documents have been used for procuring permission of the MARB and any misconduct is prought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is fable, not to be considered for recognition of the degree. This latter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.

It is mandatory for the government medical colleges to contribute 15% of M8BS seats and 50% of Post Graduate Broad Specialities (MD/MS) for All India Quota respectively, to MCC of DGHS for conduction of counselling as per the Directions of the Hon'ble Supreme Court.

it is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last 5 years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and iP census including births and deaths as per the municipal/ Govt, records,

TRUESTED Yours faithfully, Yours faithfully, Member/President Vice-Chancellor T.S. Mishra University National Mark Kindly acknowledge receipt of this terter

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National Medical Commission Medical Assessment & Rating Board (MARB)

Mo.: NMC/MCI-814(22)/10A/2021-Med./ <u>の</u>国/ ユラマ

PG Hearing Data: 05th October 2021 Date: ごつー(つーンコン)

LETTER OF PERMISSION

The Dean/Principal,

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T S Mishra Medical College & Hospital 463/1, Village Anaura, Pargana Bijnor, near Amausi Railway Station, Amausi Lucknow-226008 Email: <u>Japizza narszy & zmałkazor i gorzego kaza jese Bierzego zo</u>m

Sub: Starting of MS (Orthopaedics) course at TS Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022 - Permission of Medical Assessment and Rating Board - Regarding.

Sir/Madam.

in continuation to this Commission's Letter of Permission No: NMC/MCI-814(22)/10A/2021-Med./027112-21 dated 20th October 2021 conveying approval for 01(One)seat u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019, for Starting of MS (Orthopaedics) course and to convey that your application for starting of MS(Orthopaedics) course for 02(Two) seats was approved for the academic year 2021-2022.

Approved for 02 (Two) seats u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022, as amended i.e. One seat approved vide NMC'S letter of Permission dated 20.10.2021 and One more seat approved subsequently.

This Permission for starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

We are further directed to inform that you and your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC). In case false/wrong declaration or fabricated documents have been used for produring permission of the MARB and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is liable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.

It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last 5 years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and iP census including births and deaths as per the municipal/ Govt, records,

Kindly acknowledge receipt of this letter

TRUE COPY ATTESTED Vice-Chancellor T.S. Mishra University Lucknow

Yours faithfully Member/President Medical Assessment and Rating Board

(MARB) National Medical Commission

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राष्ट्रीय आयुर्विज्ञान आयोग

National Medical Commission

Medical Assessment & Rating Board (MARB)

PG Meeting Date: 23th & 24th June 2021 Item No: <u>91</u> Date: 15=14-2-02-1

No.: NMC/MCI-814(22)/10A/2021-Med./ 0363244

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LETTER OF PERMISSION

The Dean/Principal.

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TS Misra Medical College & Hospital, Amusi, Uttar Pradesh, 463/1, Village Anaura, Pargana Sijnor, near Amausi Railway Station, Amausi Lucknow-225008, Uttar Pradesh.

E-Mail: vedicfuturistic@gmail.com; ismmedicalcollege@gmail.com

Sub: Starting of MD (Anaesthesiology) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow, u/s 25(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022 -Permission of Medical Assessment and Rating Board - Regarding.

Sir/Madam,

In continuation to this office Letter dated 05th October 2021 seeking information and your acceptance of the conditions mentioned therein vide letter date: <u>08th Ocother 2021</u>. We convey that your application for Starting of MD (Anaesthesiology) course for <u>03 (Three) seats</u> was approved for the academic year 2021-2022.

Approved for 03 (Three) seats u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022, as amended.

This Permission for Starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

We are further directed to inform that you and your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC). In case false/wrong declaration or fabricated documents have been used for procuring permission of the MARB and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is liable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.

It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last 5 years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and IP census including births and deaths as per the municipal/ Govt.

Kindly acknowledge receipt of this letter Yours faithfully Vice-Chancellor T.S. Mishra University Member President Medical Assessment and Rating Board (MARB) National Medical Commission Lucknow

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Medical Assessment & Rating Board (MARB)

PG Meeting Date: 35th & 06th October 2021

No.: NMC/MCI-814(22)/10A/2021-Med./ CHOBERT

Item No: $\frac{57}{2021}$ Date: $\frac{226-11-2021}{2021}$

LETTER OF PERMISSION

The Dean/Principal,

🕇 3 Misra Medical College & Hospital, Amusi,

463/1, Village Anaura, Pargana Bijnor, near Amausi Railway Station, Amausi Lucknow-226008

E-Mail: vedicfuturistic@gmail.com; tsmmedicalcollege@gmail.com

Starting of MD (Respiratory Medicine) course at TS Misra Medical College & Hospital, Sub: Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow, u/s 26(1)(a)(b) and 29(1) (2) of the NMC Act, 2019 for the academic vear 2021-2022 - Permission of Medical Assessment and Rating Board - Regarding.

Sir/Madam.

In continuation to this office Letter dated 03rd. November 2021 seeking information and your acceptance of the conditions mentioned therein vide letter date: 08th November 2021. We convey that your application for Starting of MD (Respiratory Medicine) course for 02 (Two) seats was approved for the academic year 2021-2022.

Approved for 02 (Two) seats u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022, as amended.

This Permission for Starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

We are further directed to inform that you and your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC). In case faise/wrong declaration or fabricated documents have been used for procuring permission of the MARB and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is liable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.

It is mandatory for the government medical colleges to contribute 15% of MBBS seats and 50% of Post Graduate Broad Specialities (MD/MS) for All India Quota respectively, to MCC of DGHS for conduction of counselling as per the Directions of the Hon ble Supreme Court.

TRUEESTED Vice-Chancellor

Vice-Chancellor T.S. Mishra University Lucknow

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Medical Assessment & Rating Board (MARB)

available and the equipment in each specialty, also showing OP and IP census including births and deaths as per the municipal.' Govt. records.

Kindly acknowledge receipt of this letter

Yours faithfully.

Member/President Medical Assessment and Rating Board

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- The Secretary, Medical Education Department, Govt. of U.P. Janpath. Vikash Bhawan, Eucknow-226001, Ultar Pradesh.
- 2. The Director General Medical Education & Training, Jawahar Bhawan 6th Floor, Ashok Marg, Lucknow, Uttar Pradesh-226001
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- 5. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Shawan, New Deihi-110011
- The Secretary, National Medical Commission, Pocket-14, Sector-3, Dwarka, Phase 1, New Delhi-110077
- 7. Guard File (10A)
- 3. DMMP.
- 9. PGMEB

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Medical Assessment & Rating Board (MARB)

PG Hearing Date: 03rd December 2021

No.: NMC/MCI-814(22)/10A/2021-Med./ _____ 3 4 /

Data: 13-12-2021

LETTER OF PERMISSION

The Dean/Principal,

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X 5 Misra Medical College & Hospital, Amusi, Lucknow, 463/1, Village Anaura, Pargana Bijnor, near Amausi Railway Station, Amausi Lucknow-226008

E-Mail: vedictuturistic@gmail.com; tsmmedicalcollege@gmail.com

Sub: Starting of MD (Radio-diagnosis) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022 - Permission of Medical Assessment and Rating Board -Regarding.

Sir/Madam,

In continuation to this office Letter dated <u>26th October 2021</u> seeking information and your acceptance of the conditions mentioned therein vide letter date: <u>29th October 2021</u>. We convey that your application for Starting of MD (Radio-diagnosis) course for <u>04 (Four) seats</u> was approved for the academic year 2021-2022.

Approved for 04 (Four) seats u/s 26(1)(a)(b) and 28(1)(2) of the NMC Act, 2019 for the academic year 2021-2022, as amended.

This Permission for starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

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Vice-Chancellor T.S. Mishra University Lucknow ATTESTED Ŵ۴

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It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and IP census including births and deaths as per the municipal/ Govt. records.

Kindly acknowledge receipt of this letter

Yours faithfully.

Member/President Medical Assessment and Rating Board (MARB) National Medical Commission

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- 1. The Secretary, Medical Education Department, Govt. of U.P. Janpath. Vikash Bhawan, Lucknow-226001, Uttar Pradesh.
- The Director General Medical Education & Training, Jawahar Bhawan oth Floor, Ashok Marg, Lucknow, Uttar Pradesh-226001.
- 3. The Registrar, Dr. Shakuntala Misra National Rehabilitation University. Lucknow, Mohaan Road, Lucknow, Uttar Pradesh-226017.
- The Secretary to the Govt, of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011
- The Assistant Director General (ME), Directorate General of Health Services. 352-A Nirman Bhawan, New Delhi-110011
- The Secretary, National Medical Commission, Pocket- 14, Sector- 8, Dwarka, Phase 1, New Delhi-110077
- 7. Guard File (10A)

8. DMMP.

9. PGMEB

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow (7 - 15 00 . 20 ±

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राष्ट्रीय आयुर्विज्ञान आयोग

National Medical Commission

Medical Assessment & Rating Board (MARB)

PG Hearing Date: 03rd December 2021

Date: 13-12-2021

LETTER OF PERMISSION

The Dean/Principal,

T S Misra Medical College & Hospital, Amusi, Lucknow, 463/1, Village Anaura, Pargana Bijnor, near Amausi Railway Station, Amausi Lucknow-226008

E-Mail: vediciuturistic@gmail.com; tsmmedicalcollege@gmail.com

Sub: <u>Starting of MS (General Surgery) course at T S Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2022-2022 - Permission of Medical Assessment and Rating Board - Regarding.</u>

Sir/Madam,

in continuation to this office Letter dated <u>12th July 2021</u> seeking information and your acceptance of the conditions mentioned therein vide letter date: <u>30th July 2021</u>. We convey that your application for Starting of MS (General Surgery) course for <u>05 (Five) seats</u> was approved for the academic year 2021-2022.

Approved for 05 (Five) seats u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022, as amended.

This Permission for starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

We are further directed to inform that you and your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty and clinical material, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC). In case false/wrong declaration or fabricated documents have been used for procuring permission of the MARB and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is liable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.

It is mandatory for the government medical colleges to contribute 15% of MBBS seats and 50% of Post Graduate Broad Specialities (MD/MS) for All India Quota respectively. To MCC of DGHS for conduction of counselling as per the Directions of the Hon'bie Supression Court.

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It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and IP census including births and deaths as per the municipal/ Govt. records.

Kindly acknowledge receipt of this letter

Yours faithfully,

Member/President Medical Assessment and Rating Board (MARB) National Medical Commission

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- 1. The Secretary, Medical Education Department, Govt. of U.P. Janpath Vikash Shawan, Lucknow-226001, Uttar Pradesh.
- 2. The Director General Medical Education & Training, Jawahar Bhawan 6th Floor, Ashok Marg, Lucknow, Uttar Pradesh-226001,
- 3. The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Lucknow, Mohaan Road, Lucknow, Uttar Pradesh-226017.
- 4. The Secretary to the Govt, of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi- 110011
- 5. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi-110011
- 6. The Secretary, National Medical Commission, Pocket- 14, Sector- 8, Dwarka, Phase 1, New Delhi-110077
- 7 Guard File (10A)
- 8. DMMP.
- 9. PGMEB

TRUE COFFY ATTESTED N W Vice-Chancellor T.S. Mishra University Lucknow

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission

Medical Assessment & Rating Board (MARB)

PG Hearing Date: 03rd December 2021

No.: NMC/MCI-814(22)/10A/2021-Med./ 04 7330

Date: 13-12-2021

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LETTER OF PERMISSION

The Dean/Principal,

TS Misra Medical College & Hospital, Amusi, Lucknow, 463/1, Village Anaura, Pargana Bijnor, near Amausi Railway Station, Amausi Lucknow-226008

E-Mail: vedicfuturistic@gmail.com; tsmmedicalcollege@gmail.com

Starting of MD (Paediatrics) course at T S Misra Medical College & Hospital, Amusi, Sub: Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 2021-2022 - Permission of Medical Assessment and Rating Board -Regarding.

Sir/Madam,

In continuation to this office Letter dated 09th July 2021 seeking information and your acceptance of the conditions mentioned therein vide letter date: 30th July 2021. We convey that your application for Starting of MD (Paediatrics) course for 06 (Six) seats was approved for the academic year 2021-2022

Approved for <u>06 (Six) seats</u> u/s 26(1)(a)(b) and 28(1) (2) of the NMC Act, 2019 for the academic year 1021-2022, as amended.

This Permission for starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Medical Assessment & Rating Board (MARB)

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Kindly acknowledge receipt of this letter

Yours faithfully.

Member/President Medical Assessment and Rating Board (MARB) National Medical Commission

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- The Director General Medical Education & Training, Jawahar Bhawan 5th Floor, Ashok Marg, Lucknow, Uttar Pradesh-226001.
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- The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Lucknow, Mohaan Road, Lucknow, Uttar Pradesh-226017.
- The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011
 The Assistant Directory Contemport of the Assistant Directory
- The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi-110011
 The Sagnatum New Delhi-110011
- The Secretary, National Medical Commission, Pocket- 14, Sector- 8, Dwarka, Phase 1, New Delhi-110077
- 7. Guard File (10A)
- 8. DMMP.
- 9. PGMEB

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow 〒25367037, 13367035, 13367036

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Medical Assessment & Rating Board (MARB)

PG Hearing Date: 03rd December 2021

No.: NMC/MCI-814(22)/10A/2021-Med./ <u>00</u>/26テ Date: <u>05-0/-2022</u>

LETTER OF PERMISSION

The Dean/Principal,

T S Misra Medical College & Hospital, 463/1, Village Anaura, Pargana Bijnor, Amausi Railway Station, Amausi Lucknow-226008

E-Mail: vediciuturistic@gmail.com; tsmmedicalcollege@gmail.com

Sub: Starting of MS (Ophthalmology) course at T 5 Misra Medical College & Hospital, Amusi, Lucknow, Uttar Pradesh under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 26(1)(a)(b), 28(1) (2) and 61(2) of the NMC Act, 2019 for the academic year 2021-2022 - Permission of Medical Assessment and Rating Board -Regarding.

Sir/Madam,

In continuation to this office Letter dated <u>09th December 2021</u> seeking information and your acceptance of the conditions mentioned therein vide letter date: <u>14th December 2021</u>. We convey that your application for Starting of MS (Ophthalmology) course for <u>02 (Two) seats</u> was approved for the academic year 2021-2022.

Approved for 02 (Two) seats u/s 26(1)(a)(b), 28(1) (2) and 51(2) of the NMC Act, 2019 for the academic year 2021-2022, as amended.

This Permission for starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of final examination of the first batch of students admitted against the sanctioned seats.

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Medical Assessment & Rating Board (MARB)

It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and IP census including births and deaths as per the municipal/ Govt. records.

Kindly acknowledge receipt of this letter

Yours faithfully Member/President

Medical Assessment and Rating Board (MARB) National Medical Commission

C.C.

- The Secretary, Medical Education Department, Govt. of U.P. Janpath Vikash Bhawan, Lucknow - 226001, Uttar Pradesh.
- 2. The Director General Medical Education & Training, Jawahar Bhawan 6th Floor, Ashok Marg, Lucknow, Uttar Pradesh - 226001.
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- The Secretary, National Medical Commission, Pocket 14, Sector- 8, Dwarka, Phase 1, New Delhi-110077
- 7. Guard File (10A)

8. DMMP

9. PGMEB

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow 要得時間.25067093.25067093.25967096

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National Medical Commission Medical Assessment & Rating Board (MARB)

NMC/PGI/2023-24/000961 /03 & 11

Date: 09 06 2023

LETTER OF PERMISSION

The Dean/Principal,

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T. S. Mishra Medical College & Hospital Lukhnow,

463/1, Village-Anaura, Pargana-Bijnor, Near-Amausi Railway Station, Amausi, Lucknow-226008 (Uttar Pradesh)

Email: tsmmedicalcollege@gmail.com

Sub: starting of MS - Obstetrics & Gynaecology course at T. S. Mishra Medical College & Hospital Lukhnow under Dr. Shakuntala Misra National Rehabilitation University, Lucknow u/s 26(1)(a)(b), 28(1)(2) and 61(2) of the NMC Act, 2019 for the academic year 2023-2024 - Permission of Medical Assessment and Rating Board -subject to confirmation of Bank Guarantee- Regarding.

Sir/Madam,

In continuation to this office Letter dated **26.05.2023** seeking information and your acceptance of the conditions mentioned there in vide letter date: **01.06.2023**. We convey that your application for Starting of **MS** - **Obstetrics & Gynaecology** course for <u>06 (Six) seats</u> was approved for the academic year 2023-2024.

Approved for <u>06 (Six) seats</u> u/s 26(1)(a)(b), 28(1)(2) and 61(2) of the NMC Acc, 2019 for the academic year 2023-2024, (as amended) subject to verification of Bank Guarantee.

This Permission for starting of above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of examination of the first batch of students admitted against the sanctioned seats.

It is to inform you that your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty, clinical material and Stipend to PG students similar to PG students of Govt. Colleges in the state, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC). In case false/wrong declaration or fabricated documents have been used for procuring permission of the MARB and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is lable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.

ATTESTED Vice-Chancellor T.S. Mishra University Lucknow

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राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission Medical Assessment & Rating Board (MARB)

It is mandatory for the government medical colleges to contribute 15% of MBBS seats and 50% of Post Graduate Broad Specialities [MD / MS) for All India Quota respectively, to MCC of DGHS for conduction of counselling as per the directions of the Hon'ble Supreme Court.

It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last 5 years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and P census including births and deaths as per the municipal/ Govt, records.

Kindly acknowledge receipt of this letter.

Yours faithfully Member/President, Medical Assessment and Rating Board (MARB) National Medical Commission

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- The Secretary, Medical Education Department, Govt. of U.P. Janpath Vikash Bhawan, Lucknow-226001, Uttar Pradesh
- Director General Medical Education & Training, Jawahar Bhawan. 6th Floor, Ashok Marg, Lucknow, Uttar Pradesh-226001.
- The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Lucknow, Mohan Rd, Sarosa Bharosa, Uttar Pradesh 226017
- The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011
- 5. The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi-110011
- The Secretary, National Medical Commission, Pocket- 14, Sector- 8, Dwarka, Phase-1, New Delhi-110077
- 7. Guard File (10A)
- 8. Shri Prabhat kumar Under secretory PG(MARB).
- 9. PGMEB.

TRUE COPY ATTESTED T.S. Mishra University Lucknow

राष्ट्रीय आयुर्विज्ञान आयोग National Medical Commission

Medical Assessment & Rating Board (MARB)

2nd Appeal dated 15.04 2022

Date:09/022

A CONTRACTOR OF A CONTRACTOR OF

NO.: NMC/PG/2023-24/TS (21-22)/GM/03 2284

The Dean/Principal.

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T 5 Misra Medical College & Hospital 463/1,Village-Anaura, Pargana-Bijnor, Near-Amausi Railway Station, Amausi, Lucknow-226008 (Uttar Pradesh) Email ID - Isonmedicalcollege@gmail.com/vediofisturistic@gmail.com/

Sub: <u>Starting of Course MD- General Medicine at T S Misra Medical College & Hospital, Lucknow under Or-</u> <u>Shakuntala Misra National Rehabilitation University, Lucknow in the State of Uttar Pradesh u/s 26(1HaHe)</u>, <u>28(1) (2) and 28(6) of the NMC Act. 2019 for the academic year 2023-24- Permission of Medical Assessment</u> and Rating Board - LOI - Regarding.

Ref: (i) Earlier letter of Pernission issued vide letter No. NMC/MCI-814(22)/10A/2021-Med./0240157 dated 25.11.2021 conveying permission of NMC for starting of MD- General Medicine for 02 seats.

(ii) Ministry of Health and Family Welfare, Govt. of India order No. V.11013/52/2022-ME-I dated 15.04.2022

Sir/Madam,

Please refer your proposal for Starting of Course MD- General Medicne at T S Misra Medical College & Hospital, Lucknow under Dr. Shakuntala Misra National Rehabilitation University, Lucknow in the State of Uttar Pradesh u/s 26(1)(a)(b), 28(1) (2) and 28 (6) of the NMC Act, 2019 for the academic year 2021-22

The Medical Assessment and Rating Board (MARB) considered the Assessor's Report dated 13:03:2021 together with recommendations of the PG Expert Group and thereafter the decision of 2nd appeal preferred before the Central Government as referred above and decided to issue Letter of Intent for starting of course MD- General Medicine at T S Misra Medical College & Hospital, Lucknow under Dr. Shakuntala Misra National Rehabilitation University, Lucknow in the State of Uttar Pradesh u/s 26(1)(a)(b), 28(1) (2) and 28(6) of the NMC Act, 2019 for 05 seats from the academic session 2023-24. However, the annual intake of 02 seats in MD- General Medicine will be valid for the academic year 2021-22 and 2022-23.

The Medical Assessment and Rating Board (MARB) has made the following decision: -

APPROVED FOR 06 SEATS MD- GENERAL MEDICINE

For Sommission has decided to obtain undertaking/ assential document for issue of Letter of Permission For starting of the scademic year 2023-CES

The applicant should provide all infrastructural facilities in terms of teaching and non-teaching staff.
 buildings of upment and hospital facilities as per National Medical Commission norms.
 2. Practice of should be admitted in the above courses till the formal permission of the inequal Vice Assessment and Rating Board (MARB).
 T.S. Mishing Monormal Medical Commission of the inequal permission of the inequ

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National Medical Commission Medical Assessment & Rating Board (MARB)

- 3. The Private Medical College should Provide Bank Guarantee of required amount against establishment. of new course of 6 seats in favour of National Medical Commission. New Delhi valid for three years on till the course is recognised, whichever is later, from a nationalized/ scheduled Back as per NAUCAL 1 is norms. However, medical colleges/institutions governed by the State Govt, are required to furnish only an undertaking signed by Govt. Authority to provide funds in their budget till the Facility are fully provided as per time bound programme indicated by them.
- 4. The Medical Colleges/ institutions will provide undertaking to implement the decision regarding payment of stipend to the PG students similar to PG students of Govt. Medical Colleges in their State.
- 5. The Medical Assessment and Rating Board (MARB) reserve the right to withdraw/cancel/revoke the Latter of Intent/ Latter of Permission if it comes to the notice that the permission has been obtained from Medical Assessment and Rating Board (MARB) by misrepresentation of fact or fraud.

it shall be incumbent upon the Medical College that the information relating to admission should be submitted within the time specified in the circular in this regard issued by this office from time to time. Any failure to submit the information within this time limit would be construed that the admission in the College were not in accordance with the statutory requirements, thereby enabling the Commission to proceed in accordance with law against the college.

Action to grant formal permission of the Medical Assessment and Rating Board (MARB) for increase in intake/starting of the said course at your college will be initiated on receipt of appropriate bank guarantee, if applicable and undertaking/ compliance letter fulfilling the conditions enumerated above.

The acceptance letter may be sent within two weeks from the date of issue of this letter to enable the Medical Assessment and Rating Board (MARB) to issue Letter of Permission for the academic: year 2023-24.

Kindly acknowledge receipt of this letter.

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

Member/Presidency Medical Assessment and Rating Board (MARB) National Medical Commission

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INDIAN NURSING COUNCIL

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स्वाख्य एवं गरेवार कल्याण मंत्रालय क तक्षत साविधिक नेकप्य Statutory Body under the Ministry of Health & Family Welfare

फ़ाइल संख्या / File No. : 18-31/13585-INC

दिनांक / Date: 31-10-2023

. सेवा में / To,

प्रधानाचार्य / The Principal,

T S Misra College Of Nursing, Near Amausi Railway Station, Lucknow, Distt.- Lucknow, Pin Code- 226008, Uttar Pracesh.

विषय/ Subject :	भारतीय उपचर्या परिषद् अधिनियम, 1947 की धारा 13 के तहत आपके नर्सिंग संस्थान
	का निरीक्षण
	Inspection of your Nursing Institution under section 13 of Indian Nursing Council Act, 1947.
संदर्भ / Ref :	सोसायटी/ट्रस्ट / Society/Trust : Vedic And Futuristic Edutech
	संस्थान कोड / Institution Code : 316510
	कार्यक्रम कोड / Programme Code : 3103132
	Parent Hospital : T. S. Misra Medical College And Hospital
	-

महोदय / महोदया,

Sir/Madam,

भारतीय उपचर्या परिषद् द्वारा धारा 13 के तहत निरीक्षकों के एक दल से दिनांक 16-10-2023 to 17-10-2023 तक आपके संस्थान का निरीक्षण कराया गया है। निरीक्षकों की रिपोर्ट कार्यकारिणी समिति के समक्ष रखी गई थी। कार्यकारिणी समिति द्वारा TS Misra College Of Nursing, City-Lucknow, Distt.-Lucknow, Pin Code- 226008 में अवसंरचनात्मक ढांचे, शैक्षणिक और मैदानिक सुविधाओं की उपलब्धता का पता लगाने के बाद धारा 14 के तहत इसे शैक्षणिक वर्ष 2023-2024 के लिए 80 (Eighty) सीटों की प्रवेश क्षमता के साथ B.Sc(N) पाठ्यक्रम संचालित करने के लिए सशर्त उपयुक्त पाया गया है। इस संबंध में कमियों के विस्तृत वर्णन के साथ शीघ ही अलग से पत्र भेजा जाएगा।

TRUE COPY ATTESTED Vice-Chancellor T.S. Mishra University Lucknow

Signature valid Yours faithfully Digitally Signed by Lt Col (Dr) Sarvjeet Ka Secretary (INC) Date : 31/10/2023 Location : New Delhi

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत Striving to Achieve Uniform Standards of Nursing Education

Website: www.indfanaursingcouncil.org E-mail: seev.inc@gov.in Phone: 011-66616800, 66616821, 66616822





INDIAN NURSING COUNCIL

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लास्थ्य एवं गरेवार कल्याण मंत्रालय के तहत सांविधिक लिखाय Statutory Body under the Ministry of Health & Family Welfare

फ़ाइल संख्या / File No. : 18-31/13585-INC

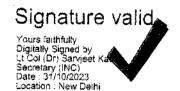
दिनांक / Date: 31-10-2023

Indian Nursing Council has got inspected your institution under section 13 by a team of inspectors from 16-10-2023 to 17-10-2023. The report of the inspectors was placed before the Executive Committee. Executive Committee after ascertaining the availability of Infrastructure, Teaching and Clinical facilities, has found the *TS Misra College Of Nursing, City-Lucknow, Distt.-Lucknow, Pin Code- 226008* Suitable with Condition under section 14 to conduct B.Sc(N) course with an intake capacity of 80 (Eighty) seats for the academic year 2023-2024.

Deficiencies found during inspection of your institution will follow.

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow



उपनयां शिक्षा के रकसमान मानक प्राप्त करने के लिए प्रयासरत Striving to Achieve Uniform Standards of Nursing Education

Website: www.indiannursingcouncil.org E-mail: secv.inc@gov.in Phone: 011-66616800, 66616821, 66616822 भारतीय उपचर्या परिषद

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INDIAN NURSING COUNCIL

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फ़ाइल संख्या / File No. : 18-31/15743-[NC

दिनांक / Date: 31-10-2023

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प्रधानाचार्य / The Principal,

T. S. Misra College Of Nursing, Near Amausi Railway Station, Lucknow, Distt.- Lucknow, Pin Code- 226008, Uttar Pradesh.

विषय/ Subject :	भारतीय उपचर्या परिषद् अधिनियम, 1947 की धारा 13 के तहत आपके नर्सिंग संस्थान
	का निरीक्षण
	Inspection of your Nursing Institution under section 13 of Indian Nursing Council Act, 1947.
संदर्भ / Ref :	सोसायटी/ट्रस्ट / Society/Trust : Vedic And Futuristic Edutech
	संस्थान कोड / Institution Code : 316510
	कार्यक्रम कोड / Programme Code : 3110087
	Parent Hospital : T.S. Misra Medical College & Hospital
महोदय / महोदया	

महादय / महादया, Sir/Madam,

भारतीय उपचर्या परिषद् द्वारा धारा 13 के तहत निरीक्षकों के एक दल से दिनांक 16-10-2023 to 17-10-2023 तक आपके संस्थान का निरीक्षण कराया गया है। निरीक्षकों को रिपोर्ट कार्यकारिणी समिति के समक्ष रखी गई थी। कार्यकारिणी समिति द्वारा T. S. Misra College Of Nursing, City-Lucknow, Dist.-Lucknow, Pin Code- 226008 में अवसंरचनात्मक ढांचे, शैक्षणिक और नैदानिक सुविधाओं की उपलब्धता का पता लगाने के बाद धारा 14 के तहत इसे शैक्षणिक वर्ष 2023-2024 के लिए 30 (Thirty) सीटों की प्रवेश क्षमता के साथ P B B.Sc(N) पाठ्यक्रम संचालित करने के लिए सशर्त उपयुक्त पाया गया है। इस संबंध में कमियों के विस्तृत वर्णन के साथ शीघ्र ही अलुग्रू से पत्र भेजा जाएगा।



Signature valid Yours faithfully Digitally Signed by Lt Col (Dr) Sarvjeet Ka Secretary (INC) Date : 31/10/2023 Location : New Delhi

उपनयां शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत Striving to Achieve Uniform Standards of Nursing Education

Website: www.indiannursingcouncil.org E-mail: secy.inc@gov.in Phone: 011-66616800, 66616821, 66616822





INDIAN NURSING COUNCIL

3th Floor, ABCC Centre, Plat No. 2 Community Centre Ohible Phase-f, New Delhi + 11 2020

स्वास्थ्य एव परिवार कल्याण नेवालय क तहत साविधिक लेकाय Statutory Body under the Ministry of Health & Family Welfare

फ़ाइल संख्या / File No. : 18-31/15743-INC

दिनांक / Date: 31-10-2023

Indian Nursing Council has got inspected your institution under section 13 by a team of inspectors from 16-10-2023 to 17-10-2023. The report of the inspectors was placed before the Executive Committee Executive Committee after ascertaining the availability of Infrastructure, Teaching and Clinical facilities, has found the *T. S. Misra College Of Nursing, City-Lucknow, Distt.-Lucknow, Pin Code- 226008* Suitable with Condition under section 14 to conduct **P B B.Sc(N)** course with an intake capacity of 30 (Thirty) seats for the academic year 2023-2024.

Deficiencies found during inspection of your institution will follow.

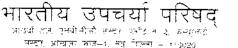
TESTED

Vice-Chancellor T.S. Mishra University Lucknow



उपनयां शिक्षा के एकसमान मानक प्राप्त करने छे लिए प्रयासरत. Striving to Achieve Uniform Standards of Nursing Education

Website: www.indiannursingcouncil.org E-mail: secy.inc@gov.in Phone: 011-66616800, 66616821, 66616822





INDIAN NURSING COUNCIL

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खाल्य गां अरेगर कल्याण नेवालय क इंडेड साविधिक लेकाय Statutory Body under the Ministry of Health & Family Welfare

फ़ाइल संख्या / File No. : 18-31/13585-INC

दिनांक / Date: 31-10-2023

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प्रधानाचार्य / The Principal,

T S Misra College Of Nursing, Near Amausi Railway Station, Lucknow, Distt.- Lucknow, Pin Code- 226008, Uttar Pradesh.

विषय/ Subject : भारतीय उपचर्या परिषद् अधिनियम, 1947 की धारा 13 के तहत आपके नर्सिंग संस्थान का निरीक्षण Inspection of your Nursing Institution under section 13 of Indian Nursing Council Act, 1947. संदर्भ / Ref : सोसायटी/ट्रस्ट / Society/Trust : Vedic And Futuristic Edutech संस्थान कोड / Institution Code : 316510 कार्यक्रम कोड / Programme Code : 3102370 Parent Hospital : T. S. Misra Medical College And Hospital महोदय / महोदया,

Sir/Madam,

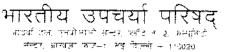
भारतीय उपचर्या परिषद द्वारा धारा 13 के तहत निरीक्षकों के एक दल से दिनांक 16-10-2023 to 17-10-2023 तक आपके संस्थान का निरीक्षण कराया गया है। निरीक्षकों की रिपोर्ट कार्यकारिणी समिति के समक्ष रखी गई थी। कार्यकारिणी समिति द्वारा TS Misra College Of Nursing, City-Lucknow, Distt.-Lucknow, Pin Code- 226008 में अवसंरचनात्मक ढांचे, शैक्षणिक और नैदानिक सुविधाओं की उपलब्धता का पता लगाने के बाद धारा 14 के तहत इसे शैक्षणिक वर्ष 2023-2024 के लिए 60 (Sixty) सीटों की प्रवेश क्षमता के साथ GNM पाठ्यक्रम संचालित करने के लिए सशर्त उपयुक्त पाया गया है। इस संबंध में कमियों के विस्तृत वर्णन के साथ शोध ही, अलग से पत्र भेजा जाएगा।

Vice-Chancellor T.S. Mishra University Lucknow

Signature valid Yours faithfully Digitally Signed by Lt Col (Dr) Sarvjeet K Secretary (INC) Date : 31/10/2023 Location : New Dethi

उपचर्या शिक्षा के एकसमान नानक प्राप्त करने के लिए प्रयासरत. Striving to Achieve Uniform Standards of Nursing Education.

Website: www.indiannursingcouncil.org E-mail: secv.inc@gov.in Phone: 011-66616800, 66616821, 66616822



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फ़ाइल संख्या / File No. : 18-31/13585-INC

दिनांक / Date: 31-10-2023

Indian Nursing Council has got inspected your institution under section 13 by a team of inspectors from 16-10-2023 to 17-10-2023. The report of the inspectors was placed before the Executive Committee. Executive Committee after ascertaining the availability of Infrastructure, Teaching and Clinical facilities, has found the TS Misra College Of Nursing, City-Lucknow, Distt.-Lucknow, Pin Code- 226008 Suitable with Condition under section 14 to conduct GNM course with an intake capacity of 60 (Sixty) seats for the academic year 2023-2024.

Deficiencies found during inspection of your institution will follow.

TRUE GOEX

Vice-Chancellor T.S. Mishra University Lucknow

Signature valid

Yours faithfully Digitally Signed by Lt Col (Dr) Sarvjeet Ka Secretary (INC) Date : 31/10/2023 Eccation : New Delhi

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत Striving to Achieve Uniform Standards of Nursing Education

Website: www.indiannursingcouncil.org E-mail: secy.inc@gov.in Phone: 011-66616800, 66616821, 66616822 भारतीय उपच्या परिषद् आवर्या तम. (महीनोसो तस्तर प्रमेट न. २. तस्य मिटो मस्टर, आखारु काज-१. नई जेल्लो - ११,००२०



INDIAN NURSING COUNCIL

3th Floor, NBPT Centra, Plot No. 2, Community Centre Okhia Phase-UNew Deilu + 1 (2020)

स्वास्थ्य एवं गारेवार कल्याम मंत्रालय क तहत साविधिक लिकाप Statutory Body under the Ministry of Health & Family Welfare

फ़ाइल संख्या / File No. : 18-31/13585-INC

दिनांक / Date: 31-10-2023

सेवा में / To,

प्रधानाचार्य / The Principal,

T S Misra College Of Nursing, Near Amausi Railway Station, Lucknow, Distt.- Lucknow, Pin Code- 226008, Uttar Pradesh.

विषय/ Subject : भारतीय उपचयां परिषद् अधिनियम, 1947 की धारा 13 के तहत आपके नर्सिंग संस्थान का निरीक्षण Inspection of your Nursing Institution under section 13 of Indian Nursing Council Act, 1947. संदर्भ / Ref : सोसायटी/ट्रस्ट / Society/Trust : Vedic And Futuristic Edutech संस्थान कोड / Institution Code : 316510 कार्यक्रम कोड / Programme Code : 3101293 Parent Hospital : T. S. Misra Medical College And Hospital

महोदय / महोदया, Sin/Modern

Sir/Madam,

आरतीय उपचर्या परिषद् द्वारा धारा 13 के तहत निरीक्षकों के एक दल से दिनांक 16-10-2023 to 17-10-2023 तक आपके संस्थान का निरीक्षण कराया गया है। निरीक्षकों की रिपोर्ट कार्यकारिणी समिति के समक्ष रखी गई थी। कार्यकारिणी समिति द्वारा T S Misra College Of Nursing, City-Lucknow, Distt.-Lucknow, Pin Code- 226008 में अवसंरचनात्मक ढांचे, शैक्षणिक और नैदानिक सुविधाओं की उपलब्धता का पता लगाने के बाद धारा 14 के तहत इसे शैक्षणिक वर्ष 2023-2024 के लिए 40 (Forty) सीटों की प्रवेश क्षमता के साथ ANM पाठ्यक्रम संचालित करने के लिए सशर्त उपयुक्त पाया गया है। इस संबंध में कमियों के विस्तृत वर्णन के साथ शीघ की अलग से पत्र भेजा जाएगा।

Vice-Chancellor T.S. Mishra University Lucknow

Signature valid, Yours faithfully Digitally Signed by Lt Col (Dr) Sarvjeet Ka Secretary (INC) Date : 31/10/2023 Location : New Dethi

उपन्नर्था शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत Striving to Achieve Uniform Standards of Nursing Education

Website: www.indiannursingcouncil.org E-mail: secv.inc@gov.in Phone: 011-66616800, 66616821, 66616822





INDIAN NURSING COUNCIL

8th Ploor, NBUC United Plot No. 2, Community Centra Ckhia Phase-U New Dollars (1)(020)

त्वास्थ्य एव परिवार कल्याण सेवालय क तहत साविधिक लेकाय Statutory Body under the Ministry of Health & Family Welfare

फ़ाइल संख्या / File No. : 18-31/13585-INC

दिनांक / Date: 31-10-2023

Indian Nursing Council has got inspected your institution under section 13 by a team of inspectors from 16-10-2023 to 17-10-2023. The report of the inspectors was placed before the Executive Committee. Executive Committee after ascertaining the availability of Infrastructure, Teaching and Clin.cal facilities, has found the TS Misra College Of Nursing, City-Lucknow, Distt.-Lucknow, Pin Code- 226008 Suitable with Condition under section 14 to conduct ANM course with an intake capacity of 40 (Forty) seats for the academic year 2023-2024.

Deficiencies found during inspection of your institution will follow.



Vice-Chancellor T.S. Mishra University Lucknow

Secretary (INC) Date : 31/10/2023

Location : New Delhi

Signature valid Yours faithfully Digitally Signed by Lt Col (Dr) Sarvjeet Ka

उपचर्या शिक्ष के एकसमान मानक प्राप्त करने के लिए प्रयासरत Striving to Achieve Uniform Standards of Nursing Education

Website: www.indfannursingcouncil.org E-mail: secv.inc@gov.in Phone: 011-66616800, 66616821, 66616822

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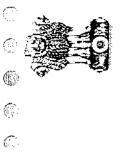
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Executive Committee Decisions on the Nursing Institutions inspected Under Section 13 & 14 of INC Act, 1947.

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30 Septe	30 September 2023 - 21	October 2023 V	School Code :	3104041			Show Status
State Name School Code	School Code	Institution Name	Mode of inspection	Program Name	Status	Seats	DownLoad Letter
Uttar Pradesh	3104041	T. S. Misra College Of Nursing, Near Amausi Railway Station, Lucknow, Distt - Lucknow, Pin Code- 226008	Re-Inspection Under M Sc (N) Section 13 of INC Act, 1947.	ider M Sc (N)	Suitable With Condition Under Section 13 & 14 of INC Act, 1947.	20 (Twenty) for 2023-2024 academic year.	DownLoad Letter

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Vice-Chancellor T.S. Mishra University Lucknow





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17-903/D.Ed.Spl.Ed.(VI)/16-RCI-10243

Speed Post/Email

\$ 25- 2023

CERTIFICATE OF APPROVAL

The Rehabilitation Council of India (RCI) hereby accords its approval to the institute to conduct the training programme as per following details:

Name & Address of the institute	Name of the Training Programme and its duration	Academic Session(s)	Sanctioned Intake (Maximum) per batch/session
T.S. Misra Medical College	D.Ed.Special Education	2021-22	35 (Thirty five)
and Hospital A Unit of Vedic	(Vísual impairment)	2022-23	
and Futuristic Edutech, 463/1,		2023-24	
Village - Anaura, Pargana		2024-25	
Bijnore, Tehsil and Lucknow,	D.Ed.Spl.Ed.(VI)	2025-26	k 1
Uttar Pradesh - 226008			
(Institute Code – UP082)	Duration : Two Years	<u> </u>	

The approval to conduct the training programme is given subject to the condition that 2. the RCI's prescribed standard syllabus & nomenclature in r/o above mentioned programe to be followed and the requisite infrastructural facilities such as clinical facilities/special school, laboratory, library, curriculum transaction etc. are available and maintained throughout the conduct of training programme at the institute in accordance with the norms prescribed by RCI from time to time.

The Council reserves the rights to depute a team of visiting experts to assess the 3. availability of the training facilities and to monitor the examination (theory/practical) at any time as per section 16(1) of RCI Act 1992.

The examination for the course shall be conducted in accordance with the norms 4. prescribed by the National Board of Examination in Rehabilitation (NBER), New Delhi from time to time.

Any admission taken beyond the validity of this approval shall not be considered for 5. registration in Central Rehabilitation Register (CRR) of RCI under any circumstances.

The approval can be withdrawn at any time, if the institute in found violating RCI's RUE PER Bry other reasons in public interest.

(Vineet Singhal) Member Secretary

Vice-Chancellor T.S. Mishra Universit LUCKNOW

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Contd. on page No.2

बी-22, कुतुब इंस्टीट्यूशनल एरिया, नई दिल्ली - 110 016 B-22, Qutab Institutional Area, New Delhi - 110 016 Tel.: 011-2653 2408, 2653 2384, 2653 4287, 2653 2816 Fax: 011-2653 4291 E-mail : rehabstd@nde.vsnl.net.in, rehcouncil_delhi@bol.net.in Website : www.rehabcouncil.nic.in





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	ļ	2 and applied on PCI portal	11415	Examining Authority	384 E.C. decisions		
		Intake		*	(05.12.2022)		
	1						
<u> </u>			100 mg - 1 g	- 19 - 20 - 20 - 20 - 20 - 20 - 20 - 20 - 2	dt.21.10.2022 in Writ Pention(s) (Civil)		
<u></u>		9 1 5			No(s),838-2622 with W.P. (C) No 847		
	:				2022 and statutory document		
<u> </u>					;		
\bigcirc					2. It was decident to grant approval for		
6					2022-2023 academic session for the		
6	:				conduct of 1st year for 60 admissions for		
128	PCI-5956	th har narayan singh degree			D.Pharm course.		
Ċ	•	college, karailabagh, dist	Uttar Pradesh	The Secretary Uttar Pradesh Board of	D.Pharm		
Ô		allahabad, uttar pradesh / D.Pharm 60		Technical Education Guru Govind Singh	 It was noted that Institution has given 		
				Marg Lucknow Uttar Pradesh	the affidavit in		
C.	:				- compliance of order dt.21.10.2022 in Wat		
	· · · · · ·				Polition(s) (Civil) No(s).888 2622 with W.P. (C) No.847		
(j)					2022 and statutory document.		
©	an a				2. It was decided to		
					grant approval for 2022-2023 academic session for the		
					conduct of 1st year		
					for 60 admissions for D.Pharm course.		
<u>ि 129</u>	PCI-4666	T.S. Mishra College Of	Uttar Pradesh	The Secretary			
G		Nursing And Para Medical		Uttar Pradesh Beard of	<u>D.Pharm</u>		
(Near Amausi Railway Station	- ner	Technical Education Guru Govind Singh	 It was noted that Institution has given 		
		Lucknow Uttar Pradesh / D.Pharm & B.Pharm	CLED	Marg Lucknow Uttar Pradesh	the affidavit in		
۲		60 & 60 TET	COPED	A FRANCIE	compliance of order dt.21.10.2022 in Writ Petition(s) (Cir 3)		
()		le se la seconda de la seconda d	11-	-	Petition(s) (Civil) No(s).888 2022 with		
<u></u>			rel	٥٢	W.P. (C) No.847 / 2022 and statutory		
C Nots).888 2022 with W.P. (C) No.847 2022 and statutory Vice-Changenity 2022 and statutory T.S. Mishra now T.S. Micknow							
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() ()	S.No. 1	ast. ID	Name of Instr. with State / Course applied on PCI portal	State	Examining Authority	384 EC decisions (05.12.2022)
<u>í</u>			, Intake			i Antonio Antoneo ante antonesta entre ser statunesta entre su
(i			:			document
$\overline{\mathbb{Q}}_{i}^{+}$						 It was decided to grant approval for
Ċ.					1 : :	2020-2023 seademic session for the
(k. 1			· · · · · ·			for 60 admissions for D.Pharm course
G.	:		1 5 6 1 1			<u>B.Pharm</u>
						 It was noted that Institution has farled to submit consent of affiliation of Examining Authority and NOC of State Govt, for B.Pharm course.
e e						 In view of above, it was decided to seek the same.
	130 PC		Unuraw Pharmacy College Basant Bihar Naubasta Dist Kanpur Unar Pradesh - D.Pharm 60	Uttar Pradesh	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	 D.Pharm I. It was noted that Institution has given the affidavit in compliance of order dt.21.10.2022 in Writ Petition(s) (Civil) No(s).888/ 2022 with W.P. (C) No.847 / 2022 and statutory document.
Contraction and the second sec	с			TRUE	SOPED STED	 It was decided to grant approval for 2022-2023 academic session for the conduct of 1st year for 60 admissions for D.Pharm course.
				Vice T.S.N	Chancellor Alshra University Lucknow	

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University Grants Commission

Appendix-XI

Information about the courses run which are not specified by the UGC

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S.No.	Course	Date of starting	Whether applied to UGC for specification
	B.Sc. (Nursing),	23-06-2017	
1.	Post Basic B.Sc. (Nursing)	31-10-2023	
	M.Sc. (Nursing)	31-10-2023	
	Bachelor of Physiotherapy	20-12-2017	
	Bachelor of Science in Medial Laboratory Techniques	20-07-2017	
-	Diploma in Laboratory Technician	26-07-2016	
	Diploma in OT Technician	26-07-2016	
	Diploma in Dialysis Technician	26-07-2016	NO
2.	Diploma in Emergency & Trauma Care Technician	26-07-2016	
	Diploma in X-Ray Technician	25-07-2016	
	Diploma in Physiotherapy	26-07-2016	
	Diploma in Cardiology Technician	26-07-2016	
	Diploma in Optometry Technician	26-07-2016	
3.	Diploma in Pharmacy	05 - 12-2022	
4.	D.Ed. (Special Education)	19.04.2016	

TRUE COPED ATTESTED Vice-Chancellor T.S. Mishra University Lucknow

University Grants Commission

<u>Appendix-XII</u>

Information about the complaints received under Grievance Redressal Mechanism

S.No.	Name of the	Complaint	Date of	Action taken by the
	complainant	against	complaint	University
1	NONE	N/A	N/A	N/A

TRUESOPEY Vice-Chancellor T.S. Mishra University Lucknow

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DEPARTMENT	NAME OF THE TEACHER	DESIGNATION	AGE	Educational Qualifications (whether qualified as per UGC Regulations)	¢	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of pay	No, of pub l ication
ANAESTHESIOLOGY	DR. SUBIR KUMAR MUKHARJEE	PROFESSOR	Y 65	MBBS, MD	13 Y	07-04-2022	FULL TIME	REGULAR	AS PER UGC	5
ANAESTHESIOLOGY	DR. GYAN PRAKASH SINGH	PROFESSOR	4 89	MBBS, MD	34 Y	01-01-2024	FULL TIME	REGULAR	AS PER UGC	20
ANAESTHESIOLOGY	DR. PREM KUMARI BHAMRI	PROFESSOR	67 Y	MBBS, MD	31 Y	21-03-2022	FULL TIME	REGULAR	AS PER UGC	4
ANATOMY	DR. PRERNA GUPTA	PROFESSOR	54 Y	MBBS, MS	10 Y	05-08-2022	FULL TIME	REGULAR	AS PER UGC	6
BIOCHEMISTRY	DR. SUDHIR KUMAR GOEL	PROFESSOR	4 89	MSc. AND Ph.D	31 Y	29-07-2020	FULL TIME	REGULAR	AS PER UGC	73
BIOCHEMISTRY	DR. KANCHAN SINGH	PROFESSOR	48 Y	MBBS, MD	10 Y	25-06-2018	FULL TIME	REGULAR	AS PER UGC	13
COMMUNITY MEDICINE	DR. RAJESH KUNWAR	PROFESSOR	63 Y	MBBS, MD	16 Y	06-03-2018	FULL TIME	REGULAR	AS PER UGC	28
DENTISTRY	DR. MANISH DUBEY	PROFESSOR	40 Y	BDS, MDS	48	01-06-2015	FULL TIME	REGULAR	AS PER UGC	2
DENTISTRY	DR. MANI MADAN	PROFESSOR	40 Y	BDS, MDS	10 Y	03-10-2017	FULL TIME	REGULAR	AS PER UGC	6
DERMATOLOGY V & Ł	DR. BHAWNA KAPOOR	PROFESSOR	43 Y	MDBS, MD	4.8	15-12-2020	FULL TIME	REGULAR	AS PER UGC	4
ENT	DR. DESHPAL	PROFESSOR	Å 69	MBBS, DLO, MS	26 Y	17-07-2019	FULL TIME	REGULAR	AS PER UGC	16
ENT	DR. GAURAV KUMAR	PROFESSOR	40 Y	MBBS, MS	4 8	03-09-2015	FULL TIME	REGULAR	AS PER UGC	10
FORENSIC MEDICINE	DR. ASHOK KUMAR SRIVASTAVA	PROFESSOR	54 Y	MBBS, MD	32 Y	01-11-2021	FULL TIME	REGULAR	AS PER UGC	52
GENERAL MEDICINE	DR. PUNEET TRIPATHI	PROFESSOR	42 Y	MBBS, MD	12 Y	16-03-2016	FULL TIME	REGULAR	AS PER UGC	5
GENERAL MEDICINE	DR. (COL.) SUDHIR MEHROTRA	PROFESSOR	A 89	MBBS, MD	11 Y	01-10-2021	FULL TIME	REGULAR	AS PER UGC	4
GENERAL SURGERY	DR. RAJESH KUMAR SHRIVASTAVA	PROFESSOR	67 Y	MBBS, MS	32 Y	03-11-2015	FULL TIME	REGULAR	AS PER UGC	12
GENERAL SURGERY	DR. MANJUSH KUMAR SRIVASTAVA	PROFESSOR	54 Y	MBBS, MS	12 Y	01-08-2019	FULL TIME	REGULAR	AS PER UGC	4
GENERAL SURGERY	DR. SANTOSH KUMAR GUPTA	PROFESSOR	56 Y	MBBS, MS	14 Y	27-07-2020	FULL TIME	REGULAR	AS PER UGC	4
GENERAL SURGERY	DR. MUSHTAQ ALI	PROFESSOR	67 Y	MBBS, MS	10 Y	01-07-2019	FULL TIME	REGULAR	AS PER UGC	5
MICROBIOLOGY	DR. NEETI MISHRA	PROFESSOR	38 Y	MBBS, MD	8γ	24-04-2018	FULL TIME	REGULAR	AS PER UGC	8
MICROBIOLOGY	DR. VIVEK SHANKARRAO AGWAN	PROFESSOR	65 Y	MBBS, MD	18 Y	30-10-2020	FULL TIME	REGULAR	AS PER UGC	12
OBS & GYNAE	DR. ANIMA PRASAD	PROFESSOR	55 Y	MBBS, MD	17 Y	01-02-2021	FULL TIME	REGULAR	AS PER UGC	10
OBS & GYNAE	DR. NEELAM SWAROOP	PROFESSOR	50 Y	MBBS, MD	10 Y	01-07-2020	FULL TIME	REGULAR	AS PER UGC	6
OPHTHALMOLOGY	DR. SAURABH BAISWAR	PROFESSOR	46 Y	MBBS, MS	12 Y	15-09-2020	FULL TIME	REGULAR	AS PER UGC	2
OPHTHALMOLOGY	DR. RAKESH KUMAR SHARMA	PROFESSOR	49 Y	MBBS, MS	15 Y	01 10 2020	FULL TIME	REGULAR	AS PER UGC	
ORTHOPAEDICS	DR. SHRI PRAKASH RAI	PROFESSOR	67 Y	MBBS, MS	14 Y	01-11-2015	FULL TIME	REGULAR	AS PER UGC	
PAEDIATRICS	DR. DHANANJAY KUMAR	PROFESSOR	44 Y	MBBS, MD	13 Y	11-12-2020	FULLTIME	REGULAR	AS PER UGC	0-4 K
PAEDIATRICS	DR. SAKSHAM SRIVASTAVA	PROFESSOR	41 Y	MBBS, MÐ	12 Y	03-01-2023	FULL TIME	REGULAR	AS PER UGC	0
PATHOLOGY	DR. HONEY BHASKAR SHARMA	PROFESSOR	47 Y	MBBS, MD, DCP	10 Y	01-06-2015	FULL TIME	REGULAR	AS PER UGC	(B)
PATHOLOGY	DR. MEGHA BANSAL	PROFESSOR	(42 Y	MBBS, MD	48	08-09-2015	FULL TIME		AS PER UGC	20
PATHOLOGY	DR. RITU SHARMA	PROFESSOR	Y 66	MBBS, MD	48	01-07-2016	FULL TIME		AS PER UGC	15
PATHOLOGY	DR. MONIKA GUPTA	PROFESSOR	:49 Y	MBBS, MD	14 Y	16-01-2018	FULI TIME	REGULAR	AS PER UGC	39
PATHOLOGY	DR. NIKHILESH KUMAR	PROFESSOR	67 Y	MBBS, MD	17 Y	01-08-2016	FULL TIME		AS PER UGC	40
PHARMACOLOGY	DR. RAJEEV MISHRA	PROFESSOR	47 Y	MBBS, MD	11 Y	04-09-2015	FULL TIME	REGULAR	AS PER UGC	7
PHYSIOLOGY	DR. RAJESH KUMAR SINGH TOMAR	PROFESSOR	Y 65	MBBS, MD	A 6T	01-10-2022	FULL TIME	REGULAR	AS PER UGC	
PSYCHIATRY	DR. MAHENDRA SINGH	PROFESSOR	50 Y	MBBS, MD	11 Y	02-03-2022	FULL TIME	REGULAR	AS PER UGC	л ,
RADIO-DIAGNOSIS	DR. SHISHIR GUPTA	PROFESSOR	63 Y	MBBS, MD	14 Y	06-10-2015	FULL TIME	REGULAR	AS PER UGC	5
RESPIRATORY MEDICINE	DR. ABHISHEK AGARWAL	PROFESSOR	42 Y	MBBS, MD	10 Y	06-08-2018	FULL TIME	REGULAR	AS PER UGC	
ANAESTHESIOLOGY		ASSOCIATE PROFESSOR	41 Y	MBBS, MD	٨6	01-02-2022	FULL TIME	REGULAR	AR AS PER UGC CO 200	
	INDUNATE VISEVANANINA		24 4		•			DECILLAD	AC DED HIGH	23

University Grants Commission Appendix - XIII) () S. C_{i} **@** (N Ģ (†). (*). C Ċ Ş Č, 6 ۲ 0 (-C. Ċ e e (*. 02 ¢ \bigcirc <u>(</u>0. C C S.

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REGULAR	_			L				AINAES I SICIOLOGI
RE		17-08-2020	2 2 2		136 Y	ASSISTANT PROFESSOR	DR. ANUPAM MISHRA	ANAESTHESIOLOGY
	10 FUEL TIME	26-10-2020	5 Y	MBBS, DNB	37 Y	ASSISTANT PROFESSOR	DR. PRAKRITI GUPTA	ANAESTHESIOLOGY
REGULAR	9 FULL TIME	04-01-2019	5 Y	MBBS, MD	37 Y	ASSISTANT PROFESSOR	DR. SUMAN SHEKHAR TIWARI	ANAESTHESIOLOGY
REGULAR	3 FULL TIME	30-09-2023	5 Y	MBBS, MD	34 Y	ASSOCIATE PROFESSOR	DR. ANTARIKSH KUMAR	RESPIRATORY MEDICINE
REGULAR	S FULL TIME	20-11-2015	4 <u>9</u>	MBBS, MD	44 Y	ASSOCIATE PROFESSOR	DR. PIYUSH KUMAR SRIVASTAVA	RESPIRATORY MEDICINE
REGULAR	9 FUEL TIME	02-09-2019	8γ	MBBS, MD	7 8 Z	ASSOCIATE PROFESSOR	DR. PRAMOD KR. DIXIT	RADIO-DIAGNOSIS
REGULAR	5 FUEL TIME	10-11-2015	8γ	MBBS, MD	61 V	ASSOCIATE PROFESSOR	DR. ASHOK KUMAR JAIN	RADIO-DIAGNOSIS
REGULAR	3 FULL TIME	20-12-2023	6Y	MBBS, MD	40 Y	ASSOCIATE PROFESSOR	DR. ANIL KUMAR	PSYCHIATRY
REGULAR	1 FUEL TIME	17-06-2021	74	MBBS, MD	43 Y	ASSOCIATE PROFESSOR	DR. RASHMI MISHRA	PHYSIOLOGY
REGULAR	1 FULLTIME	14-06-2021	5 Y	MBBS, MD	43 Y	ASSOCIATE PROFESSOR	DR. SHAFALI SINGH	PHYSIOLOGY
REGULAR	1 FULL TIME	01-04-2021	5Y	1	40 Y	ASSOCIATE PROFESSOR	DR. ABHISHEK CHAUHAN	PHARMACOLOGY
REGULAR	3 FULL TIME	01-09-2023	4 <u>8</u>		37 Y	ASSOCIATE PROFESSOR	DR. RAJESH KUMAR MANCHI	PHARMACOLOGY
REGULAR	3 FULL TIME	15-12-2023	77	MBBS, MD	36 Y	ASSOCIATE PROFESSOR	DR. SAIRA BANO	PAEDIATRICS
REGULAR	10 FULL TIME	19-12-2020	77	MBBS, MD	48 Y	ASSOCIATE PROFESSOR	DR. TRIBHUVANESH YADAV	PAEDIATRICS
REGULAR	1 FULL TIME	03-02-2021	4 Y	MBBS, MS	37 Y	ASSOCIATE PROFESSOR	DR. ANIL	ORTHOPAEDICS
REGULAR	1 FULL TIME	31-08-2021	5 Y	MBBS, MS	36 Y	ASSOCIATE PROFESSOR	DR. SAURABH SINGH	ORTHOPAEDICS
REGULAR	5 FULL TIME	19-10-2015	4 9	MBBS, MS	39 Y	ASSOCIATE PROFESSOR	OR. AMIT PUSHKAR	ORTHOPAEDICS
REGULAR	3 FULL TIME	26-12-2023	4 Y	MBBS, MS	36 Y	ASSOCIATE PROFESSOR	DR. RAHUL BHARDWAJ	OPHTHALMOLOGY
REGULAR	3 FULL TIME	06-01-2023	7 Y	MBBS, MD	55 Y	ASSOCIATE PROFESSOR	DR. NAMITA CHANDRA	OBS & GYNAE
REGULAR	0 FULLTIME	14-12-2020	57	MBBS, MS	35 Y	ASSOCIATE PROFESSOR	DR. RACHITA NIGAM	OBS & GYNAE
REGULAR	9 FULL TIME	04-11-2019	48	MBBS, MS	7 <u>5</u> 5	ASSOCIATE PROFESSOR	DR. ANI CHANDANAN	OBS & GYNAE
REGULAR	3 FULL TIME	19-12-2023	Y 5	MBBS, MD	40 Y	ASSOCIATE PROFESSOR	DR. PRAVEEN CHAND GARG	MICROBIOLOGY
REGULAR	8 FULT TIME	11-05-2018	6Y		A 66	ASSOCIATE PROFESSOR	DR. DAYAVANTI KUMARI	MICROBIOLOGY
REGULAR	3 FULL TIME	15-12-2023	5 Y	MBBS, MS	35 Y	ASSOCIATE PROFESSOR	DR. HARPINDER SINGH	GENERAL SURGERY
REGULAR	3 FULL TIME	01-12-2023	77		36 Y	ASSOCIATE PROFESSOR	DR. TUSHAR MOHAN	GENERAL SURGERY
REGULAR	0 FULL TIME	27-07-2020	48	MBBS, MS	54 Y	ASSOCIATE PROFESSOR	DR. MANZOOR AHMAD	GENERAL SURGERY
REGULAR	7 FULL TIME	08-08-2017	٨6	MBBS, MS, MCH (UROLOGY)	41 Y	ASSOCIATE PROFESSOR	DR. VINISH KUMAR SINGH	GENERAL SURGERY
REGULAR	2 FULL TIME	02-03-2022			48 Y	ASSOCIATE PROFESSOR	DR. PANKAJ KUMAR	GENERAL MEDICINE
REGULAR	7 FULLTIME	08-08-2017	7 Y	MBBS, MS, DM (CARDIO)	A 6E	ASSOCIATE PROFESSOR	DR. AMIT CHAUDHARY	GENERAL MEDICINE
REGULAR	7 FULL TIME	03-07-2017	Y 5		37 Y	ASSOCIATE PROFESSOR	DR. RAHUL ARYA	GENERAL MEDICINE
REGULAR	5 FULL TIME	19-10-2015	74		45 Y	ASSOCIATE PROFESSOR	UK. ASHAR ALI	GENERAL MEDICINE
REGULAR		04-04-2022	77		X 05	ASSOCIATE PROFESSOR	DR. RAM BABU SHARMA	FORENSIC MEDICINE
REGULAR	5 FULL TIME	24-10-2015	6γ	MBBS, MS	43 Y	ASSOCIATE PROFESSOR	DR. NEETU SHUKLA SINGH	ENT
REGULAR	8 FULL TIME	28-06-2018	4Υ	MBBS, MD	33 Y	ASSOCIATE PROFESSOR	DR. SHUBHSHREE MISRA	DERMATOLOGY V & L
REGULAR	2 FULL TIME	01-04-2022	4Y	MBBS, MD	36 Y	ASSOCIATE PROFESSOR	DR. SWATI SINGH	COMMUNITY MEDICINE
REGULAR	2 FULLTIM€	01-02-2022	10 Y		55 Y	ASSOCIATE PROFESSOR	DR. SANDEEP RAI	COMMUNITY MEDICINE
REGULAR	9 FULL TIME	03-05-2019	49 4	MBBS, MD	7 8E	ASSOCIATE PROFESSOR	DR. MILI SENGAR	COMMUNITY MEDICINE
REGULAR	3 FULL TIME	19-12-2023	4Y	MBBS, MD	48 Y	ASSOCIATE PROFESSOR	DR. ANURADHA MAHAUR	BIOCHEMISTRY
REGULAR	3 FULL TIME	01-04-2023	49 49	MBBS, MD	45 Y	ASSOCIATE PROFESSOR	DR. SOUMITRA CHAKRAVARTY	BIOCHEMISTRY
REGULAR		01-02-2022	8Υ	MBBS, MS	45 Y	ASSOCIATE PROFESSOR	DR. POOJA YADAV	ANATOMY
REGULAR		01-12-2021	Υ6		46 Y	ASSOCIATE PROFESSOR	DR. SAMIR MISHRA	ANAESTHESIOLOGY
REGULAR	1 FULL TIME	19-11-2021	49 1	MBBS, MD	41 Y	ASSOCIATE PROFESSOR	DR. NEHA SHARMA	ANAESTHESIOLOGY

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Ċ,	AS PER UNIT	REGULAR	FULL TIME	01-12-2023	14	MBBS, MS	34 Y	ASSISTANT PROFESSOR	DR. MADHUMITA	OPHTHALMOLOGY
No NO	AS PROPC A	REGULAR	FULL TIME	18-12-2023	1 M	MBBS, MS	37 Y	ASSISTANT PROFESSOR	DR. FARHAT SIDDIQUI	OPHTHALMOLOGY
	AR AS PER UGO	REGULAR	FULL TIME	02-11-2023	2 M	MBBS, MS	33 Y	ASSISTANT PROFESSOR	DR. SHALINI MISHRA	OBS & GYNAE
200	AS PER UGC	REGULAR	FULL TIME	01-04-2023	7 M	MBBS, MS	34 Y	ASSISTANT PROFESSOR	DR. CHARU YAĐAV	OBS & GYNAE
	AS PER UGC	REGULAR	FULL TIME	01-04-2023	2 Y	MBBS, DNB	42 Y	ASSISTANT PROFESSOR	DR. NAMRATA SINHA	OBS & GYNAE
-	AS PER UGC	REGULAR	FULL TIME	16-12-2021	2.Y	MBBS, MS	41 Y	ASSISTANT PROFESSOR	DR. MAMTA ARORA	OBS & GYNAE
2	AS PER UGC	REGULAR	FULL TIME	25-10-2021	2 Y	MBBS, MS	35 Y	ASSISTANT PROFESSOR	DR. PARUL VERMA	OBS & GYNAE
\mathbf{n}	AS PER UGC	REGULAR	FULL TIME	05-01-2024	15 D	MBBS, MD	32 Y	ASSISTANT PROFESSOR	DR. SHREYA MAHESH	MICROBIOLOGY
-	AS PER UGC	REGULAR	FULL TIME	01-01-2024	19 D	MBBS, MD	31.Y	ASSISTANT PROFESSOR	DR. NISHTHA SINGH	MICROBIOLOGY
\$2	AS PER UGC	REGULAR	FULL TIME	04-01-2019	4 Y	MBBS, MD	33 Y	ASSISTANT PROFESSOR	DR. KHYATI TIWARI	MICROBIOLOGY
	AS PER UGC	REGULAR	FULL TIME	18-10-2016	2 Y	M.Sc. (Medical)	33 Y	ASSISTANT PROFESSOR	MR. ADITYA MISHRA	MICROBIOLOGY
200	AS PER UGC	REGULAR	FULL TIME	09-07-2022	5 M	MBBS, MS	38 Y	ASSISTANT PROFESSOR	DR. ASHISH ANAND	GENERAL SURGERY
	AS PER UGC	REGULAR	FULL TIME	02-12-2022	8Y	MBBS, MS	48 V	ASSISTANT PROFESSOR	DR. NEERAJ MISHRA	GENERAL SURGERY
5	AS PER UGC	REGULAR	FULL TIME	02-12-2022	1 M	MBBS, MS	.46 Y	ASSISTANT PROFESSOR	DR. SANJAY SINGH	GENERAL SURGERY
1	AS PER UGC	REGULAR	FULL TIME	02-03-2022	5 Y	MBBS, MS	50 Y	ASSISTANT PROFESSOR	DR. MAHENDRA MOHAN GUPTA	GENERAL SURGERY
-	AS PER UGC	REGULAR	FULL TIME	15-02-2023	11 M	MBBS, MS, MCH	37 Y	ASSISTANT PROFESSOR	DR. ANKIT ANAND	GENERAL SURGERY
	AS PER UGC	REGULAR	FULL TIME	01-12-2021	17	MBBS, MS, DNB		ASSISTANT PROFESSOR	DR. YASHPAL	GENERAL SURGERY
2	AS PER UGC	REGULAR	FULL TIME	22 01 2021	17	MBBS, MS	37 Y	ASSISTANT PROFESSOR	DR. KIRAN REBELLO	GENERAL SURGERY
	AS PER UGC	REGULAR	FULL TIME	19-01-2021	4Υ	MBBS, MS, MCH	40 Y	ASSISTANT PROFESSOR	DR. ABHINAV GUPTA	GENERAL SURGERY
1	AS PER UGC	REGULAR	FULL TIME	09-07-2022	2 Y	MBBS, MS	33 Y	ASSISTANT PROFESSOR	DR. VISHWANATH TRIPATHI	GENERAL SURGERY
-	AS PER UGC	REGULAR	FULL TIME	18-04-2019	5 Y	MBBS, MS, FNB		ASSISTANT PROFESSOR	DR. MANEESH KUMAR SINGH	GENERAL SURGERY
	AS PER UGC	REGULAR	FULL TIME	12-10-2022		MBBS, MD		ASSISTANT PROFESSOR	DR. AVIKAL SHUKLA	GENERAL MEDICINE
-	AS PER UGC	REGULAR	FULL TIME	10-01-2021	4 Y	MBBS, MD	42 Y	ASSISTANT PROFESSOR	DR. SUDHIR KUMAR	GENERAL MEDICINE
	AS PER UGC	REGULAR	FULL TIME	17-08-2020	4 M	MBBS, MD	38 Y	ASSISTANT PROFESSOR	DR. MOHD. SAMEER BEG	GENERAL MEDICINE
ž	AS PER UGC	REGULAR	FULL TIME	26-06-2023	M 9	MBBS, MD, DNB (NEPHRO)	Υ SE	ASSISTANT PROFESSOR	DR. POONAM MISHRA	GENERAL MEDICINE
2	AS PER UGC	REGULAR	FULL TIME	13-03-2023	10 M	MBBS, MD, DM (NEURO)		ASSISTANT PROFESSOR	DR. MUKESH KUMAR	GENERAL MEDICINE
1	AS PER UGC	REGULAR	FULL TIME	14-06-2022	9 M C	MBBS, MD		ASSISTANT PROFESSOR	DR. VIRENDRA KUMAR YADAV	GENERAL MEDICINE
1	AS PER UGC	REGULAR	FULL TIME	05-12-2020	¥ξ	MBBS, MD		ASSISTANT PROFESSOR	DR. SUSHIL KUMAR KHARWAR	GENERAL MEDICINE
	AS PER UGC	REGULAR	FULL TIME	16-08-2018	4 Y	MBBS, MD	45 Y	ASSISTANT PROFESSOR	DR. MERAJ RASOOL	GENERAL MEDICINE
	AS PER UGC	REGULAR	FULL TIME	01-07-2022	¥Ε	MBBS, MD		ASSISTANT PROFESSOR	DR. YATENDRA KUMAR PATHAK	FORENSIC MEDICINE
	AS PER UGC	REGULAR	FULL TIME	05-01-2024	15 D	MBBS, MS	¥ 5ξ	ASSISTANT PROFESSOR	DR. TARUNI LALCHANDANI	ENT
	AS PER UGC	REGULAR	FULL TIME	01-01-2024	11	MBBS, MS		ASSISTANT PROFESSOR	DR. ARPIT SAXENA	ENT
-	AS PER UGC	REGULAR	FULL FIME	07-05-2019	2 Y	MBBS, MS		ASSISTANT PROFESSOR	DR. GEETA	ENT
2	AS PER UGC	REGULAR	FULL TIME	04-01-2021	Υ 3	MBBS, MD	31 Y	ASSISTANT PROFESSOR	DR. HIMANI TANDON	DERMATOLOGY V & L
-	AS PER UGC	REGULAR	FULL TIME-	07-10-2017	5 Y	BDS, MDS		ASSISTANT PROFESSOR	DR. GAURAV KUMAR SAHA	DENTISTRY
	AS PER UGC	REGULAR	FULL TIME	01-07-2023	2 Y	BDS, MDS		ASSISTANT PROFESSOR	DR. ABHILASHA MUKHARJEE	DENTISTRY
8	AS PER UGC	REGULAR	FULL TIME	01-01-2024	19 D	MBBS, MD	36 Y	ASSISTANT PROFESSOR	DR. SHIKHAR SINGH	COMMUNITY MEDICINE
ω	AS PER UGC	REGULAR	FULL TIME	16-12-2023	1 M	MBBS, MD	34 Y	ASSISTANT PROFESSOR	DR. GINIC GUPTA	COMMUNITY MEDICINE
5	AS PER UGC	REGULAR	BUIL LINE	15-12-2021	2 Y	MBBS, MD	34 Y	ASSISTANT PROFESSOR	DR. SHAMBHAVI	COMMUNITY MEDICINE
10	AS PER UGC	REGULAR	BULL LINE	17-08-2020	3Υ	MBBS, MD	39 Y	ASSISTANT PROFESSOR	DR. PANKAJ KUMAR PATHAK	COMMUNITY MEDICINE
5	AS PER UGC	REGULAR	FULL TIME	02-03-2022	7 Y	MSc. AND Ph.D	42 Y	ASSISTANT PROFESSOR	DR. APARNA DIXIT	ANATOMY
œ	AS PER UGC	REGULAR	FULL IME	CT N7-60-90	4 Y	W.Sc. & Ph.D	1 TC	ASSISTANT PROFESSOR	עה. האתו בהאטאט	
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University Grants Commission Appendix - XIII

University Grants Commission

PHARMACOLOGY PHYSIOLOGY PHARMACOLOGY PATHOLOGY PATHOLOGY PATHOLOGY PATHOLOGY PAEDIATRICS ORTHOPAEDICS OPHTHALMOLOGY RADIO-DIAGNOSIS PHARMACOLOGY PHARMACOLOGY PATHOLOGY PAEDIATRICS PAEDIATRICS PSYCHIATRY PAEDIATRICS PAEDIATRICS DRTHOPAEDICS DRTHOPAEDICS ORTHOPAEDICS RTHOPAEDICS RTHOPAEDICS DR. GARIMA ADHAULIA DR. FARRUKH HUSAIN KIDWAI **DR. MOHIT PANDEY** DR. SANJEEV KUMAR YADAV **DR. ANJULA SACHAN** DR. DHEERAJ KUMAR SINGH DR. ANKITA SRIVASTAVA DR. VIJETA NIRANJAN DR. TRIPTI SINGH DR. POOJA TREHAN DR. ASHWANI KUMAR TRIPATHI DR. SHREY RASTOGI **DR. MEENAKSHI PANDEY** DR. AMOL REBELLO DR. PRAVEEN KUMAR SRIVASTAVA DR. BIKASHITA DEKA DR. SINGH BHAWANA KOMAL **DR. ABDULLAH DR. VISHNU PRATAP SINGH** DR. MANISH RAJ DR. GAURAV SINGH DR. AKASH KAKKAR DR. SIDDHARTH DR. SIDDHARTH TIWARI ASSISTANT PROFESSOR A 8£ 32 Y 36 Y 38 Y <u>36</u>Υ 32 4 42 Y 41 Y 38 Y 33 Y A 65 43 Y λ 96 37 Y <u>λ 5</u>Ε <u>λ 5</u>ε 34 Y 33 Y 35 Y 38 Y 40 Y <u>λ 5</u>ε 37 Y Appendix - XIII MBBS, MD MBBS, MO MBBS, MD MBBS, MS MBBS, MD MBBS, MD M.Sc. & Ph.D MBBS, MD MBBS, MD MBBS, MD MBBS, MD MBBS, MD MBBS, MS MBBS, MS MBBS, MS MBBS, DNB MBBS, DNB MBBS, MS 11 M 10 M ⊼ ⊠ 10 M цц ÷ γ 6 M ۍ ≺ ω ≺ 14 2 7 ¥ε 1 1 Y Υ Ϋ́ 2 4 зY 1 3Υ 2 Y 2 Υ 2 Y 8 D 01-11-2021 FULL TIME 02-03-2023 01-06-2020 01-11-2023 01-01-2024 FULL TIME 06-08-2019 29-10-2021 01-12-2020 23-01-2023 04-08-2021 FULL TIME 16-05-2022 FULL TIME 06-12-2023 FULL TIME 10-12-2021 29-11-2022 28-02-2022 24-01-2022 10-07-2023 12-01-2024 02-12-2022 17-08-2020 16-12-2021 05-09-2019 24-09-2020 22-01-2021 FULL TIME FULL TIME FULL TIME FULL TIME FULL TIME FULL TIME FUEL TIME FULL TIME FUEL TIME FULL TIME REGULAR AS PER UGC REGULAR AS PER UGC REGULAR AS PER UGC REGULAR REGULAR REGULAR REGULAR AS PER UGC REGULAR AS PER UGC REGULAR AS PER UGC REGULAR REGULAR REGULAR AS PER UGC REGULAR REGULAR REGULAR AS PER UGC REGULAR REGULAR REGULAR REGULAR REGULAR REGULAR AS PER UGC REGULAR REGULAR REGULAR AS PER UGC AS PER UGO AS PER UGC 10 N N N N

Vice-Chancellor T.S. Mishra University Lucknow

TRUE COPY

RADIO-DIAGNOSIS

DR. ASTHA NIGAM DR. MUKTAKAR SINGH

ASSISTANT PROFESSOR ASSISTANT PROFESSOR

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MBBS, MD MBBS, MD

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22-06-2023 FULL TIME

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REGULAR AS PER UGC

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28-02-2022

FULL TIME

RADIO-DIAGNOSIS

University Grants Commission

Appendix-XIV

Information about the Library

S.No.	Total Space (all kinds)	Computer/ Communication facilities	Total No. of Ref. Books (Each Department)	Ail Research Journals subscribed on a regular basis
1	FACULTY OF MEDICINE 2400 SQMT.	40	11429	90
2	FACULTY OF NURSING 278 SQMT.	10	3503	15
3	FACULTY OF PHARMACY 250 SQMT	-	2250	09
4	FACULTY OF AYURVEDA 250 SQMT.	-	318	_

ATTESTED þ

Vice-Chancellor T.S. Mishra University Lucknow

E.C.

University Grants Commission Appendix - XV

	Appendix - XV				
Item description	Location Department	Value (în Rs.)	Present	Date of	
-			Condition	Purchase	
ENESPHERA <u>SPART</u> HEMATOLOGY ANALYZER H DRU SHAKER	BLOOD BANK		FUNCTIONAL	19-03-2016	
ULTRA LOW DEEP FREEZER	BLOOD BANK		FUNCTIONAL	07-10-15	
ELL COUNTER	BLOOD BANK		FUNCTIONAL	07-10-15	
LOOD BANK FRIDGE 215 LTR	BLOOD BANK		FUNCTIONAL	07-10-15	
LOOD BANK FRIDGE 165 LTR	BLOOD BANK			07-10-15	
lectronic Timer (Pacer)	BLOOD BANK			11-10-15	
		₹ 8,500.00	FUNCTIONAL	02-10-16	
HERILYZER CLOT QUANT 4 ANALYZER	BLOOD BANK	₹ 285,000.00	FUNCTIONAL	30-04-2016	
ARTICULATE RESPIRATOR	· · · · ·				
AGNUS IMAGE PROJECTION SYSTEM MIPS-USE	BLOOD BANK			25-05-2016	
	BLOOD BANK			02-03-16	
				13-12-2018	
				30-11-2018	
				13-12-2018	
				· · · · · · · · · · · · · · · · · · ·	
		/			
		,		11-04-15	
	BLOOD BANK		·	11-04-15	
	BLOOD BANK			11-04-15	
				11-04-15	
				11-04-15	
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OOD DONER COUCH	3LOOD BANK			05-04-18	
				07-10-15	
	PATHOLOGY LAB	₹ 175,104.76	FUNCTIONAL	23-10-2015	
				21-11-2015	
				21-11-2015	
		· · · · · ·			
				· · · · · · · · · · · · · · · · · · ·	
				03-11-16	
	PATHOLOGY LAB			21-04-2016	
	PATHOLOGY LAB			27-09-2016	
				11-01-16	
				11-01-16	
		,		21-06-2018	
				07-01-18	
				07-01-18	
ECTOPHORESES APPARATUS WITH POWER SU			FUNCTIONAL FUNCTIONAL	51-07-2018	
		₹ 97,922.00 ₹ 1,074,000.00		07-01-18	rque
		₹ 1,836,000.00		07-01-18	i have all
			FUNCTIONAL	31-07-2018	ALIL
			FUNCTIONAL	29-10-2015	* []
				21 11 2016	¥7
SPA-I-2 PROTEIN ANALYSER NTRIFUGE MACHINE	" ,	₹ 48,900.00	FUNCTIONAL	21-11-2015	/// E
SPA-I-2 PROTEIN ANALYSER NTRIFUGE MACHINE	BIOCHEMESTRY LAB HOSPITAL		CURICE/ORDER	23-10-2015	TRUE COL ATTESTE
	ectronic Timer (Pacer) ANDYPETTE* MULTICHANNEL 8-CH (10-100 UI) ERILYZER CLOT QUANT 4 ANALYZER EMOCUE HB301 ANALYZER ECTROCARDIOGRAPH GITAL FLAME PHOTOMETER TUDENT PHYSIOGRAPH TWO CHANNEL RUDENT PHYSIOGRAPH TWO CHANNEL RATICULATE RESPIRATOR andypette* Multichannel 8-CH (05-50 UI) EV AGNUS IMAGE PROJECTION SYSTEM MIPS-USE (CUBATOR (24X24X24) MINAR AIR FLOW CABINAT HORIZONTAL JBE STRIPPER BLOOD BAGS IRTICAL AUTOCLAVE ASMA BAG EXPRESSOR MANUAL JBE STRIPPER BLOOD BAGS IRTICAL BATTERY OPERATED DNOR CHAIR OOD COLLECTION MONITOR INCH TOP SEALER HEOMOWELD ECTRIC TUBE SEALER BATTERY OPERATED DNOR TUBE STRIPER GITAL HEAMOGLOBINO METER INTRIFUGE BUCKET EQUALIZER CBZ IAYO THAWING BATH GITAL WEIGHING BALANCE ATELET INCUBATOR ATELET AGITATOR GITAL PI METER ASMA DEEP FREEZER GITAL CALORIMETER OOD DONER COUCH NTRIFUGE MACHINE VANCED FOUR CHANNEL COAGULATION ANA R ANALYSER OSS MATCHING MACHINE GET SYSTEM WITH ECTRONICS BALANCE DT AIR OVEN NOCULAR MICROSCOPE NOCULAR MICROSCOPE	ectronic Timer (Pacer) BLOOD BANK ANDYPETTE+ MULTICHANNEL 8-CH (10-100 UI) SLOOD BANK ERILYZER CLOT QUANT 4 ANALYZER BLOOD BANK ERILYZER CLOT QUANT 4 ANALYZER BLOOD BANK GITAL FLAME PHOTOMETER BLOOD BANK (GITAL FLAME PHOTOMETER BLOOD BANK UDENT PHYSIOGRAPH TWO CHANNEL BLOOD BANK UDENT PHYSIOGRAPH THREE CHANNEL BLOOD BANK ARTICULATE RESPIRATOR BLOOD BANK CUDENT PHYSIOGRAPH THREE CHANNEL BLOOD BANK (UDENT PHYSIOGRAPH THREE CHANNEL BLOOD BANK AGNUS IMAGE PROJECTION SYSTEM MIPS-USE BLOOD BANK (CUBATOR (24X24X24) BLOOD BANK (CTICLAYE BLOOD BANK (CTICLAYE BLOOD BANK (CTICLAYE BLOOD BANK (CTICLAYER BATTERY OPERATED BLOOD BANK (CTICLAYER BLOOD BANK (CUBATOR CHANNEL COAGULATION ANA ATHOLOGY LAB (COULAR MICROSCOPE PATHOLOGY LAB (CUBATOR SS PATHOLOGY LAB (CULAR MICROSCOPE (TRINOCULOR) PATHOLOGY LAB (CULAR MICROSCOPE (TRINOCULOR) PATHOLOGY LAB (CU	ectronic Timer (Pacer) BLOOD BANK 1,150.00 ANDYPETTE MULTICHANNEL & CH (10-100 UI) BLOOD BANK R, 500.00 EMIVZER CIOUGUATI A NALYZER BLOOD BANK R 285,000.00 ECTROCARDIOGRAPH BLOOD BANK R 285,000.00 ECTROCARDIOGRAPH BLOOD BANK R	edronk Timer (Pacer) BLOOD BANK € 1.150.00 FUNCTIONAL ANDYPETTE+ MULTICHANNEL 8-CH (10-100 UF 9LOOD BANK K 8.500.00 FUNCTIONAL ENIVZER C.100 QUANT 4 ANALYZER BLOOD BANK ₹ 285.000.00 FUNCTIONAL ENTOCARDIOGRAPH BLOOD BANK ₹ 28.000.00 FUNCTIONAL GITAL FLAME PHOTOMETER BLOOD BANK ₹ 28.000.00 FUNCTIONAL GITAL FLAME PHOTOMETER BLOOD BANK ₹ 28.000.00 FUNCTIONAL UDENT PHYSIOGRAPH THARE CHANNEL BLOOD BANK ₹ 115.000.00 FUNCTIONAL ARTUCHATE RESPIRATOR BLOOD BANK ₹ 3.000.00 FUNCTIONAL ARIULATE RESPIRATOR BLOOD BANK ₹ 3.000.00 FUNCTIONAL ARIULATE RESPIRATOR BLOOD BANK ₹ 14.800.00 FUNCTIONAL MINAR AIR FLOW CABINAT HORIZONTAL BLOOD BANK ₹ 12.500.00 FUNCTIONAL MINAR AIR FLOW CABINAT HORIZONTAL BLOOD BANK ₹ 14.800.00 FUNCTIONAL JBLODD BANK ₹ 12.000.00	etronic Timer (Pacer) BLOOD BANK I.153.00 FUNCTIONAL 11-10-15 ANDYPETTER MULTICHANNEL & CH (10-100 UF 20.00 BANK C.8,500.00 FUNCTIONAL 02-10-16 ENIZER CLOT QUANT A ANALYZER BLOOD BANK C.255.00.00 FUNCTIONAL 20-10-16 ENOCUE HIB30L ANALYZER BLOOD BANK C.255.00.00 FUNCTIONAL 24-10-2015 ECTROCARDIOGRAPH BLOOD BANK C.28,000.00 FUNCTIONAL 24-10-2016 GITAL FLAME PHOTOMETER BLOOD BANK C.255.00.00 FUNCTIONAL 24-10-2016 RITUDART PHYSIOGRAPH THREE CHANNEL BLOOD BANK C.255.00.00 FUNCTIONAL 24-10-2016 RITUDART PHYSIOGRAPH THREE CHANNEL BLOOD BANK C.250.00.00 FUNCTIONAL 24-10-2016 RITUDART STEM MIPS-US\$ BLOOD BANK C.2178.00.00 FUNCTIONAL 25-05.2016 Allon AL BISTIPPER BLOOD BASS BLOOD BANK C.159.80.00 FUNCTIONAL 30-12-12018 BISTIPPER BLOOD BASS BLOOD BANK C.13.80.00 FUNCTIONAL 30-12-12018 BISTIPPER BLOOD BASS BLOOD BANK C.14.800.00 FUNCTIONAL

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66	ELECTRONICS BALANCE	BIOCHEMESTRY LAB HOSPITAL	₹	8,500.00	FUNCTIONAL	25-11-201
67	ERBA USA WASH ANALYSER	BIOCHEMESTRY LAB HOSPITAL	₹		FUNCTIONAL	23-10-201
68	INCUBATOR SS	BIOCHEMESTRY LAB HOSPITAL		-	FUNCTIONAL	01-03-16
69	VC VIDAS ANALYSER WITH ACCESERIES	BIOCHEMESTRY LAB HOSPITAL	₹		FUNCTIONAL	31-10-201
70	HOT AIR OVEN	BIOCHEMESTRY LAB HOSPITAL	₹		FUNCTIONAL	12-01-15
71	EASYLITE ANALYSER MODEL 2004	BIOCHEMESTRY LAB HOSPITAL			FUNCTIONAL	20-10-201
72	DIGITAL SPECTOPHOTOMETER	BIOCHEMESTRY LAB HOSPITAL	+		FUNCTIONAL	21-11-201
73	CALORIMETER WITH ABSORMENT TRAMINTAN		-		FUNCTIONAL	26-05-201
74	ELECTROLYTE ANALYSER	BIOCHEMESTRY LAB HOSPITAL	₹		FUNCTIONAL	31-07-202
75	ELISA WASHER	BIOCHEMESTRY LAB HOSPITAL	<u> </u>		FUNCTIONAL	07-01-18
76	FUELY AUTO BIOCHEM EM200	BIOCHEMESTRY LAB HOSPITAL	₹		FUNCTIONAL	22-12-202
77	CENTRIFUGE MACHINE	MICROBIOLOGY LAB HOSPITAL	_			21-11-201
78	BIO SAFETY BIOLOGICAL SAFETY CABINET				FUNCTIONAL	
79	BIO SAFETY BIOLOGICAL SAFETY CABINET	MICROBIOLOGY LAB HOSPITAL	-		FUNCTIONAL	07-07-15
		MICROBIOLOGY LAB HOSPITAL	-		FUNCTIONAL	11-03-15
80	GAS BURNER	MICROBIOLOGY LAB HOSPITAL			FUNCTIONAL	11-03-15
81	EXHAUST DUCTING	MICROBIOLOGY LAB HOSPITAL	-		FUNCTIONAL	11-03-15
82	FULLY AUTOMATIC MICROPROSSOR CONTROLLI		+	1,626,240.00		11-03-15
83	DOUBLE DOOR MADE WITH FLASH MOUNTING	MICROBIOLOGY LAB HOSPITAL	₹	125,840.00	FUNCTIONAL	11-03-15
84	BACTERIOLOGICAL INCUBATOR	MICROBIOLOGY LAB HOSPITAL	₹	67,760.00	FUNCTIONAL	11-03-15
85	HOT AIR STERILIZER	MICROBIOLOGY LAB HOSPITAL	ŧ	57,200.00	FUNCTIONAL	11-03-15
86	VERTICAL LAMINAR AIR FLOW CABINET	MICROBIOLOGY LAB HOSPITAL	₹	119,680.00	FUNCTIONAL	11-03-15
87	VERTICAL AUTOCLAVE	MICROBIOLOGY LAB HOSPITAL	₹	73,600.00	FUNCTIONAL	11-03-15
88	REFRIGERATED CENTRIFUGE	MICROBIOLOGY LAB HOSPITAL	₹	259,000.00	FUNCTIONAL	20-11-201
89	ROTAR HEAD	MICROBIOLOGY LAB HOSPITAL			FUNCTIONAL	20-11-201
90	DIGITAL SPECTOPHOTOMETER	MICROBIOLOGY LAB HOSPITAL	+		FUNCTIONAL	20-11-201
91	DIGITAL FLAME PHOTOMETER	MICROBIOLOGY LAB HOSPITAL			FUNCTIONAL	20-11-201
92	DIGITAL PH.METER(E.I.)	MICROBIOLOGY LAB HOSPITAL	₹		FUNCTIONAL	20-11-201
93	ELECTOPHORESES APPARATUS WITH POWER SU		₹		FUNCTIONAL	20-11-201
94	ELECTRONICS BALANCE	MICROBIOLOGY LAB HOSPITAL			FUNCTIONAL	
95	ULTRA LOW DEEP FREEZER		+ • •	,		21-11-201
96		MICROBIOLOGY LAB HOSPITAL			FUNCTIONAL	01-06-16
	BINOCULAR MICROSCOPE	MICROBIOLOGY LAB HOSPITAL	1		FUNCTIONAL	11-01-16
97	BINOCULAR MICROSCOPE	MICROBIOLOGY LAB HOSPITAL	+		FUNCTIONAL	03-11-16
98	BINOCULAR MICROSCOPE	MICROBIOLOGY LAB HOSPITAL	-		FUNCTIONAL	12-01-16
99	HOT AIR OVEN (18X18X18)	MICROBIOLOGY LAB HOSPITAL	[₹	24,261.00	PUNCTIONAL	11-01-16
100	INCUBATOR (18X18X18)	MICROBIOLOGY LAB HOSPITAL	1	15,000.00	FUNCTIONAL	11-01-16
101	DISTALLATION PLANT(S.STEEL)	MICROBIOLOGY LAB HOSPITAL	₹	5,834.00	FUNCTIONAL	11-01-16
102	AUTOCLAVE	MICROBIOLOGY LAB HOSPITAL	₹	117,000.00	FUNCTIONAL	21-06-201
103	BD BACTEC FX40	MICROBIOLOGY LAB HOSPITAL	₹	735,000.00	FUNCTIONAL	31-07-201
104	BIOSAFETY CABINET AC2-458-NS	MICROBIOLOGY LAB HOSPITAL	₹	460,000.00	-UNCTIONAL	09-04-20
105	CENTRIFUGE MACHINE	MICROBIOLOGY LAB HOSPITAL	×	500,000.00	FUNCTIONAL	28-08-201
106	CFX96 TOUCH REAL TIME PCR SYSTEM	MICROBIOLOGY LAB HOSPITAL	₹	1,600,000.00	FUNCTIONAL	07-11-20
107	ELISA READER	MICROBIOLOGY LAB HOSPITAL	₹	275,000.00	FUNCTIONAL	07-01-18
108	ELISA WASHER	MICROBIOLOGY LAB HOSPITAL	-		UNCTIONAL	31-07-201
109	FLUORESCENCE MICROSCOPE	MICROBIOLOGY LAB HOSPITAL	-		FUNCTIONAL	23-07-201
110	PCR PLATE CENTRIFUGE MACHINE	MICROBIOLOGY LAB HOSPITAL	ŧ	-	FUNCTIONAL	
111	SERVO CONTROLLED VOLTAGE STABILIZER	MICROBIOLOGY LAB HOSPITAL	<u> </u>		FUNCTIONAL	08-07-20
112	TRUNAT AUTOMATED REAL TIME MICRO PCR		(1
113		MICROBIOLOGY LAB HOSPITAL			FUNCTIONAL	18-08-202
		MICROBIOLOGY LAB HOSPITAL	×		FUNCTIONAL	16-09-202
114		MICROBIOLOGY LAB HOSPITAL	R.		FUNCTIONAL	16-07-202
115		HISTOPATHOLOGY LAB	₹		FUNCTIONAL	21-11-201
116	FULLY AUTOMATIC MICROPROSSOR	HISTOPATHOLOGY LA8	· ·	1,626,240.00		08-07-15
117	MICRO SLIDE CABINET	HISTOPATHOLOGY LA8	₹		FUNCTIONAL	07-07-15
118	AUTOMATIC TISSUE PROCESSOR	HISTOPATHOLOGY LAB	₹	1,025,310.00		20-11-201
119	ROTARY MICROTOME (SPENCER TYPE)M-80	HISTOPATHOLOGY LAB	₹		FUNCTIONAL	20-11-201
120	HOT AIR OVEN	HISTOPATHOLOGY LAB	₹	15,000.00	FUNCTIONAL	11-10-15
121	BINOCULAR MICROSCOPE	HISTOPATHOLOGY LAB	₹	28,770.00	FUNCTIONAL	03-11-16
122	AUTOMATIC COVERSLIPPER	HISTOPATHOLOGY LAB	ς.	2,413,000.00	FUNCTIONAL	07-01-18
123	AUTOMATIC HIGH SPEED SLIDE SCANNER	HISTOPATHOLOGY LAB	₹	4,276,500.00	FUNCTIONAL	07-01-18
124	COLD PLATE	HISTOPATHOLOGY LAB	₹		FUNCTIONAL	07-01-18
125	CRYOSTAT	HISTOPATHOLOGY LAB	₹	1,150,000.00		07-01-18
126	DISTILLED WATER PLANT	HISTOPATHOLOGY LAB	ŧ		FUNCTIONAL	21-06-201
127	FULLY AUTOMATED HIGH THROUGHT MULTI-ST.			1,565,000.00		07-01-18
128	GROSSING STATION	HISTOPATHOLOGY LAB	₹	1,164,500.00		07-01-18
129	HEATED PARAFFIN EMBEDDING MODULE	HISTOPATHOLOGY LAB	्			í
130	STAND ALONE COLD PLATE				FUNCTIONAL	07-01-18
131		HISTOPATHOLOGY LAB	₹		FUNCTIONAL	07-01-18
		HISTOPATHOLOGY LAB	₹		FUNCTIONAL	07-01-18
132		HISTOPATHOLOGY LAB	₹		FUNCTIONAL	16-09-202
133		HISTOPATHOLOGY LAB	₹		FUNCTIONAL	07-01-18
134	COLOUR DOPPLER MACHINE	MEDICINE DEPARTMENT	₹.	1,070,000.00	FUNCTIONAL	12-05-15

ATTESTED ALLESTED

VICE Chancellor VICE Chancellor T.S. Mishra University T.S. Mishra University

135	TREADMILL SYSTEMS	MEDICINE DEPARTMENT	₹ 185,001	.00 FUN	NCTIONAL	30-06-2015	
136	IMPEDANCE AUDIOMETER	ENT DEPARTMENT	₹ 300,000	.00 FUI	NCTIONAL	11-06-15	
137	PURETONE AUDIOMETER	ENT DEPARTMENT	₹ 52,381	.00 FUN	NCTIONAL	11-05-15	
138	PURETONE AUDIOMETER	ENT DEPARTMENT	₹ 95,000	.00 FUI	NCTIONAL	04-11-16	
139	SUCTION MACHINE	ENT DEPARTMENT	₹ 16,500	.00 FUN	NCTIONAL	09-08-15	
140	AIRWAY LARRY WITH STAND LF	ENT DEPARTMENT	₹ 82,950	.00 FUN	NCTIONAL	01-08-21	
141	AUDITORY SYSTEMS	ENT DEPARTMENT	₹ 1,120,000	103 FUI	NCTIONAL	14-07-2018	
142	CORTI SYSTEMS	ENT DEPARTMENT	₹ 560,000	00 FUN	NCTIONAL	14-07-2018]
143	ENT CONSOLE (MICRO DBRIDER) 1894510	ENT DEPARTMENT	₹ 669,642	103 OP.	NCTIONAL	01-08-21	
144	FIBER OPTIC HEADLIGHT PORTABLE	ENT DEPARTMENT	₹ 65,003	04 FUN	NCTIONAL	15-12-2020	
145	FLEXIBLE FIBEROPTIC LARYNGOSCOPES	ENT DEPARTMENT	₹ 40,979	.00 FU1	NCTIONAL	19-12-2020	
146	LED LIGHT SOURCE WITH SINGLE OUTLET	ENT DEPARTMENT	₹ 40,979	00 FU1	NCTIONAL	15-12-2020	
147	NASAL ENDOSCOPE RIGID WIDE ANDLE 30MM	ENT DEPARTMENT	₹ 23,551	.00 FUN	NCTIONAL	19-12-2020	
148	PHARYNGO LARYNGOSCOPE	ENT DEPARTMENT	₹ 410,000	00 FUN	NCTIONAL	15-01-2021	
149	SUCTION MACHINE	ENT DEPARTMENT	₹ 16,500	00 FUN	NCTIONAL	07-10-18	
150	SURGEON CHAIR ENT	ENT DEPARTMENT		00 FUN	NCTIONAL	02-02-21	
151	HORIZONTAL CHEST COOLER WITH STABLIZER (II			00 FUN	NCTIONAL	15-07-2015	
152	HORIZONTAL CHEST COOLER WITH STABLIZER (IL	PAEDIATRICS DEPARTMENT			NCTIONAL	07-03-18	
153	2CH EMG MACHINE	PSYCHIATRY DEPARTMENT			NCTIONAL	11-07-15	
154	ECT MACHINE	PSYCHIATRY DEPARTMENT			NCTIONAL	15-11-2015	
155	EEG MACHINE	PSYCHIATRY DEPARTMENT	,		NCTIONAL	31-05-2015	4
156	MBT MACHINE	PSYCHIATRY DEPARTMENT			NCTIONAL	03-01-17	4
157	BPL PULSE OXIMETER	TB & CHEST DEPARTMENT			NCTIONAL	11-04-15	4
158	BPL PULSE OXIMETER	TB & CHEST DEPARTMENT			NCTIONAL	19-06-2019	4
159	NON INVASIVE MECHANICAL VENTILATOR	TB & CHEST DEPARTMENT			NCTIONAL	07-12-18	
160	PFT LAB MINI BOX	TB & CHEST DEPARTMENT	₹ 1,943,680			15-01-2021	4
161	O2 CONCENTRATOR	TB & CHEST DEPARTMENT			NCTIONAL	12-03-15	
162	DIGITAL VIDEO COLPOSCOPE	GYNAECOLOGY DEAPRTEMNT			NCTIONAL	11-03-15	_
163	FETAL DOPPLER	GYNAECOLOGY DEAPRTEMNT			NCTIONAL	07-03-15	_
164	ULTRASOUND MACHINE	GYNAECOLOGY DEAPRTEMNT	₹ 2,500,000			11-09-15	
165	FETAL DOPPLER	GYNAECOLOGY DEAPRTEMNT	₹ 6,000	00 FUN	NCTIONAL	03-10-16	
166	LAPAROSCOPY TRAINER (INDIAN MAKE)	GYNAECOLOGY DEAPRTEMNT	₹ 19,000	00 FUN	NCTIONAL	15-01-2021	
167	CENTRIFUGE MACHINE	DERMATOLOGY DEPARTMENT	₹ 42,480	00 FUN	NCTIONAL	07-01-18	_
168	APPLANATION TONOMETER	OPHTHALMOLOGY DEPARTMEN	₹ 49,131	00 FUN	NCTIONAL	13-07-2015	4
169	APPLANATION TONOMETER	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	02-02-16	_
170	A-SCAN	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	16-11-2015	
171	CRYO MACHINE	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	02-01-16	_
172	HEMPHEREY FIELD ANALYZER WITH ACCESSORIE					16-12-2015	
173	KERATOMETER	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	24-08-2015	
174	KERATOMETER	OPHTHALMOLOGY DEPARTMEN	₹ 361,905	.00 FUN	NCTIONAL	16-11-2015	4
175	LED VISION DRUM	OPHTHALMOLOGY DEPARTMEN	₹ 15,000	.00 FUN	NCTIONAL	02-06-16	
176	LUMERED 300 SURIGICAL MICROSCOPE	OPHTHALMOLOGY DEPARTMEN	₹ 1,792,676	17 FUA	ICTIONAL	16-12-2015	_
177	OPHTHALMOSCOPE	OPHTHALMOLOGY DEPARTMEN	₹ 20,000	00 FUN	NCTIONAL	02-01-16	
178	OPHTHALMOSCOPE LED INDIRECT	OPHTHALMOLOGY DEPARTMEN	₹ 40,000	.00 FUN	NCTIONAL	24-08-2016	
179	PHACO MACHINE	OPHTHALMOLOGY DEPARTMEN	1,200,000	.01 FUN	VCTIONAL	19-11-2015	_
180	RATINOSCOPE	OPHTHALMOLOGY DEPARTMEN	₹ 24,000	.00 FUN	NCTIONAL	02-01-16	
181		OPHTHALMOLOGY DEPARTMEN			NCTIONAL	22-11-2015	4
182		OPHTHALMOLOGY DEPARTMEN		.65 FUN	NCTIONAL	06-03-15	_
183		OPHTHALMOLOGY DEPARTMEN	₹ 1,222,279	21 FUN	VCTIONAL	12-06-15	
184	BINOCULAR MICROSCOPE	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	16-07-2015	-
185	APPLANATION TONOMETER	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	13-07-2015	_
186	BIOM WITH SDI	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	06-06-19	_
187	HEINE BULB OPHTHALMOSCOPE	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	14-04-2020	-
188	HEINE LARGE BATTERY HANDLE	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	14-04-2020	_
189	LASER FILTER FOR MICROSCOPE	OPHTHALMOLOGY DEPARTMEN			NCTIONAL	06-06-19	
190	LENSOMETER	OPHTHALMOLOGY DEPARTMEN		-	NCTIONAL	30-05-2019	_
191		OPHTHALMOLOGY DEPARTMEN		00 FUN	VCTIONAL	30-05-2019	_
192	OCT COMPUTER SET FOR RS330	OPHTHALMOLOGY DEPARTMEN	₹ 61,016	.95 FUN	NCTIONAL	30-05-2019	
193		OPHTHALMOLOGY DEPARTMEN	₹ 1,271	19 FUN	VCTIONAL	30-05-2019	
194		OPHTHALMOLOGY DEPARTMEN	₹ 21,186	44 FUN	VCTIONAL	30-05-2019	RUE COP ATTESTE ATTESTE Chancellor University
195	OCT MOTORIZED TABLE (MVIT-4)	OPHTHALMOLOGY DEPARTMEN		.63 FUN	NCTIONAL	30-05-2019	, EV FF
196	OCT PRINTER FOR RS -330	OPHTHALMOLOGY DEPARTMEN	₹ 15,254	24 FUN	VCTIONAL	30-05-2019	1. DUCAT
197		OPHTHALMOLOGY DEPARTMEN	₹ 15,254	24 FUN	NCTIONAL	30-05-2019*	
198		OPHTHALMOLOGY DEPARTMEN			NCTIONAL	06-06-19	1 ATAL
199		OPHTHALMOLOGY DEPARTMEN	₹ 2,115,178	.00 FUN	ICTIONAL	30-05-2019	1 m7/
200		OPHTHALMOLOGY DEPARTMEN	₹ 65,000	.00 FUN	NCTIONAL	18-09-2017	J //.
201	RETINA LASER	OPHTHALMOLOGY DEPARTMEN	₹ 1,725,003	.00 FUN	ICTIONAL	05-10-19	// `
				no truis	NCTIONAL	20.05.2010	
202		OPHTHALMOLOGY DEPARTMEN OPHTHALMOLOGY DEPARTMEN		OU FUN	NCTIONAL 1	30-05-2019	1 //

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Vice-Chancellor Vice-Chancellor T.S. Mishra University T.S. Mishra University

Vice-Chancellor T.S. Mishra University Lucknow

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	OPHTHALMOLOGY DEPARTMEN		100,443.07	FUNCTIONAL	26-02-2
INTUITIV REUSABLE TUBING	OPHTHALMOLOGY DEPARTMEN	₹	71,295.42	FUNCTIONAL	06-06-
ANESTHESIA MACHINE	MAJOR OT	۲	180,000.00	FUNCTIONAL	07-08
ANESTHESIA MACHINE	MAJOR OT	₹	880,952.00	FUNCTIONAL	11-07-
02 CONCENTRATOR	MAJOR OT	₹	44,680.00	FUNCTIONAL	08-12
BED SIDE MONITOR 2703	MAJOR OT	₹	217,500.00	FUNCTIONAL	06-11-
BED SIDE MONITOR 2703	MAJOR OT		228,400.00	FUNCTIONAL	24-11-2
BPL PULSE OXIMETER	MAJOR OT		48,571.00	FUNCTIONAL	06-06
C ARM MACHINE	MAJOR OT	₹		FUNCTIONAL	15-06-2
DEFRILATOR	MAJOR OT	₹		FUNCTIONAL	24-11-2
DEFRILATOR	MAJOR OT	₹		FUNCTIONAL	10-06-
DOUBLE CHAMBER AUTO CLAVE	MAJOR OT	₹		FUNCTIONAL	07-09-
DRILL MACHINE MANMAN	MAJOR OT	₹		FUNCTIONAL	19-06-2
	MAJOR OT	₹		FUNCTIONAL	11-09
ELECTRO SURGICAL UNIT (SHALYA)	MAJOR OT	₹		FUNCTIONAL	08-08
ENDOSCOPY MACHINE	MAJOR OT	₹.		FUNCTIONAL	06-04
	MAJOR OT		1,900,000.00	£	30-10-2
	MAJOR OT	₹		FUNCTIONAL	26-05-2
INTELLIGENT TOURNIQUET	MAJOR OT	R.		FUNCTIONAL	04-06-
LAPROSCOPY MACHINE	MAJOR OT		1,666,667.00	5	11-07-
RADIANT HEAT WARMER	MAJOR OT	۲ ۲		FUNCTIONAL	31-10-2
	MAJOR OT	₹.		FUNCTIONAL	12-09
	MAJOR OT	₹		FUNCTIONAL	11-02
SYRINGE PUMP ULTRASONIC INSTRUMENT CLEANING MACHINE	MAJOR OT	₹		FUNCTIONAL FUNCTIONAL	12-06 29-07-2
		₹			
VESSEL SEALING SYSTEM (SHALYA) DZONE OT STERILIZER	MAJOR OT	۲ ₹		FUNCTIONAL	08-08
	MAJOR OT		1,100,445.00	FUNCTIONAL	18-09-2 28-09-2
	MAJOR OT				23-09-2
CAMERA SYSTES WITH 28" LED (OPHTHALMOLO	MAJOR OT	` ₹	1,300,003.00	FUNCTIONAL	29-08-2
ECG MACHINE	MAJOR OT	₹		FUNCTIONAL	07-12
	MAJOR OT	र		FUNCTIONAL	07-10
FIBRE OPTIC BRONCHOSCOPE	MAJOR OT	` ₹		FUNCTIONAL	31-07-2
HARMONIC SCALPEL (GEN 11)	MAJOR OT		1,443,000.00	<u> </u>	10-03
·	MAJOR OT	<u>,</u>		FUNCTIONAL	19-06-2
OPERATING MICROSCOPE (OPHTHALMOLOGY)		₹		FUNCTIONAL	29-08-2
· · · · · · · · · · · · · · · · · · ·	MAJOR OT		1,100,000.00		15-08-2
	MAJOR OT	<u>,</u>		FUNCTIONAL	07-12
SP2853 DIAGNOSTIC ENDOSCOPE - LAPGYN-STE			2,472,772.43		06-06
SUCTION MACHINE	MAJOR OT	₹		FUNCTIONAL	07-10
SYRINGE PUMP	MAJOR OT	₹		FUNCTIONAL	06-06
TELESCOPE 4MM/30DEGREE HD TOP LINE SCOPE	MAJOR OT	₹		FUNCTIONAL	11-09
UP210 ENDOMAT IRRIGATION PUMP	MAJOR OT	₹		FUNCTIONAL	06-06
UP601 SURGERY SOFTWARE LICENSE	MAJOR OT	ह		FUNCTIONAL	06-06
UP602 HYSTEROSCOPY, SOFTWARE, LICENSE	MAJOR OT	₹		FUNCTIONAL	06-06
URO 200 MICRON LASER FIBRE	MAJOR OT	<u>र</u>	,	FUNCTIONAL	02-02
URS RICHAR WOLF 1100840834	MAJOR OT	₹		FUNCTIONAL	13-06-2
URS RICHAR WOLF 1100866440	MAJOR OT	₹		FUNCTIONAL	07-04
VIDEO LARYNGOSCOPE	MAJOR OT	₹		FUNCTIONAL	07-12
VITRECTOMY MACHINE	MAJOR OT	₹	1,400,000.00		20-04-2
WELCH ALLYN MACROVIEW VIDEO OTOSCOPE	MAJOR OT	<u>.</u>		FUNCTIONAL	30-12-2
ZEISS OPMI PICO SURG MICROSCOPE	MAJOR OT	₹	1,360,000.00		20-08-2
PBA STEUERUNG 3	MAJOR OT	₹		FUNCTIONAL	07-02
ABG MACHINE	ICU WING	₹		FUNCTIONAL	06-04
BUBBLE CPAP MACHINE	ICU WING	₹		FUNCTIONAL	09-07
DEFRILATOR	ICU WING	₹		FUNCTIONAL	25-11-
ECG MACHINE	ICU WING	₹		FUNCTIONAL	07-03
NON INVASIVE MECHANICAL VENTILATOR	ICU WING	₹		FUNCTIONAL	28-11-
RADIANT HEAT WARMER	ICU WING	₹		FUNCTIONAL	22-06-
SUCTION MACHINE	ICU WING	¥	16,500.00	FUNCTIONAL	09-08
SYRINGE PUMP	ICU WING	₹		FUNCTIONAL	11-04
VENTILATORS (PAEDIA TO ADULT)	ICU WING	₹		FUNCTIONAL	11-05
BI-PAP A30	ICU WING	₹			18-11-
ABL 9 ANALYZER	ICU WING	₹	300,000.00	FUNCTIONAL	13-10-2
ECG MACHINE	ICU WING	₹			07-12
	ICU WING	₹	12,600.00	FUNCTIONAL	16-07-2
FINGER PULSE OXYMETER					00.04
FINGER PULSE OXYMETER HIGH FLOW NASAL CANNULA	ICU WING	₹	290,000.00	FUNCTIONAL	08-01
BI-PAP ABL 9 A ECG M/	A30 NNALYZER ACHINE	A30 ICU WING ANALYZER ICU WING ACHINE ICU WING	A30 ICU WING 족 ANALYZER ICU WING 쪽 ACHINE ICU WING ₹	A30 ICU WING ₹ 600,002.00 ANALYZER ICU WING ₹ 300,002.00 ACHINE ICU WING ₹ 114,802.00 R PULSE OXYMETER ICU WING ₹ 12,602.00	A30 ICU WING ₹ 600,003.00 FUNCTIONAL ANALYZER ICU WING ₹ 300,003.00 FUNCTIONAL ACHINE ICU WING ₹ 114,803.00 FUNCTIONAL RPUESE OXYMETER ICU WING ₹ 12,603.00 FUNCTIONAL

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273	NEBULIZATION MACHINE	ICU WING ICU WING		FUNCTIONAL	07-12-18	
274						
275	NON INVASIVE MECHANICAL VENTILATOR	ICU WING		FUNCTIONAL FUNCTIONAL	06-09-20 18-09-2017	
276	OZONE OT STERILIZER			FUNCTIONAL	06-01-20	
277	SYRINGE PUMP			FUNCTIONAL	22-07-2020	
278	VENTILATOR C-3 ADULT TO PAEDIA	ICU WING		FUNCTIONAL	21-01-2021	
279		ICU WING		FUNCTIONAL	12-01-2021	
280		ICU WING		FUNCTIONAL	17-11-2015	
281		ICU WING		FUNCTIONAL	i	
282		ICU WING			08-12-16	
283		EMERGENCY		FUNCTIONAL	12-03-15	
284	BPL PULSE OXIMETER	EMERGENCY		FUNCTIONAL	12-07-16	
285	· · · · · · · · · · · · · · · · · · ·	EMERGENCY		FUNCTIONAL	06-11-15	
286	ECG MACHINE	EMERGENCY		FUNCTIONAL	07-03-15	
287	NON INVASIVE MECHANICAL VENTILATOR	EMERGENCY		FUNCTIONAL	16-03-2017	
288	SUCTION MACHINE	EMERGENCY		FUNCTIONAL	06-03-15	
289	SYRINGE PUMP	EMERGENCY		FUNCTIONAL	06-06-15	
290	VENTILATORS (PAEDIA TO ADULT)	EMERGENCY		FUNCTIONAL	11-05-15	
291	FINGER PULSE OXYMETER WITH LITHIUM BATTE			FUNCTIONAL	12-07-16	
292	ECG MACHINE	EMERGENCY		FUNCTIONAL	07-12-18	
293	MONITOR 5 PARA	EMERGENCY		FUNCTIONAL	03-07-22	
294	MULTIPARA MONITOR 2703	EMERGENCY		FUNCTIONAL	15-03-2022	
295	NEBULIZATION MACHINE	EMERGENCY		FUNCTIONAL	16-02-2021	
296	SYRING PUMP GRASEBY 2000	EMERGENCY		FUNCTIONAL	03-10-22	
297	UNIVERSAL VENTILATOR	EMERGENCY		FUNCTIONAL	26-02-2022	
298	VENTILATORS (PAEDIA TO ADULT)	EMERGENCY	₹ 1,080,000.00	3	17-07-2018	
299	C ARM MACHINE	RADIOLOGY DEPARTMENT		FUNCTIONAL	20-06-2017	
300	CR MACHINE WITH ACCESSORY	RADIOLOGY DEPARTMENT	₹ 1,129,518.00	÷•••••	07-09-15	
301	ULTRASOUND MACHINE (SIEMENS)	RADIOLOGY DEPARTMENT	₹ 1,095,000.00		22-07-2015	
302	ULTRASOUND MACHINE (SIEMENS)	RADIOLOGY DEPARTMENT	₹ 2,500,000.00		11-09-15	
303	CT SCANNER MACHINE	RADIOLOGY DEPARTMENT	₹ 12,313,927.00	1	28-08-2017	
304	X-RAY MACHINE MULTIMO, 2,5	RADIOLOGY DEPARTMENT		FUNCTIONAL	15-06-2015	
305	X-RAY MACHINE MULTIMO, 10	RADIOLOGY DEPARTMENT	₹ 413,297.24	FUNCTIONAL	15-06-2015	
306	X-RAY MACHINE C-ARM	RADIOLOGY DEPARTMENT		FUNCTIONAL	15-06-2015	
307	X-RAY MACHINE POLYSCOPE-5	RADIOLOGY DEPARTMENT	₹ 458,221.29	FUNCTIONAL	15-06-2015	
308	X-RAY MACHINE 800ma	RADIOLOGY DEPARTMENT	₹ 2,370,547.00		20-06-2017	
309	CR MACHINE WITH ACCESSORY	RADIOLOGY DEPARTMENT	₹ 892,857.40	FUNCTIONAL	19-07-2018	
310	FCR PRIMA	RADIOLOGY DEPARTMENT	₹ 513,392.85	FUNCTIONAL	15-02-2022	
311	LEAPMED RESUSABLE GUIDE	RADIOLOGY DEPARTMENT	₹ 123,000.00	FUNCTIONAL	28-03-2023	
312	MAMMOGRAPHY UNIT	RADIOLOGY DEPARTMENT	₹ 982,143.00	FUNCTIONAL	15-02-2021	
313	MRI SCANNER	RADIOLOGY DEPARTMENT	₹ 20,000,000.00	FUNCTIONAL	21-06-2021	
314	ULTRASOUND M/C PHILIPS	RADIOLOGY DEPARTMENT	₹ 1,964,285.71	FUNCTIONAL	07-09-19	
315	X-RAY M/C 100 MA PORTABLE	RADIOLOGY DEPARTMENT	₹ 120,536.00	FUNCTIONAL	08-10-19	
316	X-RAY M/C 325 MA ASSURE	RADIOLOGY DEPARTMENT	₹ 357,143.00	FUNCTIONAL	08-10-19	
317	X-RAY M/C 325 MA ASSURE	RADIOLOGY DEPARTMENT	₹ 357,143.00	FUNCTIONAL	15-02-2021	
318	X-RAY MACHINE (PORTABLE)	RADIOLOGY DEPARTMENT	₹ 227,578.50	FUNCTIONAL	08-01-18	
319	ACT MACHINE	CATH LAB	₹ 300,000.00	FUNCTIONAL	25-07-2021	
320	CATH LAB	CATH LAB	₹ 12,880,000.00	FUNCTIONAL	17-08-2022	
321	DEFEBRILATOR	CATH LAB	₹ 185,000.00	FUNCTIONAL	10-06-17	
322	ECG MACHINE	CATH LAB	₹ 105,000.00	FUNCTIONAL	06-01-20	
323	MULTIPARA MONITOR	CATH LAB	₹ 98,214.29	FUNCTIONAL	09-04-20	
324	SYRINGE PUMP	CATH LAB	₹ 29,500.00	FUNCTIONAL	06-01-20	
325	BPL PULSE OXIMETER	PRIVATE WARD		FUNCTIONAL	12-07-16	
326	FETAL DOPPLER	PRIVATE WARD		FUNCTIONAL	15-09-2017	
327	SYRINGE PUMP	PRIVATE WARD		FUNCTIONAL	29-09-2017	
328	ECG MACHINE	PRIVATE WARD		FUNCTIONAL	07-12-18	
329	FINGER PULSE OXYMETER	PRIVATE WARD		FUNCTIONAL	01-01-22	
330	MONITOR 5 PARA	PRIVATE WARD		FUNCTIONAL	22-03-2022	P
331	SYRINGE PUMP	PRIVATE WARD	· · · · · · · · · · · · · · · · · · ·	FUNCTIONAL	11-05-19	RUE COP
332	CV-170	ENDOSCOPY DEPARTMENT		FUNCTIONAL	15-10-2022	out iter
333	TJF-Q170W	ENDOSCOPY DEPARTMENT		FUNCTIONAL	15-10-2022	
334	VIO 3005 WITH ENDOCUT SOFTWARE	ENDOSCOPY DEPARTMENT		FUNCTIONAL	08-01-22	M T V Here -
335	VIDEO BRONCHOSCOPE EB-1975K	ENDOSCOPY DEPARTMENT	₹ 1,428,572.00		23-11-2015	
336	STERIVAL 8XL STERLIZER (ETO MACHINE)	CSSD DEPARTMENT	₹ 2,598,750.00	(20-04-2017	/]
	3M 8520 STERI-LOK SEALER	CSSD DEPARTMENT		FUNCTIONAL	14-10-2017	
	LOW ODED DIEN-CON DEREEN	COULD OF ANY MENT		FUNCTIONAL	14-10-2017	//
337	ULTRASONIC WASHER 251 TP	CSSD DEDARTMENT				
337 338	ULTRASONIC WASHER 25LTR.	CSSD DEPARTMENT		f		//
337	AUTOCLAVE (FULLY AUTOMATIC) HORIZONTAL		₹ 995,763.00	FUNCTIONAL FUNCTIONAL	07-09-19	// -

Vice-Chancellor T.S. Mishra University Lucknow

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1	BMI 1042 INTERFERENTIAL THERAPY WITH		i		1		1
342	RUSSIAN CURRENT	PHYSIQTHERAPY DEPARTMENT	₹	27,625.00	FUNCTIONAL	24-07-2015	
-	8MI 1008 SHORTWAVE DIATHERMY- PULSED	PHISIOISTERAPT DEPARTMENT			FONCTIONAL	24-07-2013	-
	AND CONTINUOUS	PHYSIOTHERAPY DEPARTMENT	₹	61,000.00	FUNCTIONAL	24-07-2015	
	8MI 1041 ULTRASONIC THEREPY -LCD	PHYSIOTHERAPY DEPARTMENT	₹	16 575 00	FUNCTIONAL	24-07-2015	
	INFRARED MOBILE LAMP: INDIAN STAND	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL	24-07-2015	
	ULTRA VIOLET LAMP	PHYSIOTHERAPY DEPARTMENT	₹		5		
	BMI 1070 HYDROCOLLATOR 4 PACKS	PHYSIOTHERAPY DEPARTMENT	ह		FUNCTIONAL	24-07-2015	ł
	WAX BRATH MEDIMUM	PHYSIOTHERAPY DEPARTMENT	₹	-	FUNCTIONAL	24-07-2015	-
	BMI 1055 TRACTION MACHINE	PHYSIOTHERAPY DEPARTMENT	È.		FUNCTIONAL	24-07-2015	•
	BMI 1055 TRACTION BED THREE FOLDS	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL		
	BMI 1056 TRACTION BED THREE FOLDS		<u>र</u>		FUNCTIONAL	24-07-2015	
	BMI 1052 VACCUM THERAPY	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL	24-07-2015	-
		PHYSIOTHERAPY DEPARTMENT	र			24-07-2015	
	FINGER EXERCISE (LADDER) STATIC CYCLE HEAVY DUTY WITH SHOCKER	PHYSIOTHERAPY DEPARTMENT	ŧ		FUNCTIONAL	24-07-2015	
		PHYSIOTHERAPY DEPARTMENT	<u> </u>	7,225.00	FUNCTIONAL	24-07-2015	
	BMI 1084 ROWING MACHINE-CUM-SLIDING SEAT	DUVELOTHER A DV DEGA OT MENT	₹	10,675.00	FUNCTIONAL	24.07.2045	
		PHYSIOTHERAPY DEPARTMENT	₹	17 435 00		24-07-2015	-
	BMI 1082 PARALLEL WALKING BAR	PHYSIOTHERAPY DEPARTMENT	र		FUNCTIONAL	24-07-2015	
	POSTURAL MIRROR	PHYSIOTHERAPY DEPARTMENT	<u> </u>	8,500.00	FUNCTIONAL	24-07-2015	
	BMI 1077 SUSPENSION FRAME(WITH ALL		শ	22,525.00	DINGTION 11	34 03 3015	
	ACCESSORIES)	PHYSIOTHERAPY DEPARTMENT		242.00	FUNCTIONAL	24-07-2015	
	GONIOMETER (360 DEGREES)	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL	24-07-2015	
	GONIOMETER (180 DEGREES)	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL	24-07-2015	
361	TILT TABLE (MANUAL)	PHYSIOTHERAPY DEPARTMENT	₹	19,975.00	FUNCTIONAL	24-07-2015	
2/2	BMI 1063 EXERCISE STAIRCASE STRAIGHT TYPE		₹	20,825.00			
36Z		PHYSIOTHERAPY DEPARTMENT			FUNCTIONAL	24-07-2015	
	LONGWAVE DIATHERMY(250 W)	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL	08-02-16	
	SHORTWAVE DIATHERMY(250 W)	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL	08-02-16	
		PHYSIOTHERAPY DEPARTMENT		-	FUNCTIONAL	08-02-16	
	HEAVEY DUTY MASSAGER MACHINE	PHYSIOTHERAPY DEPARTMENT			FUNCTIONAL	11-11-17	
	PHYSIO HYDROCULATOR	PHYSIOTHERAPY DEPARTMENT			FUNCTIONAL	29-03-2018	
	BASIC BALANCE BEAM	PHYSIOTHERAPY DEPARTMENT	₹		FUNCTIONAL	21-04-2022	
	BOLSTER SWING L36XW11	PHYSIOTHERAPY DEPARTMENT	শ্		FUNCTIONAL	21-04-2022	
	DEPTH PERCEPTION PEG BOARD	PHYSIOTHERAPY DEPARTMENT		3,250.00	FUNCTIONAL	21-04-2022	
	EXERCISE STARI CASE WITH RAMP-CORNER-ORD	PHYSIOTHERAPY DEPARTMENT	₹	28,500.00	FUNCTIONAL	21-04-2022	
	INCUNED TAPERED BALANCE BEAM	PHYSIOTHERAPY DEPARTMENT	₹	5,500.00	FUNCTIONAL	21-04-2022	
	STATIC CYCLE	PHYSIOTHERAPY DEPARTMENT	₹	14,719.50	FUNCTIONAL	21-04-2022	
374	TREADMILL-1.5 HP AC DUTY CONTINUOUS 3.0HF	PHYSIOTHERAPY DEPARTMENT	₹	93,000.00	FUNCTIONAL	21-04-2022	
375	VESTIBULAR FRAME-MS PAINTED	PHYSIOTHERAPY DEPARTMENT	₹	11,500.00	FUNCTIONAL	21-04-2022	
376	WALKER ROLLATOR WITH HAND BRAKES	PHYSIOTHERAPY DEPARTMENT	₹	9,500.00	FUNCTIONAL	21-04-2022	
377	WALKER SCISSOR GAIT PREVENTIVE	PHYSIOTHERAPY DEPARTMENT	₹	5,500.00	FUNCTIONAL	21-04-2022	
378	WALLKER INFANT CP	PHYSIOTHERAPY DEPARTMENT	¥	2,850.00	FUNCTIONAL	21-04-2022	
379	WINLASE LASER THERAPY	PHYSIOTHERAPY DEPARTMENT	₹	199,500.00	FUNCTIONAL	19-06-2019	
380	TRACTION MACHINE	PHYSIOTHERAPY DEPARTMENT	₹	24,000.00	FUNCTIONAL	19-06-2019	
381	BPL PULSE OXIMETER	MINOR O.T 1ST	₹	38,500.00	FUNCTIONAL	12-07-16	
382	DEFRILATOR	MINOR O.T 1ST	₹		FUNCTIONAL	10-06-16	
383	ELECTRO CAUTERY SURGICAL MACHINE UNIT	MINOR O.T 1ST	₹		FUNCTIONAL	29-06-2017	
384	SUCTION MACHINE	MINOR O.T 1ST	₹		FUNCTIONAL	06-06-15	
385	ELECTRO CAUTERY SURGICAL MACHINE UNIT	MINOR O.T 1ST	₹		FUNCTIONAL	14-08-2018	
386	MULTIPARA MONITOR	MINOR O.T 1ST	₹		FUNCTIONAL	14-08-2018	
387	BPL PULSE OXIMETER	NICU/PICU DEPARTMENT	₹		FUNCTIONAL	06-06-15	
	HUMIDIFIER	NICU/PICU DEPARTMENT	₹		FUNCTIONAL	31-10-2015	
389	HUMIDIFIER	NICU/PICU DEPARTMENT	۲.		FUNCTIONAL	14-09-2017	
						22-06-2015	
	RADIANT HEAT WARMER	NICU/PICU DEPARTMENT	₹	76,000.00	FUNCTIONAL	1 ZZ*00*ZUI*	r
390	RADIANT HEAT WARMER		₹ ₹	76,000.00			
390 391	RADIANT HEAT WARMER SUCTION MACHINE	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	₹	16,700.00	FUNCTIONAL	12-09-15	
390 391 392	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	₹ ₹	16,700.00 5,500.00	FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15	
390 391 392 393	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	* ₹	16,700.00 5,500.00 31,000.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015	
390 391 392 393 394	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	* * *	16,700.00 5,500.00 31,000.00 35,238.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15	
390 391 392 393 394 395	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT)	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	* * * * *	16,700.00 5,500.00 31,000.00 35,238.00 747,619.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15	
390 391 392 393 394 395 396	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	* * * * * *	16,700.00 5,500.00 31,000.00 35,238.00 747,519.00 15,000.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15	FOLE COE
390 391 392 393 394 395 396 397	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS BP APPARATUS CLOCK MODEL	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	रू ह ह ह ह ह	16,700.00 5,500.00 31,000.00 35,238.00 747,619.00 15,000.00 2,240.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15	TRUECOF
390 391 392 393 394 395 396 397 398	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS BP APPARATUS CLOCK MODEL BPL PULSE OXIMETER	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	۶ ۶	16,700.00 5,500.00 31,000.00 35,238.00 747,619.00 15,000.00 2,240.00 36,562.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15	RUECOR
390 391 392 393 394 395 396 397 398 399	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS BP APPARATUS CLOCK MODEL BPL PULSE OXIMETER BUBBLE CPAP MACHINE	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT	रू इ	16,700.00 5,500.00 31,000.00 35,238.00 747,619.00 15,000.00 2,240.00 36,562.00 226,000.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15	TRUE COE ATTESTE
390 391 392 393 394 395 396 397 398 399 400	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS BP APPARATUS CLOCK MODEL BPL PULSE OXIMETER BUBBLE CPAP MACHINE BUBBLE CPAP MACHINE	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT		16,700.00 5,500.00 31,000.00 35,238.00 747,619.00 15,000.00 2,240.00 36,562.00 226,000.00 235,000.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15 07-09-15 12-01-15 28-11-2023 19-06-2019 08-10-18 26-02-2022	TRUE COE ATTESTE
390 391 392 393 394 395 396 397 398 399 400 401	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS BP APPARATUS CLOCK MODEL BPL PULSE OXIMETER BUBBLE CPAP MACHINE BUBBLE CPAP MACHINE LED PHOTOTHEREPY UNIT	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT		16,700.00 5,500.00 31,000.00 35,238.00 747,619.00 15,000.00 2,240.00 36,562.00 226,000.00 235,000.00 38,500.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15 07-09-15 12-01-15 28-11-2023 19-06-2019 08-10-18 26-02-2022 14-08-2018	TRUE COE ATTESTE
390 391 392 393 394 395 396 397 398 399 400 401 402	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS BP APPARATUS CLOCK MODEL BPL PULSE OXIMETER BUBBLE CPAP MACHINE BUBBLE CPAP MACHINE BUBBLE CPAP MACHINE LED PHOTOTHEREPY UNIT LED PHOTOTHEREPY UNIT	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT		16,700.00 5,500.00 31,000.00 35,238.00 747,619.00 2,240.00 26,562.00 226,000.00 235,000.00 38,500.00 32,000.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15 07-09-15 12-01-15 28-11-2023 19-06-2019 08-10-18 26-02-2022 14-08-2018 19-01-2022	TRUE COE ATTESTE
390 391 392 393 394 395 396 397 398 399 400 401 402 403	RADIANT HEAT WARMER SUCTION MACHINE SUCTION MACHINE NEONETAL SURFACE PHOTOTHEREPY SYRINGE PUMP VENTILATORS (PAEDIA TO ADULT) INCUBATOR SS BP APPARATUS CLOCK MODEL BPL PULSE OXIMETER BUBBLE CPAP MACHINE BUBBLE CPAP MACHINE BUBBLE CPAP MACHINE LED PHOTOTHEREPY UNIT LED PHOTOTHEREPY UNIT MONITOR 5 PARA	NICU/PICU DEPARTMENT NICU/PICU DEPARTMENT		16,700.00 5,500.00 31,000.00 35,238.00 747,619.00 15,000.00 2,240.00 36,562.00 226,000.00 235,000.00 38,500.00 38,500.00 32,000.00	FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL FUNCTIONAL	12-09-15 09-08-15 22-06-2015 11-04-15 07-09-15 12-01-15 28-11-2023 19-06-2019 08-10-18 26-02-2022 14-08-2018	TRUE COE ATTESTE

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| 400 |                                                                         | MICH / DICH ACCAPTMENT   | ₹ 32,143                    | .00   | FUNCTIONAL | 21-01-2022 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|-------------------------------------------------------------------------|--------------------------|-----------------------------|-------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 406 |                                                                         | NICU/PICU DEPARTMENT     |                             |       | FUNCTIONAL | 14-08-2018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 407 | RADIANT HEAT WARMER                                                     | NICU/PICU DEPARTMENT     |                             |       |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 408 | RADIANT HEAT WARMER                                                     | NICU/PICU DEPARTMENT     |                             |       | FUNCTIONAL | 19-01-2022 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 409 | RADIANT HEAT WARMER                                                     | NICU/PICU DEPARTMENT     |                             |       | FUNCTIONAL | 25-10-2019 | e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 410 | SYRING PUMP GRASEBY 2000                                                | NICU/PICU DEPARTMENT     |                             |       | FUNCTIONAL | 03-10-22   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 411 | SYRINGE PUMP                                                            | NICU/PICU DEPARTMENT     |                             |       | FUNCTIONAL | 06-01-20   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 412 | VENTILATOR (SPECIFIED FOR NEONATAL)                                     | NICU/PICU DEPARTMENT     |                             | _     | FUNCTIONAL | 14-07-2018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 413 |                                                                         | NICU/PICU DEPARTMENT     |                             |       | FUNCTIONAL | 19-02-2022 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 414 | FETAL DOPPLER                                                           | OBS WARD                 |                             |       | FUNCTIONAL | 07-03-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 415 | MULTIPARA MONITOR                                                       | OBS WARD                 |                             |       | FUNCTIONAL | 19-06-2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 416 |                                                                         | OBS WARD                 |                             |       | FUNCTIONAL | 09-12-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 417 | HORIZONTAL CHEST COOLER WITH STABLIZER (II                              |                          |                             |       | FUNCTIONAL | 16-07-2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 418 | HORIZONTAL CHEST COOLER WITH STABLIZER (II                              |                          |                             |       | FUNCTIONAL | 07-03-18   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 419 | FULL R.O.PLANT ALL ACCESSORIES                                          | DIALYSIS UNIT            |                             | _     | FUNCTIONAL | 21-11-2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 420 | HEMO DIALYSIS MACHINE                                                   | DIALYSIS UNIT            |                             |       | FUNCTIONAL | 29-09-2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 421 | SYRINGE PUMP                                                            | DIALYSIS UNIT            |                             |       | FUNCTIONAL | 12-10-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 422 | DIALYSIS DIAPACT CRRT MONITOR                                           | DIALYSIS UNIT            |                             |       | FUNCTIONAL | 13-03-2020 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 423 | DIALYSIS MACHINE (B-BROWN)                                              | DIALYSIS UNIT            |                             |       | FUNCTIONAL | 19-12-2020 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 424 | MULTIPARA MONITOR                                                       | DIALYSIS UNIT            |                             |       | FUNCTIONAL | 09-04-20   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 425 | WEIGHING MACHINE ADULT                                                  | DIALYSIS UNIT            |                             |       | FUNCTIONAL | 12-10-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 426 | WEIGHING MACHINE ADULT                                                  | DIALYSIS UNIT            |                             |       | FUNCTIONAL | 08-08-23   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 427 | DENTAL CHAIR                                                            | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 08-07-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 428 | LIGHT CUM UNIT                                                          | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 09-07-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 429 |                                                                         | DENTAL DEPARTMENT        | ,                           |       | FUNCTIONAL | 09-07-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 430 |                                                                         | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 08-01-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 431 | X-RAY DENTAL                                                            | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 09-07-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 432 | DENTAL CHAIR                                                            | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 433 | DENTAL CORDLESS ENDOMOTOR                                               | DENTAL DEPARTMENT        | ,                           |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 434 | DENTAL ELEMENTS OBTURATION UNIT                                         | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 435 | DENTAL ENDODONTIC MICROSCOPE                                            | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 436 | DENTAL INTRA ORAL SENSER                                                | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 437 | DENTAL KAVO HAND PICE N/4                                               | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 438 | DENTAL KILNER ZYGOMATIC ELEVATOR                                        | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-08-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 439 | DENTAL LIGHT CURE LED UNIT                                              | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 440 | DENTAL MICROMOTOR                                                       | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 441 | DENTAL OIL FREE COMPRESSOR                                              | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 442 | DENTAL PORTABLE X-RAY MACHINE                                           | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 443 | DENTAL SOFT TISSUE LASER 10 WATT                                        | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 444 | DENTAL SONIC FILL INTRO                                                 | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 445 | DENTAL U.V CHAMBER                                                      | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-05-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 446 | DENTAL ULTRA SONIC SCALER                                               | DENTAL DEPARTMENT        |                             |       | FUNCTIONAL | 06-06-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 447 | BPL MULTI CHANNEL RECORDER                                              | ECG ROOM                 | ,                           | _     | FUNCTIONAL | 11-05-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 448 | ECG MACHINE                                                             | ECG ROOM                 |                             |       | FUNCTIONAL | 11-05-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 449 | HOLTER                                                                  | ECG ROOM                 |                             |       | FUNCTIONAL | 11-05-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 450 | URO LITHO MEDICAL SYSTEM                                                | SURGERY UROLOGY DEPARTME |                             |       | FUNCTIONAL | 08-05-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 451 | O2 CONCENTRATOR                                                         | PSYCHIATRY WARD          |                             |       | FUNCTIONAL | 08-12-16   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 452 | O2 CONCENTRATOR                                                         | SICU SPECIAL             |                             |       | FUNCTIONAL | 25-10-2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 453 | O2 CONCENTRATOR                                                         | CHAIRMAN OFFICE          |                             |       | FUNCTIONAL | 23-03-2020 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 454 | BPL PULSE OXIMETER                                                      | LABOUR ROOM              |                             |       | FUNCTIONAL | 12-07-16   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 455 | BUBBLE CPAP MACHINE                                                     | LABOUR ROOM              |                             |       | FUNCTIONAL | 22-06-2015 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 456 | FETAL DOPPLER                                                           | LABOUR ROOM              |                             |       | FUNCTIONAL | 03-10-16   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 457 | LED PHOTOTHEREPY STAND                                                  | LABOUR ROOM              |                             |       | FUNCTIONAL | 22-06-2015 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 458 | SUCTION MACHINE                                                         | LABOUR ROOM              |                             |       | FUNCTIONAL | 06-06-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 459 | SUCTION MACHINE (PEDIATRIC)                                             | LABOUR ROOM              |                             |       | FUNCTIONAL | 06-06-15   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 460 | SYRINGE PUMP                                                            | LABOUR ROOM              | ₹ 42,000                    | 0.00  | FUNCTIONAL | 29-09-2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 461 | OZONE OT STERILIZER                                                     | LABOUR ROOM              |                             | 0.00  | FUNCTIONAL | 18-09-2017 | [<br>•                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 462 | NEBULIZATION MACHINE                                                    | LABOUR ROOM              | ₹ 1,500                     | 0.00  | FUNCTIONAL | 24-07-2018 | - 1 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 463 | MULTIPARA MONITOR                                                       | LABOUR ROOM              | ₹ 110,000                   | 00.00 | FUNCTIONAL | 14-08-2018 | L E GV'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 464 | NST MACHINE                                                             | LABOUR ROOM              | ₹ 118,400                   | 0.00  | FUNCTIONAL | 07-12-18   | TRUESOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 465 | RADIANT HEAT WARMER                                                     | LABOUR ROOM              | ₹ 42,000                    | 0.00  | FUNCTIONAL | 25-10-2019 | Server and the former of the server of the s |
| 466 | SUCTION MACHINE                                                         | LABOUR ROOM              | ₹ 16,500                    | 0.00  | FUNCTIONAL | 09-12-19   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 467 | SYRINGE PUMP                                                            | ACLS AMBULENCE           | ₹ 29,500                    | 00,00 | FUNCTIONAL | 22-06-2018 | ,x ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 468 | AUTOMATIC EXTERNAL DEFIBRALATOR AED                                     | ACLS AMBULENCE           | <ul> <li>145,000</li> </ul> | 0.00  | FUNCTIONAL | 28-11-2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 469 | HEAD IMMOBLIZER                                                         | ACLS AMBULENCE           |                             |       | FUNCTIONAL | 05-04-18   | 1 /]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 470 | ASTRAL 100-APAC 1 WITH ALL STANDARD ACCES                               |                          |                             |       | FUNCTIONAL | 26-04-2018 | 1 //                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 471 | SPACE LAB MONIR-SPACE LAB WITH ALL ACCESS                               |                          |                             |       | FUNCTIONAL | 26-04-2018 | 1 /14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     |                                                                         |                          |                             |       | FUNCTIONAL | 07-11-18   | 1 //                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 472 | 7A-23D ELECTRIC SUCTION MACHINE                                         | ACLS AMBULENCE           | 1                           |       |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | 7A-23D ELECTRIC SUCTION MACHINE<br>INSTAD AC/DC (SUCTION MACHINE ANAND) | ACLS AMBULENCE           |                             |       | FUNCTIONAL | 05-04-18   | 1 1/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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Vice-Chancellor Vice-Chancellor T.S. Mishra University T.S. Mishra

| 475        | DENUDING HANDLE RI                      | IVE UNIT                   | ₹             | 22,500.00                             | FUNCTIONAL | 11-04-19   |
|------------|-----------------------------------------|----------------------------|---------------|---------------------------------------|------------|------------|
| 476        | SUCTION MACHINE                         | IVEUNIT                    | ₹             | 16,500.00                             | FUNCTIONAL | 09-12-19   |
|            | NIKON TRINOCULAR STEREO ZOOM            |                            | _             |                                       |            | 1          |
| 477        | MICROSCOPE SMZ 800                      | IVEUNIT                    | ₹             | 334,746.00                            | FUNCTIONAL | 30-06-2019 |
|            | CLINICAL CENTRIFUGE WITH MICROPROCESSOR | · · ·                      |               |                                       |            |            |
| 478        | AND BRUSH                               | IVEUNIT                    | ₹             | 72,034.00                             | FUNCTIONAL | 30-06-2019 |
| 479        | SWINGOUT ROTOR (6X10ml)                 | IVFUNIT                    | ₹             | 16 949 00                             | FUNCTIONAL | 30-06-2019 |
| 480        | LAMINAR ARI FLOW 3X2                    |                            | ₹             |                                       | FUNCTIONAL | 30-06-2019 |
| 400        | ALUMINIUM BLOCK EACH 6X15ml HEATING     |                            |               | 01,707.00                             | TORCHORAL  | 30-00-2015 |
| 481        | BLOCK                                   | IVF UNIT                   | ۲.            | 15,254.00                             | FUNCTIONAL | 30-06-2019 |
| 482        | FORTUNA IVF WF 1200E                    | IVFUNIT                    | ₹             | 1,245,536.00                          |            | 30-06-2019 |
| 483        | BO1 WARMING BLOCK                       | IVF UNIT                   | ₹             |                                       | FUNCTIONAL | 30-06-2019 |
| 484        | B25 WARMING BLOCK                       | IVFUNIT                    | <u>े</u><br>र |                                       | FUNCTIONAL | 30-06-2019 |
| 485        | B40 WARMING BLOCK                       | IVF UNIT                   | <u>२</u><br>₹ |                                       | FUNCTIONAL |            |
| 486        | GLASS HOOD 124MM H75MM                  | IVF UNIT                   | `<br>₹        |                                       | FUNCTIONAL | 30-06-2019 |
| 487        |                                         |                            | Ì             |                                       |            |            |
|            | WAT-221S2 COLOR CCD CAMERA              |                            |               |                                       | FUNCTIONAL | 30-06-2019 |
| 488        | IVF- SUCTION MACHINE                    | IVF UNIT                   | ₹             |                                       | FUNCTIONAL | 30-06-2019 |
| 489        | GDBT37 ORIGIO/PLANER BENCH TOP          | IVF UNIT                   | ₹             |                                       | FUNCTIONAL | 30-06-2019 |
| 490        | REGULATOR-TRIPAL GAS                    | IVEUNIT                    | ₹             | 8,475.00                              | FUNCTIONAL | 30-06-2019 |
|            | THERMO FORMA CO2 INCUBATOR MODEL 165L   |                            | ₹             | 483,051.00                            |            |            |
| 491        |                                         | IVF UNIT                   |               |                                       | FUNCTIONAL | 30-06-2019 |
| 492        | CRYOCANE 26L                            | IVF UNIT                   | ۲             | 46,510.00                             | FUNCTIONAL | 30-06-2019 |
| 493        | CRYOCANE 47L                            | IVFUNIT                    | ₹             | 42,373.00                             | FUNCTIONAL | 30-06-2019 |
| 494        | G73 BLOCK WARMER                        | IVFUNIT                    | Ĩ             | \$9,286.00                            | FUNCTIONAL | 30-06-2019 |
| 495        | B08 WARMING BLOCK                       | IVF UNIT                   | ₹             | 8,475.00                              | FUNCTIONAL | 30-06-2019 |
| 496        | PURILLCATION SYSTEM 100C                | IVF UNIT                   | ₹             | 194,915.00                            | FUNCTIONAL | 30-06-2019 |
| 497        | INTEGRA 3 THERMOSAFE NIKON              | IVF UNIT                   | ₹             | 1,000,000.00                          | FUNCTIONAL | 30-06-2019 |
|            | NIKON INVERTED RESEARCH MICROSCOPE TI2- |                            |               | ····                                  |            |            |
| 498        | U WITH ACCE                             | IVF UNIT                   | ₹             | 599,107.00                            | FUNCTIONAL | 30-06-2019 |
| 499        | WAT-221S2 COLOR CCD CAMERA              | IVF UNIT                   | ₹             | 22.321.00                             | FUNCTIONAL | 30-06-2019 |
| 500        | SAS AIR SYRINGE FOR OOCYTE HOL          | IVF UNIT                   | ₹             | ······                                | FUNCTIONAL | 30-06-2019 |
| 501        | SOS OIL SYRINGE HIGH QUALITY            | IVF UNIT                   | ۲             |                                       | FUNCTIONAL | 30-06-2019 |
| 502        | USB 2.0 VIDEO CONVERTER                 | IVF UNIT                   | `<br>₹        |                                       | FUNCTIONAL | 30-06-2019 |
| 503        | USB 2.0 DONGLE COLOUR BLUE              | IVF UNIT                   | ₹             |                                       | FUNCTIONAL | 30-06-2019 |
| 504        | AV TABLE                                | IVF UNIT                   | ₹             | · · · · · · · · · · · · · · · · · · · | FUNCTIONAL |            |
| 505        |                                         |                            | <u>र</u>      |                                       |            | 30-06-2019 |
|            | MAGNUS BINACULAR MICROSCOPE MLX-6       | IVF UNIT                   | ₹             |                                       | FUNCTIONAL | 30-06-2019 |
| 506        | MAKLER CHAMER                           | IVF UNIT                   |               |                                       | FUNCTIONAL | 30-06-2019 |
| 507        | ORIGIO ULTRAPURE GASLINE FILTER         | IVF UNIT                   | ₹             | · · · · · · · · · · · · · · · · · · · | FUNCTIONAL | 30-06-2019 |
| 508        | QUICK DISCONNECT FITTING KIT            | IVF UNIT                   | ₹             |                                       | FUNCTIONAL | 30-06-2019 |
| 509        | SUCTION MACHINE                         | GYNAECOLOGY WARD           | ₹             |                                       | FUNCTIONAL | 11-02-15   |
| 510        | SUCTION MACHINE                         | GYNAECOLOGY WARD           | ۴             |                                       | FUNCTIONAL | 07-10-18   |
| 511        | BPL PULSE OXIMETER                      | GYNAECOLOGY WARD           | ₹             | 48,571.00                             | FUNCTIONAL | 06-06-15   |
| 512        | BPL PULSE OXIMETER                      | GYNAECOLOGY WARD           | ÷,            | 54,286.00                             | FUNCTIONAL | 11-05-15   |
| 513        | SUCTION MACHINE                         | GENERAL MEDICINE FEMALE W  | ₹             | 16,500.00                             | FUNCTIONAL | 12-01-15   |
| 514        | O2 CONCENTRATOR                         | GENERAL MEDICINE FEMALE W/ | ₹             | 44,580.00                             | FUNCTIONAL | 08-12-16   |
| 515        | BPL PULSE OXIMETER                      | GENERAL MEDICINE FEMALE W/ | ₹             | 54,286.00                             | FUNCTIONAL | 11-05-15   |
| 516        | SYRINGE PUMP                            | GENERAL MEDICINE FEMALE WA | ₹             | 42,000.00                             | FUNCTIONAL | 29-09-2017 |
| 517        | BPL PULSE OXIMETER                      | GENERAL MEDICINE FEMALE WA | _             |                                       | FUNCTIONAL | 07-12-18   |
| 518        | ECG MACHINE                             | GENERAL MEDICINE FEMALE WA |               |                                       | FUNCTIONAL | 07-12-18   |
| 519        | O2 CONCENTRATOR                         | GENERAL MEDICINE FEMALE W/ |               |                                       | FUNCTIONAL | 19-06-2019 |
| 520        | BPL PULSE OXIMETER                      | GENERAL MEDICINE FEMALE WA |               |                                       | FUNCTIONAL | 19-06-2019 |
| 521        | SUCTION MACHINE                         | GENERAL MEDICINE FEMALE W/ |               |                                       | FUNCTIONAL | 19-00-2019 |
| 522        | SYRINGE PUMP                            | GENERAL MEDICINE FEMALE WA |               |                                       | FUNCTIONAL | 22-06-2018 |
| 523        | SUCTION MACHINE                         | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 12-00-2012 |
| 524        | O2 CONCENTRATOR                         |                            |               | -                                     | FUNCTIONAL |            |
|            | BPL PULSE OXIMETER                      | GENERAL MEDICINE MALE WAR  |               |                                       |            | 08-12-16   |
| 525<br>526 |                                         | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 11-05-15   |
|            | SYRINGE PUMP                            | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 29-09-201  |
| 527        | O2 CONCENTRATOR                         | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 08-12-16   |
| 528        | SUCTION MACHINE                         | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 07-10-18   |
| 529        | BPL PULSE OXIMETER                      | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 11-05-15   |
| 530        | O2 CONCENTRATOR                         | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 19-06-2019 |
| 531        | SUCTION MACHINE                         | GENERAL MEDICINE MALE WAR  |               |                                       | FUNCTIONAL | 18-07-2019 |
| 532        | BPL PULSE OXIMETER                      | GENERAL MEDICINE MALE WAR  | ₹             | 36,562.00                             | FUNCTIONAL | 19-06-2019 |
| 533        | SUCTION MACHINE                         | ORTHOPAEDIC WARD           | ₹             | 16,500.00                             | FUNCTIONAL | 12-09-15   |
| 534        | BPL PULSE OXIMETER                      | ORTHOPAEDIC WARD           | ۲             | 54,286.00                             | FUNCTIONAL | 11-05-15   |
| 535        | SUCTION MACHINE                         | GENERAL SURGERY MALE WARE  | ₹             | 16,500.00                             | FUNCTIONAL | 11-02-15   |
| 536        | BPL PULSE OXIMETER                      | GENERAL SURGERY MALE WARD  |               |                                       | FUNCTIONAL | 06-06-15   |
| 537        | SYRINGE PUMP                            | GENERAL SURGERY MALE WARD  | _             |                                       | FUNCTIONAL | 29-09-2017 |
| 221        |                                         |                            |               |                                       |            |            |

Vice-Chancellor Vice-Chancellor T.S. Mishra University T.S. Lucknow

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| 539  | BPL PULSE OXIMETER     | GENERAL SURGERY MALE WAR   |              | 36,562.00  | FUNCTIONAL | 07-12-18   | 1                      |
|------|------------------------|----------------------------|--------------|------------|------------|------------|------------------------|
| 540  | ECG MACHINE            | GENERAL SURGERY MALE WAR   |              |            | FUNCTIONAL | 07-12-18   | 4                      |
| 541  | SUCTION MACHINE        | GENERAL SURGERY MALE WAR   | <u>i</u>     |            | FUNCTIONAL | 18-07-2019 | -                      |
| 542  | SUCTION MACHINE        | GENERAL SURGERY FEMALE WA  |              | í          | FUNCTIONAL | 07-10-18   | 4                      |
| 543  | BPL PULSE OXIMETER     | GENERAL SURGERY FEMALE WA  |              |            | FUNCTIONAL | 11-05-15   | -                      |
| 544  | SYRINGE PUMP           | GENERAL SURGERY FEMALE WA  |              |            | FUNCTIONAL | 29-09-2017 | -                      |
| 545  | BPL PULSE OXIMETER     | GENERAL SURGERY FEMALE WA  | <del>.</del> |            | FUNCTIONAL | 07-12-18   | -                      |
| 546  | SUCTION MACHINE        | GENERAL SURGERY FEMALE WA  | 4            | ·          | FUNCTIONAL | 07-10-18   | 1                      |
| 547  | SUCTION MACHINE        | GENERAL SURGERY FEMALE WA  |              |            | FUNCTIONAL | 18-07-2019 | -                      |
| 548  | BPL PULSE OXIMETER     | GENERAL SURGERY FEMALE WA  |              |            | FUNCTIONAL | 19-06-2019 | 4                      |
| 549  | O2 CONCENTRATOR        | SICU 6th Floor             | ₹            |            | FUNCTIONAL | 19-06-2019 | 1                      |
| 550  | BPL PULSE OXIMETER     | SICU 6th Floor             | <u>ا</u>     | -          | FUNCTIONAL | 07-12-18   | -                      |
| 551  | IECG MACHINE           | SICU 6th Floor             | -            |            | FUNCTIONAL | 07-12-18   | 1                      |
| 552  | O2 CONCENTRATOR        | OBS WARD -2                | ₹            |            | FUNCTIONAL | 08-10-18   | 1                      |
| 553  | SUCTION MACHINE        | O3S WARD -2                | <u>.</u>     | <u> </u>   | FUNCTIONAL | 18-07-2019 | +                      |
| 554  | BPL PULSE OXIMETER     | OBS WARD -2                | ₹            |            | FUNCTIONAL | 19-06-2019 | 1                      |
| 555  | O2 CONCENTRATOR        | PAEDIATRIC WARD -3         | <u>र</u>     |            | FUNCTIONAL | 14-08-2018 | -                      |
| 556  | SUCTION MACHINE        | PAEDIATRIC WARD -3         | ₹            |            | FUNCTIONAL | 18-07-2019 | 1                      |
| 557  | BPL PULSE OXIMETER     | PAEDIATRIC WARD -3         | <u> </u>     |            | FUNCTIONAL | 19-06-2019 | 1                      |
| 558  | BPL PULSE OXIMETER     | PAEDIATRIC WARD 2ND        | र            |            | FUNCTIONAL | 07-12-18   | 1                      |
| 559  | SYRINGE PUMP           | PAEDIATRIC WARD 2ND        | le l         | -          | FUNCTIONAL | 22-06-2018 | -                      |
| 560  | BPL PULSE OXIMETER     | PAEDIATRICS WARD 1ST       | 2            |            | FUNCTIONAL | 11-05-15   | 1                      |
| 561  | SYRINGE PUMP           | PAEDIATRICS WARD 1ST       | ₹            |            | FUNCTIONAL | 29-09-2017 | 1                      |
| 562  | BPL PULSE OXIMETER     | RHTC                       | ₹            |            | FUNCTIONAL | 07-12-18   | 1                      |
| 563  | SUCTION MACHINE        | RHTC                       | ₹            |            | FUNCTIONAL | 07-10-18   | 1                      |
| 564  | SUCTION MACHINE        | O8S WARD                   | ₹            |            | FUNCTIONAL | 07-10-18   | -                      |
| 565  | BPL PULSE OXIMETER     | TB & CHEST WARD            | ₹            | 1          | FUNCTIONAL | 11-05-15   | 1                      |
| 566  | BPL PULSE OXIMETER     | TB & CHEST WARD            | ₹            |            | FUNCTIONAL | 07-12-18   | 1                      |
| 567  | BPL PULSE OXIMETER     | EYE WARD                   | ₹            |            | FUNCTIONAL | 11-05-15   | 1                      |
| 568  | BPL PULSE OXIMETER     | DERMATOLOGY WARD           | ₹            |            | FUNCTIONAL | 11-05-15   | 1                      |
| 569  | BPL PULSE OXIMETER     | OBS CASUALTY WARD          | ₹            |            | FUNCTIONAL | 12-07-16   | 1                      |
| 570  | BPL PULSE OXIMETER     | PAEDIATRICS WARD           | र            | ,          | FUNCTIONAL | 07-12-18   |                        |
| 571  | BPL PULSE OXIMETER     | ORTHOPAEDICS FEMALE WARD   | ₹            |            | FUNCTIONAL | 07-12-18   | 1                      |
| 572  | BPL PULSE OXIMETER     | ORTHOPAEDICS MALE WARD 21  | ₹            |            | FUNCTIONAL | 19-06-2019 |                        |
| 573  | BPL PULSE OXIMETER     | NURSING COLLEGE            | ₹            |            | FUNCTIONAL | 19-06-2019 | 1                      |
| \$74 | SYRINGE PUMP           | NURSING COLLEGE            | ₹            |            | FUNCTIONAL | 06-01-20   | 1                      |
| 575  | ECG MACHINE            | NURSING COLLEGE            | ₹            | 114,800.00 | FUNCTIONAL | 07-12-18   | 1                      |
| 576  | DEFEBRILATOR           | NURSING COLLEGE            | ₹            | 138,392.00 | FUNCTIONAL | 09-04-20   | 1                      |
| \$77 | WEIGHING MACHINE ADULT | LABOUR ROOM                | R.           | 1,250.00   | FUNCTIONAL | 06-07-15   | 1                      |
| 578  | WEIGHING MACHINE ADULT | EMERGENCY                  | ₹            | 1,250.00   | FUNCTIONAL | 06-07-15   | 1                      |
| 579  | WEIGHING MACHINE ADULT | GENERAL SURGERY MALE WARD  | ₹            | 2,250.00   | FUNCTIONAL | 06-07-15   | ]                      |
| 580  | WEIGHING MACHINE ADULT | SURGERY DEPARTMENT         | ₹            | 1,250.00   | FUNCTIONAL | 06-07-15   |                        |
| 581  | WEIGHING MACHINE ADULT | DERMATOLOGY DEPARTMENT     | ₹            | 1,250.00   | FUNCTIONAL | 06-07-15   |                        |
| 582  | WEIGHING MACHINE ADULT | GYNAECOLOGY WARD           | ₹            | 1,250.00   | FUNCTIONAL | 06-07-15   | ]                      |
| 583  | WEIGHING MACHINE ADULT | BLOOD BANK                 | R            | 1,250.00   | FUNCTIONAL | 06-07-15   | ]                      |
| 584  | WEIGHING MACHINE ADULT | GENERAL MEDICINE FEMALE WA | ₹            | 2,250.00   | FUNCTIONAL | 06-07-15   |                        |
| 585  | WEIGHING MACHINE ADULT | RADIOLOGY DEPARTMENT       | ₹            | 1,250.00   | FUNCTIONAL | 06-07-15   |                        |
| 586  | WEIGHING MACHINE ADULT | ICJ WING                   | ₹            | 1,250.00   | FUNCTIONAL | 26-11-2015 |                        |
| 587  | WEIGHING MACHINE ADULT | MEDICINE DEPARTMENT        | ₹            | 1,250.00   | FUNCTIONAL | 26-11-2015 |                        |
| 588  | WEIGHING MACHINE ADULT | GENERAL SURGERY MALE WARE  | ۲.           | 1,250.00   | FUNCTIONAL | 26-11-2015 |                        |
| 589  | WEIGHING MACHINE ADULT | OBS WARD                   | ₹            | 1,250.00   | FUNCTIONAL | 26-11-2015 |                        |
| 590  | WEIGHING MACHINE ADULT | PAEDIATRICS DEPARTMENT     | ₹            | 1,250.00   | FUNCTIONAL | 26-11-2015 | ]                      |
| 591  | WEIGHING MACHINE ADULT | DERMATOLOGY WARD           | ₹            | 1,250.00   | FUNCTIONAL | 26-11-2015 | 1                      |
| 592  | WEIGHING MACHINE ADULT | ORTHOPAEDIC WARD           | ₹            | 1,250.00   | FUNCTIONAL | 26-11-2015 |                        |
| 593  | WEIGHING MACHINE ADULT | GENERAL SURGERY FEMALE WA  | ₹            | 1,250.00   | FUNCTIONAL | 26-11-2015 | }                      |
| 594  | WEIGHING MACHINE ADULT | PHYSIOTHERAPY DEPARTMENT   | ₹            | 1,450.00   | FUNCTIONAL | 12-09-15   | ]                      |
| 595  | WEIGHING MACHINE ADULT | GENERAL MEDICINE MALE WAR  | ₹            | 1,450.00   | FUNCTIONAL | 12-09-15   | 1                      |
| 596  | WEIGHING MACHINE ADULT | MAJOR OT                   | ₹            | 1,450.00   | FUNCTIONAL | 12-09-15   | ł                      |
| 597  | WEIGHING MACHINE ADULT | PSYCHIATRY WARD            | ₹            | 1,450.00   | FUNCTIONAL | 12-09-15   | ]                      |
| 598  | WEIGHING MACHINE ADULT | PSYCHIATRY DEPARTMENT      | ₹            | 2,450.00   | FUNCTIONAL | 12-09-15   | ļ                      |
| 599  | WEIGHING MACHINE ADULT | ENT DEPARTMENT             | ₹            | 1,450.00   | FUNCTIONAL | 12-09-15   | ]                      |
| 600  | WEIGHING MACHINE ADULT | DERMATOLOGY DEPARTMENT     | ₹            | 1,450.00   | FUNCTIONAL | 12-09-15 " | TRUECOP                |
| 601  | WEIGHING MACHINE ADULT | PHYSIOLOGY DEPARTMENT ACA  | ₹            | 1,450.00   | FUNCTIONAL | 12-09-15   | h kaz ant              |
| 602  | WEIGHING MACHINE ADULT | PAEDIATRICS WARD 1ST       | ₹            | 1,250.00   | FUNCTIONAL | 12-10-15   | ATTESTE                |
| 603  | WEIGHING MACHINE ADULT | PRIVATE WARD               | ₹            | 1,250.00   | FUNCTIONAL | 12-10-15   | (for ) I have a sure i |
| 604  | WEIGHING MACHINE ADULT | SURGERY DEPARTMENT         | ₹            | 1,250.00   | FUNCTIONAL | 12-10-15   |                        |
| 007  | INCLUNC MACHINE ADULT  | ORTHOPAEDIC DEPARTMENT     | ₹            | 1,250.00   | FUNCTIONAL | 12-10-15   | 1 /1                   |
| 605  | WEIGHING MACHINE ADULT |                            |              |            |            |            |                        |
| 605  | WEIGHING MACHINE ADULT | RHTC                       | ₹            | 1,250.00   | FUNCTIONAL | 12-10-15   | 1 11.                  |

Vice-Chancellor T.S. Mishra University Lucknow

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| 609<br>610<br>611<br>612<br>613 | WEIGHING MACHINE ADULT | CPHTHALMOLOGY DEPARTMEN    | -        |          | FUNCTIONAL |         |
|---------------------------------|------------------------|----------------------------|----------|----------|------------|---------|
| 611<br>612<br>613               | WEIGHING MACHINE ADULT |                            | <u>ح</u> | 1,490.00 | FUNCTIONAL | 08-12-  |
| 612<br>613                      |                        | GYNAECOLOGY WARD           | ₹        | 1,490.00 | FUNCTIONAL | 08-12-  |
| 613                             | WEIGHING MACHINE ADULT | PAEDIATRIC WARD 2ND        | ₹        | 1,490.00 | FUNCTIONAL | 08-12-  |
|                                 | WEIGHING MACHINE ADULT | MAJOR OT                   | ₹        | 1,490.00 | FUNCTIONAL | 08-12-  |
|                                 | WEIGHING MACHINE ADULT |                            | ₹        | 1,490.00 | FUNCTIONAL | 08-12-  |
| 614                             | WEIGHING MACHINE ADULT | T3 & CHEST WARD            | ₹        | 1,490.00 | FUNCTIONAL | 08-12-  |
| 615                             | WEIGHING MACHINE ADULT | ENT WARD                   | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 616                             | WEIGHING MACHINE ADULT | MAJOR OT                   | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 617                             | WEIGHING MACHINE ADULT | GENERAL MEDICINE MALE WAR  | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 618                             | WEIGHING MACHINE ADULT | T3 & CHEST DEPARTMENT      | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 619                             | WEIGHING MACHINE ADULT | GENERAL SURGERY FEMALE WA  | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 620                             | WEIGHING MACHINE ADULT | ENT DEPARTMENT             | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 621                             | WEIGHING MACHINE ADULT | GYNAECOLOGY DEAPRTEMNT     | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 622                             | WEIGHING MACHINE ADULT | P-YSIOLOGY DEPARTMENT ACA  | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 623                             | WEIGHING MACHINE ADULT | GYNAECOLOGY WARD           | ۲.       | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 624                             | WEIGHING MACHINE ADULT | ORTHOPAEDICS MALE WARD 2N  | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 625                             | WEIGHING MACHINE ADULT | GENERAL MEDICINE FEMALE W  | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 626                             | WEIGHING MACHINE ADULT | PAEDIATRIC WARD -3         | ₹        | 1,490.00 | FUNCTIONAL | 24-07-2 |
| 627                             | WEIGHING MACHINE ADULT | GENERAL SURGERY FEMALE WA  | ₹        | 1,450.00 | FUNCTIONAL | 24-07-2 |
| 628                             | WEIGHING MACHINE ADULT | GENERAL MEDICINE MALE WAR  | শ        | 1,450.00 | FUNCTIONAL | 23-07-2 |
| 629                             | WEIGHING MACHINE ADULT | Q3S WARD -2                | ₹        | 1,450.00 | FUNCTIONAL | 23-07-2 |
| 630                             | WEIGHING MACHINE ADULT | GENERAL SURGERY MALE WARD  | ۲.       | 1,450.00 | FUNCTIONAL | 23-07-2 |
| 631                             | WEIGHING MACHINE ADULT | DERMATOLOGY DEPARTMENT     | ₹        | 1,450.00 | FUNCTIONAL | 23-07-2 |
| 632                             | WEIGHING MACHINE ADULT | DIET DEPARTMENT            | ₹        | 1,450.00 | FUNCTIONAL | 23-07-2 |
| 633                             | WEIGHING MACHINE ADULT | ONCOLOGY DEPARTMENT        | ₹        | 1.450.00 | FUNCTIONAL | 09-12-  |
| 634                             | WEIGHING MACHINE ADULT | EMERGENCY                  | ₹        | 1,450.00 | FUNCTIONAL | 09-12-  |
| 635                             | WEIGHING MACHINE ADULT | PAEDIATRICS DEPARTMENT     | ₹        | 1,450.00 | FUNCTIONAL | 09-12-  |
| 636                             | WEIGHING MACHINE ADULT | OPHTHALMOLOGY DEPARTMEN    | ₹        | 1,450.00 | FUNCTIONAL | 09-12-  |
| 637                             | WEIGHING MACHINE ADULT | SICU SPECIAL               | ₹        | 1,450.00 | FUNCTIONAL | 09-12-  |
| 638                             | WEIGHING MACHINE ADULT | MAJOR OT                   | ₹        | 1,450.00 | FUNCTIONAL | 16-02-2 |
| 639                             | WEIGHING MACHINE ADULT | G*NAECOLOGY DEAPRTEMNT     | ₹        | 1,450.00 | FUNCTIONAL | 16-02-2 |
| 640                             | WEIGHING MACHINE ADULT | TB & CHEST DEPARTMENT      | ₹        | 1,450.00 | FUNCTIONAL | 18-02-2 |
| 641                             | WEIGHING MACHINE ADULT | G*NAECOLOGY DEAPRTEMNT     | ₹        | 1,450.00 | FUNCTIONAL | 24-12-2 |
| 642                             | WEIGHING MACHINE ADULT | PAEDIATRIC WARD 2ND        | ₹        | 1,450.00 | FUNCTIONAL | 24-12-2 |
| 643                             | WEIGHING MACHINE ADULT | NEUROLOGY SUPERSPECIALTY C | ₹        | 1,450.00 | FUNCTIONAL | 24-12-2 |
| 644                             | WEIGHING MACHINE ADULT | DERMATOLOGY WARD           | ₹        | 1,450.00 | FUNCTIONAL | 24-12-2 |
| 645                             | WEIGHING MACHINE ADULT | IV∓ UNIT                   | ₹        | 1,450.00 | FUNCTIONAL | 24-12-2 |
| 646                             | WEIGHING MACHINE ADULT | SUPER SPECIALTY CARDIOLOGY | ₹        | 1,700.00 | FUNCTIONAL | 08-08-  |
| 647                             | WEIGHING MACHINE ADULT | EMERGENCY                  | ₹        | 1,700.00 | FUNCTIONAL | 08-08-  |
| 648                             | WEIGHING MACHINE ADULT | G"NAECOLOGY DEAPRTEMINT    | ۲.       | 1,700.00 | FUNCTIONAL | 08-08-  |
| 649                             | WEIGHING MACHINE ADULT | NURSING COLLEGE PRINCIPLE  | ₹        | 1,700.00 | FUNCTIONAL | 19-09-2 |
| 650                             | WEIGHING MACHINE ADULT | OHCOLOGY DEPARTMENT        | ۲.       | 1,700.00 | FUNCTIONAL | 08-08-  |
| 651                             | WEIGHING MACHINE ADULT | TE & CHEST DEPARTMENT      | ₹        | 1,700.00 | FUNCTIONAL | 09-12-  |
| 652                             | WEIGHING MACHINE ADULT | TE & CHEST DEPARTMENT      | ₹        | 1,700.00 | FUNCTIONAL | 09-12-  |
| 653                             | WEIGHING MACHINE ADULT | GENERAL MEDICINE FEMALE W4 | ₹        |          | FUNCTIONAL | 09-12-  |
| 654                             | WEIGHING MACHINE ADULT | GENERAL MEDICINE MALE WAF  | ₹        | 1,700.00 | FUNCTIONAL | 09-12-  |
| 655                             | WEIGHING MACHINE ADULT | EYE WARD                   | ₹        |          | FUNCTIONAL | 09-12-  |
| 656                             | ECG MACHINE            | PHYSIOLOGY DEPARTMENT ACA  | ₹        |          | FUNCTIONAL | 07-12-  |

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Vice-Chancellor T.S. Mishra University Lucknow

#### **University Grants Commission**

#### Appendix-XVI

#### Sports Infrastructure

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| I. | Facility                                         |   |           |
|----|--------------------------------------------------|---|-----------|
|    | Open Play Ground(s) for outdoor sports           |   |           |
|    | (a) (Athletics, Football, hockey, Cricket, etc.) | - | AVAILABLE |
|    | (b) Track for Athletics                          | - | AVAILABLE |
|    | (c) Basketball courts                            | - | AVAILABLE |
|    | (d) Squash/Tennis Courts                         | - | AVAILABLE |
|    | (e) Swimming Pool (Size)                         | - | NO        |
|    |                                                  |   |           |

(f) Indoor Sports Facilities including gymnasium - AVAILABLE

(g) Any other

- Volly Vall, Table Tanis, Football, Cricket etc. TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

Information about the composition of the statutory bodies of the TS Mishra University.

# <u>Governing Body</u>

| J.110. | NAME                                                                | PROFESSION    | FULL POSTAL ADDRESS                                                                                                                                                                                | DATE OF<br>CONSTITUTIO |
|--------|---------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1      | Smt. Kalpna Misra, MA.<br>LL.B.<br>W/o Shri Satish Chandra<br>Misra |               | 17/6, Windsor Place, Lucknow-<br>226001<br>Mobile – 9415058204<br>Email –<br>kalpnamisra6659@gmail.com                                                                                             |                        |
| 2      | Smt. Asha Tewary<br>w/o Shri Ashok Kumar,                           |               | 2/5 ,Viswas Khand, Gomti Nagar,<br>Lucknow<br>Email – <u>ashatewary@gmail.com</u><br>Mobile - 8127093375                                                                                           | 11.09.2023             |
| 3      | Shri Rajesh Awasthi<br>s/o Late Narayan Prasad<br>Awasthi           |               | 305, Lotus Petal Apartments,<br>Mall Avenue Lucknow – 226001<br>e-mail –<br>awasthi.rajesh@hotmail.com                                                                                             | 11.09.2023             |
| 4      | Shri Sandeep Shukla<br>s/o Late Radha Krishna<br>Shukla             | Member        | 499/169, Gokaran Nath Misra<br>Park Road Daliganj, Lucknow –<br>226020<br>e-mail–<br>sandeepshukla.2008@gmail.com<br>BA, PG Diploma in Computer<br>Programming & Management<br>Mobile – 9450457630 | 11.09.2023             |
| 5      | Shri Shubham Dubey<br>s/o Late Jaikaran Dubey                       | Member        | Surya Nivas, Makrand Nagar<br>Kannauj (UP)<br>Mobile – 9918047955<br>e-mail-<br>shubhamdubeyy.me@gmail.com                                                                                         | 11.09.2023             |
|        | Smt. Archana Mishra<br>w/o Shri Brijesh Kumar<br>Misra              | Educationist  | 616, Sector-3, Udyan-I, Eldeco<br>Colony Lucknow – 226002<br>Mobile – 9118593709<br>e-mail –<br>archanamishra0075@gmail.com<br>MA, B.Ed. & Member,<br>Management Committee of VDM<br>Academy       | 11.09.2023             |
|        | Shri Arun Dwivedi<br>s/o Late J.P.Dwivedi                           | Social Worker | B-12, Vivekanandpuri<br>Lucknow – 226007<br>Mobile – 9161656565<br>e-mail – adbuildwell@gmail.com                                                                                                  | 11.09.2023             |

Vice-Chancellor T.S. Mishra University Lucknow

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| **** |                                                                              |                         | 45 Years Experience in Real<br>Estate & Corporate Sector                                                                                                                                                                                   |            |
|------|------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 8    | Shri Ram Saran Awasthi,<br>Advocate<br>s/o Late Vasudev<br>Awasthi           | Advocate                | 3/234, Vijayant Khand, Gomti<br>Nagar, Lucknow - 226010<br>Mobile - 9415769637<br>e-mail-<br>rs.awasthi69@gmail.com<br>BA, LL.B Practicing Advocate,<br>Allahabad High Court since 1996<br>& Former State Information<br>Commissioner, UP. | 11.09.2023 |
| 9    | Shri Jai Vilas Dubey,<br>Chartered Accountant<br>s/o Late Ram Vilas<br>Dubey | Chartered<br>Accountant | A-803, Belvedere Court-I,<br>Shalimar One World<br>Gomti Nagar Extension<br>Lucknow – 226010<br>Mobile – 8009169999<br>Jvdubey1967@gmail.com                                                                                               | 11.09.2023 |

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Vice-Chancellor T.S. Mishra University Lucknow

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#### Information about the composition of the statutory bodies of the TS Mishra <u>University.</u>

# Governing Body

| S.NO. | NAME                                                                | PROFESSION                                                      | FULL POSTAL ADDRESS                                                                                                                                                                                | DATE OF<br>CONSTITUTION |
|-------|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1     | Smt. Kalpna Misra, MA,<br>LL.B.<br>W/o Shri Satish Chandra<br>Misra | Advocate                                                        | 17/6, Windsor Place, Lucknow-<br>226001<br>Mobile – 9415058204<br>Email –<br>kalpnamisra6659@gmail.com                                                                                             | 11.09.2023              |
| 2     | Smt. Asha Tewary<br>w/o Shri Ashok Kumar,                           | Former Member<br>of Human<br>Rights<br>Commission (10<br>Years) | 2/5 ,Viswas Khand, Gomti Nagar,<br>Lucknow<br>Email – <u>ashatewary@gmail.com</u><br>Mobile - 8127093375                                                                                           | 11.09.2023              |
| 3     | Shri Rajesh Awasthi<br>s/o Late Narayan Prasad<br>Awasthi           |                                                                 | 305, Lotus Petal Apartments,<br>Mall Avenue Lucknow – 226001<br>e-mail –<br>awasthi.rajesh@hotmail.com                                                                                             | 11.09.2023              |
| 4     | Shri Sandeep Shukla<br>s/o Late Radha Krishna<br>Shukla             | Member                                                          | 499/169, Gokaran Nath Misra<br>Park Road Daliganj, Lucknow –<br>226020<br>e-mail–<br>sandeepshukla.2008@gmail.com<br>BA, PG Diploma in Computer<br>Programming & Management<br>Mobile – 9450457630 | 11.09.2023              |
| 5     | Shri Shubham Dubey<br>s/o Late Jaikaran Dubey                       | Member                                                          | Surya Nivas, Makrand Nagar<br>Kannauj (UP)<br>Mobile – 9918047955<br>e-mail-<br><u>shubhamdubeyy.me@gmail.com</u>                                                                                  | 11.09.2023              |
| 6     | Smt. Archana Mishra<br>w/o Shri Brijesh Kumar<br>Misra              | Educationist                                                    | 616, Sector-3, Udyan-I, Eldeco<br>Colony Lucknow – 226002<br>Mobile – 9118593709<br>e-mail –<br>archanamishra0075@gmail.com<br>MA, B.Ed. & Member,<br>Management Committee of VDM<br>Academy       | 11.09.2023              |
| 7     | Shri Arun Dwivedi<br>s/o Late J.P.Dwivedi                           | Social Worker                                                   | B-12, Vivekanandpuri<br>Lucknow – 226007<br>Mobilo – 9161656565                                                                                                                                    | 11.09.2023              |

|   |                                                                              |                         | 45 Years Experience in Real<br>Estate & Corporate Sector                                                                                                                                                                                   |            |
|---|------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 8 | Shri Ram Saran Awasthi,<br>Advocate<br>s/o Late Vasudev<br>Awasthi           | Advocate                | 3/234, Vijayant Khand, Gomti<br>Nagar, Lucknow - 226010<br>Mobile - 9415769637<br>e-mail-<br>rs.awasthi69@gmail.com<br>BA, LL.B Practicing Advocate,<br>Allahabad High Court since 1996<br>& Former State Information<br>Commissioner, UP. | 11.09.2023 |
| 9 | Shri Jai Vilas Dubey,<br>Chartered Accountant<br>s/o Late Ram Vilas<br>Dubey | Chartered<br>Accountant | A-803, Belvedere Court-I,<br>Shalimar One World<br>Gomti Nagar Extension<br>Lucknow – 226010<br>Mobile – 8009169999<br>Jvdubey1967@gmail.com                                                                                               | 11.09.2023 |

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Vice-Chancellor T.S. Mishra University Lucknow

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# Executive Council

| S.NO. | NAME                          | PROFESSION             | FULL POSTAL ADDRESS                                                                                             | DATE OF<br>CONSTITUTION                                   |
|-------|-------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1.    | Prashant Trivedi              | Vice<br>Chancellor     | Campus, TSM University,<br>Lucknow<br>Mob. No. 7880538666<br>Email ID-<br>vicechancellor@tsm.edu.in             | 12-9-2023                                                 |
| 2.    | Prof. (Brig.) Deshpal         | Pro Vice<br>Chancellor | TSM University Campus,<br>Lucknow<br>Mob. No.8447878660<br>Email ID-                                            | 12-9-2023                                                 |
| 3.    | Shri Sunil Kumar<br>Chaudhary | Member                 | 1/131 Vibhav Khand,<br>Gomti Nagar, Lucknow.<br>Mob. No. 9415017126                                             | 12-9-2023                                                 |
| 4.    | Smt. Praniti Misra            | Member                 | 17/6, Windsor Place,<br>Lucknow- 226001                                                                         | 12-9-2023                                                 |
| 5.    | Sri Brijesh Kumar Mishra      | Member                 | 616, Sector-3, Udyan-I,<br>Eldeco Colony Lucknow<br>– 226002<br>Mobile –                                        | 12-9-2023                                                 |
| 6.    | Dr. Anil Agnihotri            | Member                 | Flat No. 306<br>Lotus Petal Building, Mall<br>Avenue, Lucknow<br>Mob.No. 8527617666<br>Email- anilagn@gmail.com | 12-9-2023                                                 |
| 7.    | Shri Ashwani Kumar<br>Dubey   | Member                 |                                                                                                                 | 12-9-2023                                                 |
| 8.    | Dr. Ashok Kumar<br>Srivastava | Member                 | TSM University Campus,<br>Lucknow                                                                               | 12-9-2023                                                 |
| 9.    | Dr. Sandeep Rai               | Member                 |                                                                                                                 | 12-9-2023                                                 |
| 10.   | Dr. Shubhshree Misra          | Member<br>Secretary    | 17/6, Windsor Place,<br>Lucknow-226001                                                                          | 12-9-2023                                                 |
|       |                               |                        | Vic<br>T.S.                                                                                                     | Chancellor<br>e-Chancellor<br>Mishra Universit<br>Lucknow |

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# Academic Council

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| S.NO. | NAME                          | PROFESSION                                    | FULL POSTAL ADDRESS                                                                                             | DATE OF<br>CONSTITUTION |
|-------|-------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|
| 1     | Prof. (Brig.) Deshpal         | Chairman                                      | TSM University Campus,<br>Lucknow<br>Mob. No.8447878660<br>Email ID-                                            | 14-09-2023              |
| 2     | Dr. Ashok Kumar<br>Srivastava | Dean, Faculty<br>of Medicine<br>Member        | Campus, T.S. Mishra<br>University, Lucknow<br>Mob.No. 9456662818                                                | -do-                    |
| 3     | Dr. Sathiyapriya J.           | Dean, Faculty<br>of Nursing<br>Member         | Campus, T.S. Mishra<br>University, Lucknow<br>Mob.No.                                                           | -do-                    |
| 4     | Dr. Nityanand Upadhyay        | Dean, Faculty<br>of<br>Paramedicals<br>Member | Mob. No. 9458701921                                                                                             | -do-                    |
| 5     | Dr. Braj Nandan Kishore       | Dean, Faculty<br>of Pharmacy<br>Member        | Campus, T.S. Mishra<br>University, Lucknow<br>Mob.No. 9236471981                                                | -do-                    |
| 6     | Dr. Sathiyaseelan G.          | Professor cum<br>Vice-Principal<br>Member     | Campus, T.S. Mishra<br>University, Lucknow<br>Mob. No. 9458701921                                               | -do-                    |
| 7     | Dr. Zia Abbas Naqvi           | Professor<br>Member                           | Mob. No. 9411422758                                                                                             | -do-                    |
| 8     | Dr. Anil Kumar Agnihotri      | Academician<br>Member                         | Flat No. 306<br>Lotus Petal Building, Mall<br>Avenue, Lucknow<br>Mob.No. 8527617666<br>Email- anílagn@gmail.com | -do-                    |
| 9     | Dr. Rajeev Mishra             | Registrar<br>Member<br>Secretary              | 8/631/406, Sector- B,<br>Indira Nagar, Lucknow-<br>228016<br>Mob.No. 9452340778<br>Emai- registrar@tsm.edu.in   | -do-                    |

TRUESTED Vice-Chancellor T.S. Mishra University Lucknow

# **Board of Studies**

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| <b>Faculty</b> | of Gener | <u>al Medicine</u> |
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| S.NO. | NAME                                    | PROFESSION       | FULL POSTAL ADDRESS                     |
|-------|-----------------------------------------|------------------|-----------------------------------------|
| 1     | Dr. Sudhir Mehrotra                     | Professor &      | B-1/43, SECTOR - A, ALIGANJ,            |
|       |                                         | Head             | DISTRICT - LUCKNOW - 226024             |
| 2     | Dr. Puneet Tripathi                     | Professor        | 418/581-A, NEW KALYAMPURI, GADIPEER     |
|       | 1                                       | :                | KHAN, LUCKNOW                           |
| 3     | Dr. Amit Chaudhary                      | Associate        | 1/89 RASHMI KHAND, SHARDA NAGAR,        |
|       | _ · · · · · · · · · · · · · · · · · · · | Professor        | LUCKNOW                                 |
| 4     | Dr. Rahul Arya                          | Associate        | T S Misra Medical College Campus        |
|       | ,                                       | Professor        |                                         |
| 5     | Dr. Meraj Rasool                        | Assistant        | 241/33 BAGH QAZI RAJA BAZAR,            |
|       | •                                       | Professor        | LUCKNOW - 226003                        |
| 6     | Dr. Abhishek Agarwal                    | Professor,       | B-1230, Indira nagar, S.O, Lucknow, UP- |
|       | 0                                       | Respiratory      | 226012                                  |
|       |                                         | Medicine         |                                         |
| 7     | Dr. Mahesh Pandey                       | Professor,       | External Member                         |
|       | -                                       | Career Institute |                                         |
|       |                                         | of Lucknow       |                                         |

# **Faculty of Biochemistry**

| S.NO.           | NAME                     | PROFESSION                              | FULL POSTAL ADDRESS                     |
|-----------------|--------------------------|-----------------------------------------|-----------------------------------------|
| 8               | Dr. Kanchan Singh        | Professor &                             | 3/6 Sector-D Basant Kunj Yojana         |
|                 |                          | Head                                    | Hardoi Road, Dubagga, Lucknow, UP-      |
|                 |                          |                                         | 226003                                  |
| 9               | Dr. Sudhir Kumar Goel    | Professor                               | 30, Shastri Nagar, Mithla Bhawan,       |
|                 |                          |                                         | Lucknow, UP-226004                      |
| 10              | Dr. Soumitra Chakravarty | Associate                               | F 124 Neelambar Vihar, 40 Dum Dum       |
|                 |                          | Professor                               | Road, Motijhe et, Kolkata, West Bangal- |
|                 |                          |                                         | 700074                                  |
| 11              | Dr. Devendra Nath        | Assistant                               | Gram Paguwa, Siddharthnagar, UP-        |
|                 | Mishra                   | Professor                               | 272207                                  |
| 12              | Dr. Dayavanti            | Associate                               | CONCEPT HEIGHTS FLAT NO. 403            |
|                 | •                        | Professor                               | SARFARAZGANJ, HARDOI ROAD,              |
|                 |                          |                                         | LUCKNOW                                 |
| 13              | Dr. Dilutpal Sharma      | Additional                              | External Member                         |
|                 | •                        | Professor,                              | -                                       |
|                 |                          | KGMU                                    | ~OPY                                    |
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# **Faculty of Pharmacology**

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| S.NO. | NAME                    | PROFESSION          | FULL POSTAL<br>ADDRESS                                                 |
|-------|-------------------------|---------------------|------------------------------------------------------------------------|
| 1     | Dr. Rajeev Mishra       | Professor & Head    | 8/631/406, Sector- B,<br>Indira Nagar, Lucknow-<br>228016              |
| 2     | Dr. Dheeraj Kumar Singh | Assistant Professor | 525/A2 Satyam Colony<br>Bada Gaon, Gate, F-1(P-1)<br>Jhansi, UP-284001 |
| 3     | Dr. Garima Adhaulia     | Assistant Professor | 4/384, Vivek Khand,<br>Gomtinagar, Lucknow UP-<br>226010               |
| 4     | Dr. Pankaj Pathak       | Assistant Professor | T S Misra Medical College<br>Campus                                    |
| 5     | Dr. D.K. Katiyar        | Professor, KGMU     | External Member                                                        |

# **Faculty of Microbiology**

| S.NO. | NAME                 | PROFESSION  | FULL POSTAL ADDRESS          |
|-------|----------------------|-------------|------------------------------|
| 1     | Dr. Vivek Agwan      | Professor & | Flat No. 803, Lavender       |
|       |                      | Head        | Vrindavan Garden, Khamla     |
|       |                      |             | Nagpur, Maharastra -440025   |
| 2     | Dr. Neeti Mishra     | Associate   | 3/165, Vijayant Khand-3,     |
|       |                      | Professor   | Gomtinagar, Lucknow UP-      |
|       | 4                    |             | 226010                       |
| 3     | Dr. Dayavanti Kumari | Assistant   | 70, Tangra Toli, Sukhdev     |
|       |                      | Professor   | Nagar, Hehai, Ranchi,        |
|       |                      |             | Jharkhand-834005             |
| 4     | Dr. Khyati Tiwari    | Assistant   | 1/583, Ruchi Khand-2, Sharda |
|       | -                    | Professor   | Nagar, Near pipleshwar       |
|       |                      |             | Mandir, Opposite Priyam      |
|       |                      |             | Plaza, Lucknow-226002        |
| 5     | Dr. Rashmi Mishra    | Associate   | 538A/0767B, TRIVENI NAGAR -  |
|       |                      | Professor   | 2, SITAPUR ROAD, LUCKNOW     |
| 6     | Dr. Anupam Das       | Professor   | External Member              |
|       |                      | RMLIMS      | TRUECOPY                     |

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| S.NO. | NAME                        | PROFESSION                  | FULL POSTAL<br>ADDRESS                                                                                                          |
|-------|-----------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1     | Dr. Rajesh Kunwar           | Professor & Head            | E-195, AWHO Colony, Tyagi<br>Vihar, Lucknow, UP-226002                                                                          |
| 2     | Dr. Sandeep Rai             | Associate Professor         | I-3 Raptinagar phase 4,<br>Near Navals Academy,<br>Chargawan, Gorakhpur, UP-<br>273004                                          |
| 3     | Dr. Mili Sengar             | Associate Professor         | Flat no. 401, Tower no. B3,<br>Vista Shalimar One World,<br>Gomtinagar Extension,<br>Sector-6, Malesemau,<br>Lucknow, UP-226010 |
| 4     | Dr. Swati Singh             | Assistant Professor         | ASHIYANA COLONY, LDA<br>COLONY, DISTRICT -<br>LUCKNOW - 226012                                                                  |
| 5     | Dr. (Brig.) Nikhilesh Kumar | Professor & Head            | G-256 TYAGI VIHAR (AWHO<br>COLONY) SHARDA NAGAR<br>JAIL ROAD NEAR BANGLA<br>BAZAR, LUCKNOW                                      |
| 6     | Dr. S.D. Kandpal            | Professor & Head,<br>RMLIMS | External Member                                                                                                                 |

# **Faculty of Community Medicine**

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#### Faculty of Pathology

| S.NO. | NAME                        | PROFESSION          | <b>FULL POSTAL ADDRESS</b>                                       |
|-------|-----------------------------|---------------------|------------------------------------------------------------------|
| 1     | Dr. (Brig.) Nikhilesh Kumar | Professor &<br>Head | 256 G Block, Tyagi Vihar (AWHO<br>Colony) Sharda Nagar Jail Road |
|       |                             | Incau               | Lucknow, UP-226002                                               |
| 2     | Dr. Monika Gupta            | Professor           | 56 APO 19 Madras, Bathinda                                       |
|       |                             |                     | Cantt, Punjab-151004                                             |
| 3     | Dr. Ritu Sharma             | Professor           | 36, 37 Manu Vihar Phase-1                                        |
|       |                             |                     | Maruti Estata near Shani Dev                                     |
|       |                             |                     | Mandir Shahganj Road Bodia                                       |
|       |                             |                     | Kiraoli, Agra, UP-282010                                         |
| 4     | Dr. Honey Bhaskar Sharma    | Professor           | 79/9 Singar Nagar, Alambagh,                                     |
|       |                             |                     | Lucknow, UP-226005                                               |
| 5     | Dr. Megha Bansal            | Professor           | A-1/203 Aditya Royal Crescant                                    |
|       | _                           |                     | Apartment Raibareli Road,                                        |
|       |                             |                     | Vrindavan Yojana Lucknow, UP-                                    |
|       |                             |                     | 226029                                                           |
| 6     | Dr. Ankita Srivastava       | Assistant           | 190, Vishwakarma Nagar,                                          |
|       |                             | Professor           | Opposite Vedant School, Indore,                                  |
|       |                             |                     | Sudama Nagar, MP-452009                                          |
| 7     | Dr. Rajesh Kunwar           | Professor &         | E-195, AWHO COLONY, TRAGI                                        |
|       | <b>_</b>                    | Head                | VIHAR, LUCKNOW - 226002                                          |
| 8     | Dr. P.K Rai                 | Professor, PIMSH    | External Member                                                  |
|       |                             |                     | 6 A                                                              |
|       |                             | RUESTE              | Vice-Chancell                                                    |
|       |                             | 120                 | T.S. Mishra Univer                                               |
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#### **Faculty of Pediatrics**

| S.NO. | NAME                    | PROFESSION                    | FULL POSTAL ADDRESS                                                               |
|-------|-------------------------|-------------------------------|-----------------------------------------------------------------------------------|
| 1.    | Dr. Shaksham Srivastava | Professor &<br>Head           | B-5/103, Vineet Khand,<br>Gomtinagar, Lucknow, UP-                                |
|       |                         |                               | 226010                                                                            |
| 2.    | Dr. Tribhuvanesh Yadav  | Associate<br>Professor        | 6/1067, JANKIPURAM EXTENSION,<br>NEAR DPS SCHOOL, SECTOR - 06,<br>LUCKNOW- 226031 |
| 3.    | Dr. Siddharth Narain    | Assistant<br>Professor        | 5/56, VISHAL KHAND, GOMTI<br>NAGAR, LUCKNOW - 226010                              |
| 4.    | Dr. Sudhir Mehrotra     | Professor &<br>Head, Medicine | B-1/43, SECTOR - A, ALIGANJ,<br>DISTRICT - LUCKNOW - 226024                       |
| 5.    | Dr. T.V. Anand          | Professor & head<br>MIMS      | 6/1067, Jankipuram extension,<br>near DPS school, Sector-06<br>Lucknow, UP-226031 |

#### **Faculty of Respiratory Medicine**

| S.NO. | NAME                    | PROFESSION             | FULL POSTAL ADDRESS                                                                      |
|-------|-------------------------|------------------------|------------------------------------------------------------------------------------------|
| 1.    | Dr. Abhishek Agarwal    | Professor &<br>Head    | B-1230, Indira nagar, S.O, Lucknow,<br>UP-226012                                         |
| 2.    | Dr. Piyush Srivastava   | Associate<br>Professor | 735, Raibaraeli road, Sector-3,<br>Eldeco udyan-2, BRA University,<br>Lucknow, UP-226025 |
| 3.    | Dr. Antriksh Srivastava | Associate<br>Professor | 1/195 C, near eddico tiraha, Vikalp<br>khand, Gomtinagar, Lucknow, UP-<br>226010         |
| 4.    | Dr. Meraj Rasool        | Assistant<br>Professor | 241/33 BAGH QAZI RAJA BAZAR,<br>LUCKNOW - 226003                                         |
| 5.    | Dr. Ajay Verma          | Professor, KGMU        | External Member                                                                          |

#### Faculty of Dermatology V&L

| S.NO. | NAME                        | PROFESSION          | FULL POSTAL ADDRESS                                  |
|-------|-----------------------------|---------------------|------------------------------------------------------|
| 1.    | Dr. Bhawna Kapoor           | Professor & Head    | 4/491, Vivek khand, near                             |
|       |                             |                     | Patrakarpuram Chauraha,                              |
|       |                             |                     | Gomtinagar, Lucknow, UP-226010                       |
| 2.    | Dr. Shubh Shree Misra       | Associate Professor | 17/6, Windsor Place, Lucknow-                        |
|       |                             |                     | 226001                                               |
| 3.    | Dr. Himani Tondon           | Assistant Professor | A-3/118, Jwala heri market,                          |
|       |                             |                     | Pashchim vihar, West Delhi, Delhi-                   |
|       |                             |                     | 110063                                               |
| 4.    | Dr. (Brig.) Nikhilesh Kumar | Professor & Head,   | G-256 TYAGI VIHAR (AWHO                              |
|       |                             | Pathology           | COLONY) SHARDA NAGAR JAIL                            |
|       | angen                       | RUESTED             | Vice-Chanceller<br>T.S. Mishra University<br>Lucknow |

|    |                     |                             | ROAD NEAR BANGLA BAZAR,<br>LUCKNOW |
|----|---------------------|-----------------------------|------------------------------------|
| 5. | Dr. Deepika Agarwal | Associate Professor,<br>HMC | External Member                    |

#### Faculty of General Surgery

| S.NO. | NAME                                     | PROFESSION                     | FULL POSTAL ADDRESS                                                                                  |
|-------|------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|
| 1.    | Prof. (Brig.) Rajesh kumar<br>shrivatava | Professor                      | P-902, Celebrity meadows,<br>Sushant golf city, Sultanpur<br>road, Arjunganj, Lucknow, UP-<br>226002 |
| 2.    | Dr. Mushtaq ali                          | Professor & Head               | F-261, near Eidgah,<br>Rajajipuram, Lucknow, UP-<br>226017                                           |
| 3.    | Dr. M.M. Gupta                           | Professor                      | H. NO 21/431, SECTOR - 21,<br>INDIA NAGAR, DISTRICT -<br>LUCKNOW - 226016                            |
| 4.    | Dr. Vishwanath Tripathi                  | Assistant Professor            | A-121, OMEXE CITY BAKSHI KA<br>TALAB, LUCKNOW - 226025                                               |
| 5.    | Dr. S.P. Rai                             | Professor, Ortho.              | K-1149 SECTOR - K ASHIANA<br>COLONY LUCKNOW - 226012                                                 |
| 6.    | Dr. Amarjot Singh                        | Associate Professor,<br>RMLIMS | External Member                                                                                      |

#### Faculty of Physiology

| S.NO. | NAME                            | PROFESSION             | FULL POSTAL ADDRESS                                                                   |
|-------|---------------------------------|------------------------|---------------------------------------------------------------------------------------|
| 1.    | Dr. Rajesh Kumar Singh<br>Tomar | Professor              | A-321 Shastri Nagar, Meerut UP-<br>250004                                             |
| 2.    | Dr. Satish Kumar                | Professor              |                                                                                       |
| 3.    | Dr. Rashmi Mishra               | Associate<br>Professor | 538A/767B, Sitapur Road, Triveni<br>Nagar-2, Nirala Nagar, Lucknow, UP-<br>226020     |
| 4.    | Dr. Shafali Singh               | Associate<br>Professor | F 124 Neelambar Vihar, 40 Dum Dum<br>Road, Motijheet, Kolkata, West Bangal-<br>700074 |
| 5.    | Dr. Sanjeev Kr. Yadav           | Associate<br>Professor | MLIG 3/207/H, Jankipuram, Lucknow,<br>UP-226021                                       |

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# **Faculty of Orthopedics**

| S.NO. | NAME                    | PROFESSION             | FULL POSTAL ADDRESS                                                                                            |
|-------|-------------------------|------------------------|----------------------------------------------------------------------------------------------------------------|
| 1.    | Dr. S.P. Rai            | Professor &<br>Head    | K-1149, near police station, sector-K,<br>Aashiyana colony, Lucknow, UP-<br>226012                             |
| 2.    | Dr. Saurabh Singh       | Assistant<br>Professor | PENT HOUSE - 02, FORTH FLOOR, YASH<br>SILVER HEIGHTS APARTMENTS, BADSHAH<br>NAGAR, MAHANAGAR, LUCKNOW - 226006 |
| 3.    | Dr. Vishnu Pratap Singh | Assistant<br>Professor | KAHINJAR, RAE BARELI, DEOPUR, UTTAR<br>PRADESH - 229212                                                        |
| 4.    | Dr. Gaurav Singh        | Assistant<br>Professor | HOUSE NO 1828, GROUND FLOOR, SECTOR<br>- 08, KURUKSHETRA, HARYANA - 136118                                     |
| 5.    | Dr. Manish Raj Gupta    | Assistant<br>Professor | T S Misra Medical College Campus                                                                               |
| 6.    | Dr. Mushtaq Ali         | Professor,<br>Surgery  | F-261, Near Eidgah, Rajajipuram,<br>Lucknow, UP-226017                                                         |
| 7.    | Dr. Mithilesh Kumar     | Professor,<br>RMLIMS   | External Member                                                                                                |

#### **Faculty of ENT**

| S.NO. | NAME                 | PROFESSION                  | FULL POSTAL ADDRESS                                                                                                     |
|-------|----------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1.    | Dr. (Brig.) Desh Pal | Professor &<br>Head         | Campus T.S. Mishra University, Lucknow                                                                                  |
| 2.    | Dr. Gaurav Kumar     | Professor                   | 1404H/G, Sector-I Kanpur road near Pakri<br>pul, LDA colony, Lucknow, UP-226012                                         |
| 3.    | Dr. Geeta Chandra    | Assistant<br>Professor      | 723-B, Sadar Bazar, Ranikhet, Almora,<br>Uttrakhand-263645                                                              |
| 4.    | Dr. Sanchit Bajpai   | Senior Resident             | FLAT NO 302, BLOCK-B, FORTUNA<br>HARISHANKAR APARTMENT, OPPOSITE<br>SAGAR HOTEL, 15-JOPLING ROAD, DISTRICT<br>- LUCKNOW |
| 5.    | Dr. Manish Raj Gupta | Assistant<br>Professor      | T S Misra Medical College Campus                                                                                        |
| 6.    | Dr. Anuja Bhargava   | Professor &<br>Head, EIMC&H | External Member                                                                                                         |

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#### Faculty of Ophthalmology

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| S.NO. | NAME                       | PROFESSION       | FULL POSTAL ADDRESS                                                                          |
|-------|----------------------------|------------------|----------------------------------------------------------------------------------------------|
| 1.    | Dr. Rakesh Kumar<br>Sharma | Professor & Head | 592/115D, Rajiv Nagar, Telibagh,<br>Lucknow, UP-226025                                       |
| 2.    | Dr. Saurabh Baiswar        | Professor        | Lucknow                                                                                      |
| 3.    | Dr. Ziaul Haq Yasir        | Senior Resident  | H. No- 196, Gole Kothi, Alinagar (north),<br>Gorakhpur, Uttar Pradesh, INDIA. Pin-<br>273001 |
| 4.    | Dr. Prabhat Kumar<br>Pal   | Senior Resident  | H.NO. 3425, AWAS VIKAS-3, KALYANPUR,<br>NEAR SHIV MANDIR,KANPUR,UP-208017                    |

# Faculty of Radio-Diagnosis

| S.NO. | NAME                         | PROFESSION                   | FULL POSTAL ADDRESS                                                                                                                                    |
|-------|------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Dr. Shishir Gupta            | Professor & Head             | A-1/203 Aditya royal crescent apartment<br>plot no. 2B, sector 2, Vrindavan yojana, Rae<br>Bareli Road, Lucknow, BRA University,<br>Lucknow, UP-226025 |
| 2.    | Dr. Pramod Kumar<br>Dixit    | Associate Professor          | Lucknow                                                                                                                                                |
| 3.    | Dr. Muktakar Singh           | Assistant Professor          | 104, SECTOR-14, NEAR RLB INTER COLLEGE,<br>MUNSHI PULIYA INDIRA NAGAR, DISTRICT -<br>LUCKNOW - 226016                                                  |
| 4.    | Dr. Astha Nigam              | Assistant Professor          | 112/344 A,Opp. R.K devi hospital, swaroop<br>nagar, Nawabganj, Kanpur nagar-208002                                                                     |
| 5.    | Dr. Shwtima<br>Chaudhary     | Assistant Professor          | External Member                                                                                                                                        |
| 6.    | Dr. Durgesh Kumar<br>Dwivedi | Associate Professor,<br>KGMU | External Member                                                                                                                                        |

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# Faculty of Anesthesiology

| S.NO. | NAME                         | PROFESSION                   | FULL POSTAL ADDRESS                                                                            |
|-------|------------------------------|------------------------------|------------------------------------------------------------------------------------------------|
| 1.    | Dr. Prem Kumari<br>Bhamri    | Professor & Head             | 21, Ishwar puri, near Ishwardham<br>mandir sector-12, Indira nagar, S.O,<br>Lucknow, UP-226016 |
| 2.    | Dr. Subir Kumar<br>Mukherjee | Professor                    | 1/59, Rajani khand, Sharda nagar,<br>Lucknow, UP-226001                                        |
| 3.    | Dr. Anurag<br>Srivastava     | Associate Professor          | K-946, Sector K, Aashiyana colony,<br>LDA colony, Lucknow, UP-226012                           |
| 4.    | Dr. Neha Sharma              | Associate Professor          | Lucknow                                                                                        |
| 5.    | Dr. Prakriti Gupta           | Assistant Professor          | B 3/278 VISHAL KHAND GOMTI NAGAR,<br>LUCKNOW - 226010                                          |
| 6.    | Dr. Mushtaq Ali              | Professor & Haed,<br>Surgery | F – 261, RAJAJIPURAM, DISTRICT –<br>LUCKNOW - 226018                                           |
| 7.    | Dr. (Maj) Sanjay<br>Choubey  | Professor, EMC               | External Member                                                                                |

#### **Faculty of OBS & GYNAE**

| S.NO. | PROFESSION                | NAME                             | FULL POSTAL ADDRESS                                                             |
|-------|---------------------------|----------------------------------|---------------------------------------------------------------------------------|
| 1.    | Dr. Neelam Swaroop        | Professor & Head                 | 9/59-A, Krishna nagar, Harjinder<br>nagar, Kanpur nagar, UP-208007              |
| 2.    | Dr. Anima Prasad          | Professor                        | C-1573, Rajajipuram, Lucknow, UP-<br>226017                                     |
| 3.    | Dr. Ani Chandanan         | Associate professor              | MIG-1/9/153, Patel kunj, Indira<br>nagar, Huzur rewa, MP-486001                 |
| 4.    | Dr. Ekta Chanudhary       | Professor, HIMS                  | External Member                                                                 |
| 5.    | Dr. Saksham<br>Srivastava | Professor & Head,<br>Paediatrics | 18/203 A, VINEET KHAND GOMTI NAGAR,<br>LUCKNOW - 226010                         |
| 6.    | Dr. Namita Chandra        | Associate professor              | H. NO 80-B, KAMLA DEVI HOS. GAUTAM<br>BUDH MARG, DISTRICT - LUCKNOW -<br>226008 |

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#### Faculty of Dentistry

| S.NO. | NAME                        | PROFESSION                 | FULL POSTAL ADDRESS                                                                                                                  |
|-------|-----------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Dr. Mani madan              | Professor & Head           | Flat no. 505, Ashoka apartment, 5-<br>way lane, near jopling road,<br>Lucknow, UP-226001                                             |
| 2     | Dr. Manish dubey            | Professor                  | D-1101, Celebrity greens, sushant<br>golf city, near G.D goenka public<br>school, amar shaheed path, Sector-B,<br>Lucknow, UP-226030 |
| 3     | Dr. Abhilasha<br>mukherjee  | Assistant Professor        | 1/59, Rajani khand, sharda nagar,<br>Lucknow, UP-226001                                                                              |
| 4     | Dr. Honey Bhaskar<br>Sharma | Professor                  | 79-B SHRINGAR NAGAR ALAMBAGH<br>LUCKNOW                                                                                              |
| 5     | Dr. Siddhartha Chandel      | Professor & Head,<br>EMC&H | External Member                                                                                                                      |

#### **Faculty of Forensic Medicine**

| S.NO. | NAME                    | PROFESSION          | FULL POSTAL ADDRESS                  |
|-------|-------------------------|---------------------|--------------------------------------|
| 1.    | Dr. Ashok Kumar         | Professor           | Campus staff Quarter , T.S. Mishra   |
|       | Srivastav               |                     | University                           |
| 2.    | Dr. Ram Babu            | Associate Professor | Campus staff Quarter , T.S. Mishra   |
|       |                         |                     | University                           |
| 3.    | Dr. Yatendra Kr. Pathak | Assistant professor | 155, Pathak Niwas, Manas City, Indra |
|       |                         |                     | Nagar, Cimap, Lucknow, UP-226015     |

#### Faculty of Psychiatry

| S.NO. | NAME               | PROFESSION          | FULL POSTAL ADDRESS                    |
|-------|--------------------|---------------------|----------------------------------------|
| 1.    | Dr. Mahendra Singh | Professor           | 38, Basant Vihar, Bikaner bank ke pas, |
|       |                    |                     | Naubasta, Kanpur Nagar-208021          |
| 2.    | Dr. Vikash Dixit   | Associate Professor | Lucknow                                |
| 3.    | Dr. Sumitabh Gupta | Assistant Professor | Lucknow                                |
| 4.    | Dr. Bikashita Deka | Assistant Professor | Vill- Barpeta road, near fire brigade, |
|       |                    |                     | Barpeta, Assam-781315                  |
| 5.    | Dr. Abhishek Gupta | Assistant Professor | 182-B, Mayur nagar, Thatipur Gwalior,  |
|       |                    |                     | Gird, R.K puri, Gwalior, MP-474011     |

TRUESOPY

Vice-Chancellor T.S. Mishra University Lucknow

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# Faculty of Nursing

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| S.NO. | NAME                       | PROFESSION       | FULL POSTAL ADDRESS                                                                |
|-------|----------------------------|------------------|------------------------------------------------------------------------------------|
| 1.    | Dr. Sathiyapriya J.        | Professor & Head | Old No-1/636, New No-4/679, Kattukottagai,<br>Vairichettipalayam, Tamilnadu-621012 |
| 2.    | Sathiyaseelan G.           | Professor & Head | 8,Veerakkavalasu, Manjanaickanpatti Post-<br>Dindigul Dist-Tamilnadu-624614        |
| 3.    | Mr. Radhakrishna<br>Sharma | Professor & Head | E 40 Moti Vihar, Chakgator, Sanganer, Jaipur,<br>Rajasthan-302029                  |
| 4.    | Mr. Vishvaprakash G.       | Professor & Head | 2-1 Padmashali Quarters, Rayaparthi,<br>Parakala, Warnagal, Andhra Pradesh-506164  |
| 5.    | Mr. Ramakant<br>Sharma     | Professor & Head | External Member                                                                    |
| 6.    | Mrs. Ekta Singh            | Professor & Head | 189 Mission Compound Agra Road Etah                                                |
| 7.    | Mrs. Vinojpriya C.         | Professor & Head | 10/8 Veerakka Valasu, Manjanickenpatti,<br>Dindigul, Tamil Nadhu-624614            |
| 8.    | Mrs. Rashmi Singh          | Professor & Head | 60 Fit Road, 6, Janki Vihar Colony,<br>Jank puram, Lucknow-226021                  |
| 9.    | Prof. Rosaline<br>Nirmala, | Professor & Head | External Member                                                                    |

#### **Faculty of Paramedical**

| S.NO. | NAME                         | PROFESSION       | FULL POSTAL ADDRESS                                                                                      |
|-------|------------------------------|------------------|----------------------------------------------------------------------------------------------------------|
| 1.    | Dr. Nityanand                | Professor & Head | 179 Sant Nagar, Defence Colony, Airforce                                                                 |
|       | Upadhayay                    |                  | Gate, Nainital Road, Bareily, Up-243003                                                                  |
| 2.    | Dr. Zia Abbas Naqvi          | Professor & Head | Near Rshid Building, Zakhira Bareilly-243003                                                             |
| 3.    | Prakash Chandra<br>Tiwari    | Professor & Head | 89, Farsali Palli, Bageshwar, Uttrakhand-<br>263679                                                      |
| 4.    | Dr. Anshul Singh<br>Yadav    | Professor & Head | Nagla Ajab, Geenja, Ginja, Etawa, Safai,Up-<br>206130                                                    |
| 5.    | Ms. Anamta Fatama            | Professor & Head | 252, Jawahar Nagar, Near Railway Stattion,<br>Ward No-4, Tanakpur Road, Haldwani,<br>Nainital, Uk-263139 |
| 6.    | Prof. (Dr.) Navneet<br>Kumar | Professor & Head | Baternal Member                                                                                          |
|       |                              | 1844ES           | Vice-Chancellor<br>T.S. Mishra University                                                                |

Lucknow

| S.NO. | NAME                      | PROFESSION       | FULL POSTAL ADDRESS                                             |
|-------|---------------------------|------------------|-----------------------------------------------------------------|
| 1.    | Dr. Braj Nandan<br>Kishor | Professor & Head | H.No. 432, Liluiya Kannauj, Ferozpur,<br>Kannauj, Up-209738     |
| 2.    | Mr. Vinod Kumar<br>Singh  | Professor & Head | 446 C , Beharipur, Civil Lines, Kotwali,<br>Bareilly, Up-243003 |
| 3.    | Mr. Hari Shankar<br>Singh | Professor & Head | External Member                                                 |
| 4.    | Mr. Anand Patel           | Principal, BSCP  | External Member                                                 |

# Faculty of Pharmacy

#### TRUE COPY ATTESTED

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Vice-Chancellor T.S. Mishra University Lucknow

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T.S. Mishra University Lucknow

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# University Grants Commission Appendix - XVIII

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| 12-Jul-18         YES           28-Mar-23         YES           01-Nov-16         YES           12-Nov-21         YES           14-Sop-22         YES           10-1-ob-21         YES           30/04/16         YES | AS PER NORMS   |                                                                  |            |                               |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|------------|-------------------------------|-------------------------------|
| 12-Jul-18         YES           28-Mar-23         YES           01-Nov-16         YES           12-Nov-21         YES           14-Sep-22         YES           10-1ydb-21         YES                                | AS PER NORN    | GNM                                                              | 04-11-82   | S/Incharge                    | MIS SMUTA HARRIS              |
| 12-Jul-18         YES           28-Mar-23         YES           01-Nov-16         YES           12-Nov-21         YES           14-Sep-22         YES                                                                 | •              | INTERMEDIATE                                                     | 12-05-2002 | COMPUTER OPERATOR CUM CLERK   | RINKU GAUTAM                  |
| 12-Jul-18         YES           28-Mar-23         YES           01-Nov-16         YES           12-Nov-21         YES                                                                                                 | AS PER NORMS   | DCLT                                                             | 05-06-90   | CARDIO TECHNICIAN             | RAM KISHOR YADAV              |
| 12-Jul-18 YES<br>28-Mar-23 YES<br>01-Nov-16 YES                                                                                                                                                                       | AS PER NORMS   | NURSING ASSISTANT                                                | 01-01-1974 | CARDIO TECHNICIAN             | PREM SHAKER PANDEY            |
| 12-Jul-18 YES                                                                                                                                                                                                         | AS PER NORMS   | HIGH SCHOOL                                                      | 15/10/1978 | LAB ATT.                      | SANJIV KUMAR CHAUBEY          |
| 12-Jul-18 YES                                                                                                                                                                                                         | AS PER NORMS   | UN ERMELTAR (2, DELAMER)<br>MALANDARIS (PER A DILICA PIONO       | 01-01-03   | COMPUTER OPERATOR             | ANUISAHU                      |
|                                                                                                                                                                                                                       | AS PER NORMS   | DIPLOMA IN HEARING LANGUAGE AND SPEECH                           | 12-12-1980 | AUDIOLOGIST & SPEECH THERAPIS | NIRMAL KUMAR SINIIA           |
| II-Aug-15 YESg >                                                                                                                                                                                                      | AS PER NORMS   | I2TH                                                             | 01.01.1986 | ATTENDANT                     | BABITA SHARMA                 |
| 27-Nov-15 YES                                                                                                                                                                                                         | AS PER NORMS   | 12 'TH                                                           | 05.12.1998 | WARD AAYA                     | INOM                          |
| 14/03/18 YES                                                                                                                                                                                                          | AS PER NORMS   | GNM                                                              | 01-01-93   | S/Incharge                    | Ms. RENU PAL                  |
| 04-Sep-23                                                                                                                                                                                                             | AS PER NORMS   | MASTER OF FINE ARTS (VISUALIZATION)                              | 23-02-99   | DIGITAL MARKETING EXECUTIVE   | MANISHA SINGH                 |
| MS 02 Novel 5 YES                                                                                                                                                                                                     | AS PER NORMS   | B. A.                                                            | 16-08-1988 | KITCHEN SUPERVISOR            | VAJBHAY SRIVASTAVA            |
| MIS 02-Nov-15 YES                                                                                                                                                                                                     | AS PER NORMS   | M Sc IN FOOD AND NUTRITION                                       | 08-10-1983 | DIETICIAN                     | PREETI TIWARI                 |
| MS 01-05-2023 YES                                                                                                                                                                                                     | AS PER NORMS   | DIPLOMA IN DIALYSIS TECHNICIAN                                   | 17/06/2000 | DIALYSIS TECHNICIAN           | JULI SINGH                    |
| ┝                                                                                                                                                                                                                     | AS PER NORMS   | DIPLOMA IN DIALYSIS TECHNICIAN                                   | 09-10-2000 | DIALYSIS TECHNICIAN           | SHIVAM TWARE                  |
| MS 19-Apr.24 YES                                                                                                                                                                                                      | AS PER NORMS   | DIPLOMA IN DIALASIS TRAINICIAN                                   | 28-02-1998 | DIALYSIS TECUNICIAN           | RAVIMISHRA                    |
| MIS 01-Dec-21 YES                                                                                                                                                                                                     | AS PER NORMS   | DIPLOMA IN DIALYSIS TECHNICIAN                                   | 08-07-1999 | DIALYSIS TECHNICIAN           | WILLIAM JOHNSON               |
| MS 20-Nov-21 YES                                                                                                                                                                                                      | AS PER NORMS   | DEPLOMA IN DIALYSIS TECHNICIAN                                   | 17-10-1987 | DIALYSIS - HEAD TECHNICIAN    | KRISHAN KANT YADAV            |
| MS 05-Nov-15 YES                                                                                                                                                                                                      | AS PER NORMS   | E2TH                                                             | 01.07.1980 | WARDAAYA                      | SEEMA SINGIL                  |
| MS 23-ORD20 YES                                                                                                                                                                                                       | AS PER NORMS   | DIPLOMA IN DENTAL TECHNICIAN                                     | 02-07-1986 | <b>UVGIENIST</b>              | BRIJESH KUMAR RAJBITAR        |
| MS LUENOR IS YES                                                                                                                                                                                                      | AS PER NORMS   | DIPLOMA IN OF THE HINE IAN                                       | 10-02-1981 | CSSD INCHARGE                 | ANURAG MISHRA                 |
| MS 03-Sep-16 YES                                                                                                                                                                                                      | AS PER NORMIS  | D. COM                                                           | 12-12-1989 | CSSD ATTENDANT                | MITHELESH KUMAR               |
| MS 02-07-18 YES                                                                                                                                                                                                       | AS PER NORMS   | M.Phil                                                           | 01-07-88   | MEDICAL SOCIAL WORKER         | RAMA SAINI                    |
| MS 15-02-16 YES                                                                                                                                                                                                       | AS PER NORMS   | Ph.D.                                                            | 04-07-72   | MEDICAL SOCIAL WORKER         | SMRATI SHUKLA                 |
| MS 11-09-17 YES                                                                                                                                                                                                       | AS PER NORMS   | DIPLOMA                                                          | 07-11-95   | LAB TECHNICIAN                | SURAJ KUMAR PANDEY            |
| MIS 01-11-16 YES                                                                                                                                                                                                      | AS PER NORMS   | GRAEUATION                                                       | 01-08-88   | I AB ATTENDANT                | VIVEK KUMAR TIWARI            |
| MS 26-07-18 YES                                                                                                                                                                                                       | AS PER NORMS   | PG (M.(X)M)                                                      | 31-12-97   | COMPUTER OPERATOR             | VIKAS KUMAR                   |
| MS 20-Nov-15 YES                                                                                                                                                                                                      | AS PER NORMS   | INEXT                                                            | 05.10.1992 | WARD BOY                      | RAMESH KUMAR                  |
| M5 09-Mar-18 YE5                                                                                                                                                                                                      | AS FER NORMS   | HIGH SCHOOL                                                      | 12-041-67  | CARE TAKER                    | MANOJ AGNIHOTRI               |
|                                                                                                                                                                                                                       | AS PER NORMS   | B. TECH (EL)                                                     | 23-Aug-94  | CARE TAKER                    | AMARENDRA PRATAP SINGH        |
| MS 09-Sep 17 YES                                                                                                                                                                                                      | AS PER NORMS   | 12TH                                                             | 15.11.1996 | WARD BOY                      | UMESH YADAV                   |
| MS 20/01/2016 YES                                                                                                                                                                                                     | OD AS PER NORN | DMLT, CERTIFICATE OF TECHNICAL PROFECIENCY IN BLOOD AS PER NORMS | 08-01-67   | FECHNICIAL SUPERVISOR         | PRABHAKAR SINGH JADAUN        |
| MS 01-Jun-23 YES                                                                                                                                                                                                      | AS PER NORMS   | DML/T                                                            | 08-07-99   | LAB TECHNICIAN                | PRITI YADAV                   |
|                                                                                                                                                                                                                       | AS PER NORMS   | LDML/T                                                           | 25-05-96   | LAB TECHNICIAN                | RAHUL KUMAR                   |
|                                                                                                                                                                                                                       | AS PER NORMS   | DMLT                                                             | 08-(15-96  | LAB TECHNICIAN                | PRAMOD KUMAR                  |
| MS C7-Apr-23 YES                                                                                                                                                                                                      | AS PER NORMS   | IJMLT                                                            | i6-7-2001  | LAB TECHNICIAN                | AJAY KUMAR                    |
| MS F4-June 23 YES                                                                                                                                                                                                     | AS PER NORMS   | B.TECH                                                           | 20-5-99    | JUNIOR BIO MEDICAL ENGINEER   | AJAY VERMA                    |
| MS 22-08-21 YES                                                                                                                                                                                                       | AS PER NORMS   | B.TECH & MBA                                                     | 21-08-1996 | BIOMEDICAL ENGINEER           | RUCHI SHUKLA                  |
| MS 22/04/2016 YES                                                                                                                                                                                                     | AS PER NORMS   | GRADUA TION, DMLT                                                | 20/04/1988 | LAB TECHNICIAN                | SANJEEV KUMAR DUBEY           |
| MS 18/11/2015 YES                                                                                                                                                                                                     | AS PER NORMS   | DMLT                                                             | 01-05-81   | LAB TECHNICIAN                | MR. AMITABH KUMAR VISHWAKARMA |

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|                     |                 |              |         |                                       |                |             |           |                           |              |                     |
| OI AULT LEChancenon | ē               | AS PER NORMS |         |                                       | MBA            | 25-11-1979  |           | HR MANAGER                |              | SILADRAIZ JAMAL     |
| 20 Sep 22 YES       |                 | AS PER NORMS |         |                                       |                | 22-09-86    |           | HR EXECUTIVE              | A            | HETANSHU BAJPAI     |
| T8-Dec-15 YES       |                 | AS PER NORMS |         |                                       | MBA            | 03-07-1990  |           | HR EXECUTIVE              | UTAM         | RAVI KUMAR GAUTAM   |
| 01-Aug-15 YES       |                 | AS PER NORMS |         | N.                                    | HIGHSCHOOL     | 01-07-1983  | RGE       | WARD BOY INCHARGE         | SINGH        | ANOOP KUMAR SINGH   |
| 01-May-23 YES       |                 | AS PER NORMS |         |                                       | 12TH           | 10.08.2002  |           | WARD BOY                  |              | VIKAS YADAV         |
|                     | DRMS (16-Aug-18 | AS PER NORMS |         |                                       | B.A.           | 02.02.1994  |           | WARD BOY                  |              | RAMAKANT            |
| IN YES              | DRMS OL-AUR-18  | AS PER NORMS |         |                                       | B.SC.          | 24,09,1998  |           | WARD BOY                  |              | SANDEEP PAL         |
| 01-07-2018 YÊS      |                 | AS PER NORMS |         | ATE                                   | INTERMEDIATE   | 8661-60-80  | -         | WARD BOY                  |              | ANKUSH GUPTA        |
| OF THE ARES         | -               | AS PER NORMS |         |                                       | 12TH           | 05.02.1993  |           | WARD BOY                  |              | NEERAJ              |
| 09-Sep-17 YES       |                 | AS PER NORMS |         | -                                     | HLOI           | 01.01.1980  |           | WARD BOY                  |              | GYAN SINGH          |
| P-17 YES            | DRMS 09-Sep-17  | AS PER NORMS | · ·     |                                       | 12714          | 01.10.1996  |           | WARD BOY                  | VERMA        | DEEPAK KUMAR VERMA  |
| IT YES              | DRMS 0+Jul-17   | AS PER NORMS |         |                                       | M. A.          | 01-01-1984  |           | WARD BOY                  | MA           | VIKAS DEEP VERMA    |
| p. to YES           | DRMS 09 Sep to  | AS PER NORMS |         |                                       | 111.8          | 01-01-1990  |           | WARD BOY                  |              | BABLU SINGH         |
| P-10 YES            | DRMS 08-Sep-16  | AS PER NORMS |         |                                       | B,Com,         | 14.08.1998  |           | WARD BOY                  | T            | HARIOM RAJPOOT      |
| VES VES             | DRMS (IL-Aug-To | AS PER NORMS |         |                                       | GRADUATE       | 18-07-1975  |           | WARD BOY                  | ISWAL        | OM PRAKASU JAISWAL  |
| 14-Jul-16 YES       |                 | AS PER NORMS |         |                                       | B.Sc.          | 10.08.1994  |           | WARD BOY                  | A            | GOPAL JEE GUPTA     |
| OF JULL 19 YES      |                 | AS PER NORMS |         |                                       | M.A.           | 10-04-1999  |           | WARD AAYA                 |              | MANSHA DEVI         |
| Otobar 19 YES       |                 | AS PER NORMS |         |                                       | 12711          | 11-07-1997  |           | WARD AAYA                 |              | NEHA SINGH          |
| ULJUL 19 YES        |                 | AS PER NORMS |         |                                       | 12.1.34        | 10-12-2000  |           | WARD AAYA                 | M            | KUSAMA GAUTAM       |
| er to YES           | DRMS 26-Apr 19  | AS PER NORMS |         |                                       | B.A.           | 25-12-1998  |           | WARD AAYA                 |              | LAXMI GAUTAM        |
| 01 Mar 19 YES       |                 | AS PER NORMS |         |                                       | B.A.           | 03-06-1998  |           | WARD AAYA                 |              | VAISHALI GUPTA      |
| AFT VES             | ORMS 09 Mar 49  | AS PER NORMS |         |                                       | 13.1.51        | 05-04-2000  |           | WARD AAYA                 | <b>I</b> PTI | PRIYANKA PRAJAPTI   |
| VSULLS YES          |                 | AS PER NORMS |         | ATE                                   | INTERMEDIATE   | 25-06-1999  |           | WARD AAYA                 |              | PUJA                |
| ILIN YES            | ORMS 01-Jul-18  | AS PER NORMS |         |                                       | B.Sc.          | 30.03,1998  |           | WARD AAYA                 |              | MUSKAN PATEL        |
| OF-JUL-18 YES       | -               | AS PER NORMS |         |                                       | B.A.           | 20.05.1992  |           | WARD AAYA                 |              | NUELAM DEVI         |
| IFTS AFES           |                 | AS PER NORMS |         |                                       | 5:{H           | 01.01.1988  |           | WARD AAYA                 |              | SUDEVI              |
| IF IT YES           | DRMS 09 Sep 17  | AS PER NORMS |         |                                       | 5111           | 01.01.1984  |           | WARD AAYA                 |              | LVAVITV             |
| OL-Jan-16 YES       | _               | AS PER NORMS |         |                                       | 5111           | 01.01.1985  | *         | WARD AAYA                 |              | KESHANAVAT          |
| 20-Nov-15 YES       | $\vdash$        | AS PER NORMS |         |                                       | B.A.           | 15.08.1994  |           | TAILOR                    |              | SONAM GAUTAM        |
| 20-Nov-15 YES       |                 | AS PER NURMS |         |                                       | 12711          | 07.07.19993 |           | KEY MAN                   | VV           | AJAY VEER YADAY     |
| 04 Jul 17 YES       |                 | AS PER NORMS |         |                                       | 12'fH          | 06,06,1990  |           | KEY MAN                   | 1            | BALBEER YADAV       |
| 01-Feb-16 YES       |                 | AS PER NORMS | <br>    |                                       | 13.LH          | 07.04.1994  | ALLENDANL | CHAIRMAN OFFICE AFTENDANT |              | SAURABH             |
|                     |                 | AS PER NORMS |         |                                       | BA             | 03-05-96    |           | BEDSIDE ASSISTANT         | MAURYA       | DEEPAK KUMAR MAURYA |
| 20 Oct-16 YES       |                 | AS PER NORMS |         |                                       | 8 TH PASS      | 01-01-1980  |           | WARD AAYA                 |              | AXMI DEVI           |
| IS-Apt-19 YES       | _               | AS PER NORMS |         |                                       | 10TH           | 08-02-2001  | Т         | HOSTEL ATTEDANT           |              | POOJA DEVI          |
| E                   |                 | AS PER NORMS | V (TIR) | PH.D/MA(HINDI LITERA TURE), MBA (JIR) | PH.D/MA(HB     | 15-Dec-80   | -         | CHIEF WARDEN              | DEIARY       | ABHISHEK CHAUDHARY  |
| 14 Nov.22 YES       |                 | AS PER NORMS |         | (X(Y)                                 | MA (SOCIOLOGY) | 76-90-00    |           | CARE TAKER                | 3.           | AKANKSHA PATEL      |
| WES YES             |                 | AS PER NORMS |         |                                       | ВA             | 01-08-97    |           | CARE TAKER                |              | IVOTI GAUTAM        |
| TEADE 11 YES        |                 | AS PER NORMS |         | Ň                                     | GRADUATION     | 06-10-10    | TOR       | COMPUTER OPERATOR         |              | MANNO SINGH         |
| 16 YES              | DRMS 03-Aug-16  | AS PER NORMS |         |                                       | B.A.           | 10.03.1991  |           | WARD BOY                  |              | RAVI CHANDRA        |
| 21/5/22 YES         |                 | AS PER NORMS |         |                                       |                |             |           |                           |              |                     |

**University Grants Commission** 

SEEMA ANOOP SUBHASH CHANDRA SHAMBHU NATH PANDEY RAVINDAR KUSHWAHA MANJEET RAWAT ROSHAN PAL SUSHIL YADAV ARCHIT SRIVASTAVA SURENDRA YAĐAV RHISHIKESH SHARAMA VACHASPATI SHUKLA DURGESH KUMAR ASHISH KUMAR RAWAT RAHUL KASHYAP ITENDRA KUMAR VAIBHAV ASTHANA SAMA PARVEEN RITU VERMA SANDEEP KASHYAP ANIL KUMAR MISIIRA VIMAL KUMAR SUDHEER KASHYAP KIRAN KUMARI MD, ABBAS BAHADER AMARJEET SINGH NEKHII, KUMAR SAURABH KUMAR ANIL KUMAR ANGAD RAWAT RINA TANDAN SHAVEZ HASAN ABHAY KUMAR SAHU MOHD SIRAJ SANJAY KUMAR NEKPAL ANIL KUMAR MO, FAIZAN JMESILKUMAR GAUR JMESH PRATAP SINGH NKUL PAL HELPER FULFR SENIOR CHILLER PANT OPERATOR SENIOR CHILLER PANT OPERATOR OPRETOR (STP/WTP) EDP MANAGER CHILLER PANT HELPER SOLAR PANEL CLEANER HELPER HELPER ASSISTANT MANAGER SWITW WARD BOY FITTER FIRE SAFETY SUPERVISOR FIRE SAFETY OFFICER HVAC INCHARGE CHULLER PANT OPERATOR/HELPER CHILLER PANT OPERATOR CHILLER PANT HELPER CHILLER PANT HELPER ELECTRICIAN ELECTRICIAN WARD AAYA DEPUTY LIBRARIAN ASSTLUBRARIAN HELPER HELPER IUNIOR IT EXECUTIVE OFFICE ASSISTANT JBRARY HELPER **JBRARY CLARK** ABRARY ASSISTANT JURARY ASISTANT **JB. ATTENDENT** JB, ATTENDENT THEF LIBRARIAN JUNCHARGE **TATTENDENT TATTENDENT** AUNDARY MAN **UV3H**. 01-01-2006 26-12-89 01-01-83 14-10-1994 8661-11-80 06-10-1995 06-07-1986 24-12-1984 25/09/1995 26/06/1981 26/12/1981 15/03/1992 20.08,1995 01.01.1992 01-01-1971 31-05-1984 25-07-1984 09-05-1984 15-12-85 12-01-1969 16.06.1993 24-6-2002 13-09-2003 13-11-1985 68-10-10 07-12-92 06-06-91 07-07-7601-01-89 01-12-96 13-09-1999 01-06-80 01-01-86 07-07-80 13-02-96 18-01-66 10-08-97 10-08-94 10-08-02 10-05-89 29-08-93 Appendix - XVIII INTERMEDIATE 12th 100 INTERMEDIATE B.Com HIGH SCHOOL **B.A. FIRE SAFETY DIPLOMA** PG HONS, DIPLOMA IN AIR CONDITIONING 12th 1201 & LT.1 Bsc 1001 ŝ B.Lib. & Inf. Science M.Lib. & Inf. Science INTERMEDIATE B.A, CCC, BLIS (APPIARING) Sdi PASSED 8th PASSED M.Lib, & Inf. Science, CCC M,PHIL IN LIB, & INFO, SC M.Lib. & Inf. Science GRADUATION ADCA INTERMEDIATE ADCA GRADUATION ADPA INTERMEDIATE 8TH PASS 8711 PASS 5 TH PASS ADCA, MCSE, RHCE, CCNA, BCA, PG in Software Application B.Com MCA, CCNA, ADCA, CIC INTERMEDIATE B.TECH 1201 & UT.1 12th 41'FL HGHSCHOOL 10TH PASS 3 TH PASS 12th & G.UT.I AS PER NORMS **AS PER NORMS** AS PER NORMS 01-02-2021 01-Feb-22 01-Apr 22 01-Apr-22 01-Apr-22 01-Apr-22 01.10.2018 05.12.2017 01-240-10 01-Feb-22 014(4-22 01-1-ch-11 01-Apt-22 00~Apt-2.2 01-Apr 22 ULApr.22 14-Nov-10 06-Aug-19 On Nove 15 01.09.2016 01-0ac 15 01.466.25 10 Dov.21 01 Aug 21 0E-Apr-19 30-Nov 15 IN Mat 22 22-Nov-23 17. Nov. 15 16 Jul 18 16 Mai 23 15 Mai 23 26 Sep 22 11 - Jin V- 1-1 22-Nov-73 22-Nov-23 16/11/2015 02-02-23 15/10/2018 17/11/2015 4/09/2015 Vice-Chancellor TES ES YES ΤĒS YES HTESTER COPPE

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|-----------------------|------------------------------|--------------|------------------------|--------------|----------------------------------|--------------------------------------------|
| PRADEP KUSHWAHA       | FETTER                       | 03-01-97     | B.A.                   | AS PER NORMS | 10110101                         | YES                                        |
| ABHISHEK SINGH        | HTTER                        | 20-01-97     | INTERMEDIATE           | AS PER NORMS |                                  | YES                                        |
| SARVJEET YADAV        | FECTER                       | 12-08-92     | INTERMEDIATE           | AS PER NORMS |                                  | YES                                        |
| UPKENDRA              | FEUTER                       | 01-01-94     | 118                    | AS PER NORMS | 01-1-01-22                       | YES                                        |
| DINESH KUMAR          | WELDER                       | 12-05-1993   | BA                     | AS PER NORMS | 01 feb 22                        | YES                                        |
| RAVISAROJ             | OPERATOR (STP & WTP)         | 01-01-99     | HIGH SCHOOL            | AS PER NORMS |                                  | YES                                        |
| RAM SEVAK             | OPERATOR (STP & WTP)         | 28-03-82     | INTERMEDIATE           | AS PER NORMS |                                  | YES                                        |
| AMIS                  | OPERATOR (STP & WTP)         | 14-04-02     | INTERMEDIATE           | AS PER NORMS |                                  | YES                                        |
| ASHUTOSH KUMAR        | OPERATOR (STP & WTP)         | 10-07-88     | B.A.                   | AS PER NORMS | 0140400                          | YES                                        |
| MUKESH CHATURVEDI     | SUPERVIOSOR (STP & WTP)      | 10-09-93     | MA                     | AS PER NORMS | 014 cb 12                        | YES                                        |
| CHANDRA BAHADUR SINGH | EXECUTIVE                    | 01.08.1986   | m 01                   | AS PER NORMS | 01 Aug 15                        | YES                                        |
| RAJIAN LAL            | EXECUTIVE                    | 01.01.1978   | m. 01                  | AS PER NORMS |                                  | YES                                        |
| RAM SWAROOP           | EXECUTIVE                    | 21,02,1986   | GRADUATE               | AS PER NORMS |                                  | YES                                        |
| RAMPRAKASII           | MARKETING EXECUTIVE          | 15-08-1979   | GRADUATION, D PHARMA   | AS PER NORMS |                                  | YES                                        |
| RAHUL SINGH           | MARKETING EXECUTIVE          | 01-07-98     | 10 m                   | AS PER NORMS |                                  | YES                                        |
| BRAJESH               | MARKETING EXECUTIVE          | 01-01-79     | 10 11                  | AS PER NORMS |                                  | YES                                        |
| PARVESH               | MARKETING EXECUTIVE          | 01/01/0/2004 | 10 <sup>III</sup>      | AS PER NORMS |                                  | YES                                        |
| NEERAJ SHARMA         | HEAD BRANDING & MARKETING    | 15/07/1993   | MIBA                   | AS PER NORMS |                                  | YES                                        |
| MADHU KUMARI          | COMPUTER OPERATOR            | 28.06.1996   | GRADUATION + ADCA+ CCC | AS PER NORMS | 15,11,2016                       | YES                                        |
| VIPIN KASIIYAP        | LAB ASSISTANT                | 66611010     | B. Sc. + CMLA          | AS PER NORMS | 01.12.2022                       | YES                                        |
| SIEYAM BHIAKI         | LAB ATTENDENT                | 20.01.1985   | 91H PASS               | AS PER NORMS | 20.12.2015                       | YES                                        |
| ASILWANI KUMAR        | LAB ATTENDENT                | 20.08.1991   | 8TH PASS               | AS PER NORMS | 24.11.2015                       | YES                                        |
| SULTAN KHAN           | LAB TICHNICIAN               | 08-11-1997   | 12 FH+ DMUT            | AS PER NORMS | 25 Alar 19                       | YES                                        |
| ARIF ALI              | LAB FIGHNICIAN               | 02-03-1999   | 12 THE DMUT            | AS PER NORMS |                                  | YES                                        |
| ARVIND KUMAR RAWAT    | LAB TECHNICIAN               | 04-08-1988   | 12 THE DMLT            | AS PER NORMS |                                  | YES                                        |
| PRERNA MISHRA         | LAB TECHNICIAN               | 27-09-99     | BMLT                   | AS PER NORMS | 10 Nov. 22                       | YES                                        |
| AMAN GUPTA            | LAB TECHNICIAN               | 10-09-90     | BMLT                   | AS PER NORMS | 28-Nov-13                        | YES                                        |
| RAHUL KUMAR           | LAB TECHNICIAN               | 25.08.1995   | DMLTE BMLT             | AS PER NORMS | 25.11.2015                       | YES                                        |
| NITESH SHARMA         | LAB TECHNICIAN               | 20.11.1992   | 12 TED DMUT            | AS PER NORMS |                                  | YES                                        |
| AMIT KUMAR GUPTA      | STORE KEEPER CUM RECORD KEEP | 12.08.1991   | GRADUATION             | AS PER NORMS |                                  | Ľ.                                         |
| RADHA KRISHAN SHARMA  | HEAD TECHSCIAN               | 07-01-55     | EEG & EMS              | AS PER NORMS | 01-Apc-23                        | 1925251<br>1925251                         |
| ARUN KUMAR YADAV      | ASSISTANT NURSE              | 13-03-98     | B.Sc. Nursing          | AS PER NORMS | 01-Mar/22                        | YES ALL ALL ALL ALL ALL ALL ALL ALL ALL AL |
| SUBHASH CHANDRA VERMA | ASSISTANT NURSE              | 15-01-99     | BSc Nur                | AS PER NORMS | 10 Sep 12                        | YES 2                                      |
| JAI SINGH             | ASSISTANT NURSE              | 86-20-10     | BSc Nur                | AS PER NORMS |                                  | YES                                        |
| AMAR SINGH            | DEPUTY NURSING SUPERINTENDEN | 01-09-1970   | CINM                   | AS PER NORMS |                                  | YES                                        |
| ARUN KUMAR MAURYA     | EMERGENCY TRAUMA TECHNICIAN  | 20-05-88     | EICT                   | AS PER NORMS |                                  | YES                                        |
| DURGESH KUMAR JAISWAL | INCHARGE-CRITICAL CARE NURSE | 15-06-1989   | M.SC. NURSING          | AS PER NORMS |                                  | YES                                        |
| MIS ANJU VYASH        | NURSING SUPERINTENDENT       | 19/7/77      | GNM                    | AS PER NORMS |                                  | YES                                        |
| ARCHANA               | OT TECHNICIAN                | 03-08-92     | OT Tech                | AS PER NORMS |                                  | YES                                        |
| MOHD SALMAN SHAH      | STAFF NURSE                  | 07-06-93     | EICT                   | AS PER NORMS | 11-Mar-23                        |                                            |
|                       | STAFF NURSE                  |              | 1. MINE                | AS PER NORMS | The sources of the second second | H-Mar-23 YES                               |

# University Grants Commission Appendix - XVIII

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| LUCKNOW | MISHIA CT |

| NAMENA CARRANA         STATE MUSIC                                                                                          | ra University | rs Mishi | _                  |              |                                        |          |             |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|--------------------|--------------|----------------------------------------|----------|-------------|------------------------|
| Control         Control <t< th=""><th></th><th>Mice-4</th><th>11-04-24</th><th>AS PER NORMS</th><th>GNM</th><th></th><th>STAFF NURSE</th><th>SHIVAM SINGH CHAUHAN</th></t<>                                                 |               | Mice-4   | 11-04-24           | AS PER NORMS | GNM                                    |          | STAFF NURSE | SHIVAM SINGH CHAUHAN   |
| Rest (Mark)         State MONRE         Control                                                                                                                                                                                             | Sance of      |          | 10 Nov.21          | AS PER NORMS | GNM                                    |          | STAFF NURSE | PRASHANT KUMAR         |
| RATHE MINEST         COM         COM <t< td=""><td></td><td></td><td>13-Apr-21</td><td>AS PER NORMS</td><td>GNM</td><td></td><td>STAFF NURSE</td><td>SUDHA SINGH</td></t<>                                                                                                                                                                                                      |               |          | 13-Apr-21          | AS PER NORMS | GNM                                    |          | STAFF NURSE | SUDHA SINGH            |
| Sint sings         Sint sings         Sint sings         Sint sings         Sint sings           Sint sings         Sint sings         Sint sings         Sint sings         Sint sings           Sint sings         Sint sings         Sint sings         Sint sings         Sint sings           Sint sings         Sint sings         Sint sings         Sint sings         Sint sings           Sint sings         Sint sint sint sint sint sint sint sint s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |          | 13-Apr-21          | AS PER NORMS | GNM                                    |          | STAFF NURSE | GUNJAN SACHAN          |
| RATE         STATE                                                                                                                                                                                                                                                                      |               |          | 02-Apr-21          | AS PER NORMS | CINM                                   |          | STAFF NURSE | BANDANA YADAV          |
| STATE NURSE         CARACT         CARACT <thcaract< th=""> <thcarat< th="">         CARAT</thcarat<></thcaract<>                                                                                                                                                                                          |               | F        | 01 Sep 20          | AS PER NORMS | GNM                                    |          | STAFF NURSE | SANDEEP KUMAR          |
| STATE NURSE         CAME         CAME         CAME         CAME         CAME         CAME         Came         Common         Came         Common         Came                                                                                                                                                                                                                                                                                              |               |          | 27-Nov 19          | AS PER NORMS | GNM                                    |          | STAFFNURSE  | VARSHA PAL             |
| STATE MURSE         GAM         MART         STATE MURSE         GAM         MART         MART <td>Γ</td> <td>1</td> <td>10-Nav-19</td> <td>AS PER NORMS</td> <td>GNM</td> <td></td> <td>STAFF NURSE</td> <td>ANJU PAL</td>                                                                                                                                                                | Γ             | 1        | 10-Nav-19          | AS PER NORMS | GNM                                    |          | STAFF NURSE | ANJU PAL               |
| RATIN MINES         D. 12 (2) (2) (2) (2) (2) (2) (2) (2) (2) (2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | 1        | 6140046            | AS PER NORMS | GNM                                    |          | STAFF NURSE | SUDHA DEVI             |
| SIVE NIGS         SIVE NIGS <t< td=""><td></td><td></td><td>61.02014</td><td>AS PER NORMS</td><td>GNM</td><td></td><td>STAFP NURSE</td><td>POONAM MAURYA</td></t<>        |               |          | 61.02014           | AS PER NORMS | GNM                                    |          | STAFP NURSE | POONAM MAURYA          |
| ALVEL MORES         TOTO NO         MAND         MANDD         MANDD<                                                                                                                                                                                                                                                                               |               | YES/     | 124081-19          | AS PER NORMS | GNM                                    |          | STAFF NURSE | POOJA SINGH            |
| ALIA         Alia         Constant         State and sector         State and secto |               | YES      | 01.021.10          | AS PER NORMS | GNM                                    |          | STAFF NURSE | SARASEIVATI            |
| STAFE NURSE         15.0.00         GNM         AS PER NORMS         AS PER NORMS         I March         Key           STAFE NURSE         23-08-00         RTC         GNM         AS PER NORMS         I March         Key         Norms                                                                                                                                                                                                                                                               |               | VEY E2   | 24 Sep-19          | AS PER NORMS | GNM                                    |          | STAFF NURSE | SUALINI VERMA          |
| STAFF NURSE         15.02-99         GNM         AS PER NORMS         I via                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | YES      | 49-Sep-19          | AS PER NORMS | (SNM                                   |          | STAFF NURSE | PRIYA YAĐAV            |
| STAFF NURSE         15 02-09         GNM         AS PER NORMS         AS PER NORMS         1 (h.g. y)           STAFF NURSE         05 08-00         ANM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 08-00         ANM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 08-00         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 08-00         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 08-00         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 08-00         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 08-00         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 08-00         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         05 01-094         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         01 (h.g. y)         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         01 (h.g. y)         GNM         AS PER NORMS         01 (h.g. y)           STAFF NURSE         01 (h.g. y)         GNM         AS PER NORMS         01 (h.g. y)                                                                                                                                                                                                                                                                             |               |          | 01-Aug-19          | AS PER NORMS | GNM                                    |          | STAFF NURSE | RITU SINGH             |
| STAFF NURSE         15.02-99         GNM         AS PER NORMS         AS PER NORMS         11 Abs 25           STAFF NURSE         23.08-20         ANT         AS PER NORMS         11 Abs 25           STAFF NURSE         23.08-20         ANT         AS PER NORMS         11 Abs 25           STAFF NURSE         23.09-27         GNM         AS PER NORMS         11 Abs 25           STAFF NURSE         15.20-20         GNM         AS PER NORMS         11 Abs 25           STAFF NURSE         15.20-20         GNM         AS PER NORMS         11 Abs 25           STAFF NURSE         15.20-20         GNM         AS PER NORMS         10 Abs 25           STAFF NURSE         15.20-20         GNM         AS PER NORMS         10 Abs 25           STAFF NURSE         15.20-20         GNM         AS PER NORMS         10 Abs 25           STAFF NURSE         15.20-20         GNM         AS PER NORMS         10 Abs 25           STAFF NURSE         15.20-20         GNM         AS PER NORMS         10 Abs 25           STAFF NURSE         15.20-20         GNM         GNM         AS PER NORMS         10 Abs 25           STAFF NURSE         11-10-5         DIFLOMA NURSENG & MIDWIFIENY         AS PER NORMS         11 Abs 26                                                                                                                                                                                                                                                                            |               | :        | 61 ŠuV-10          | AS PER NORMS | GNM                                    |          | STAPP NURSE | SHEELA VERMA           |
| STAFE NURSE         15.02.99         GNM         AS PER NORMS         AS PER NORMS         Li Ala, 24           STAFE NURSE         53.08.00         ETICT         AS PER NORMS         LI Ala, 24           STAFE NURSE         23.09.07         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         12.10.00         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         12.10.00         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         12.10.00         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         12.10.00         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         12.10.00         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         13.10.01         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         13.04.02         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         13.04.02         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         13.04.02         GIAM         AS PER NORMS         LI Ala, 24           STAFE NURSE         10.10.14         GIAM         AS PER NORMS         LI Ala, 24                                                                                                                                                                                                                                                                                      |               |          | ni Par SC          | AS PER NORMS | GNM                                    |          | STAFF NURSE | ANJALI                 |
| STAFF NURSE         15.02.99         GNM         AS PER NORMS         AS PER NORMS         I Alva 20           STAFF NURSE         05.08.00         ETICT         AS PER NORMS         01.44.25           STAFF NURSE         05.08.00         ETICT         AS PER NORMS         01.44.25           STAFF NURSE         05.08.00         ETICT         AS PER NORMS         01.44.25           STAFF NURSE         05.08.00         GNM         AS PER NORMS         01.42.25           STAFF NURSE         15.14.00         GNM         AS PER NORMS         01.42.25           STAFF NURSE         15.14.01         GNM         AS PER NORMS         01.40.25           STAFF NURSE         15.14.01         GNM         AS PER NORMS         01.40.25           STAFF NURSE         05.08.00         GNM         AS PER NORMS         01.40.25           STAFF NURSE         05.08.02         GNM         AS PER NORMS         01.40.25           STAFF NURSE         05.08.02         GNM         AS PER NORMS         01.40.25           STAFF NURSE         01.01.15         GNM         AS PER NORMS         01.40.25           STAFF NURSE         01.01.15         GNM         AS PER NORMS         01.40.25           STAFF NURSE                                                                                                                                                                                                                                                                                                |               |          | 61- <b>Ju</b> P-61 | AS PER NORMS | IGNM                                   |          | STAFF NURSE | ΙΛΥΛ ΙΣΕΥΙ ΥΛΙΣΑΥΛ     |
| STAFF NURSE         15.02.99         GNM         AS PER NORMS         I May 30           STAFF NURSE         53.08.00         ANM         AS PER NORMS         01.46.33           STAFF NURSE         03.08.00         ANM         AS PER NORMS         01.46.33           STAFF NURSE         03.08.00         ANM         AS PER NORMS         01.46.33           STAFF NURSE         03.08.00         GNM         AS PER NORMS         01.46.33           STAFF NURSE         12-14.00         GNM         AS PER NORMS         01.46.33           STAFF NURSE         12-14.00         GNM         AS PER NORMS         01.46.33           STAFF NURSE         12-14.00         GNM         AS PER NORMS         01.46.33           STAFF NURSE         01.5-10.00         GNM         AS PER NORMS         01.46.35           STAFF NURSE         01.248.92         GNM         AS PER NORMS         01.46.35           STAFF NURSE         01.46.93         GNM         AS PER NORMS         01.46.35           STAFF NURSE         01.46.93         GNM         AS PER NORMS         01.46.35           STAFF NURSE         01.46.93         GNM         AS PER NORMS         01.46.35           STAFF NURSE         01.46.92         GN                                                                                                                                                                                                                                                                                             |               | 1        | 614014             | AS PER NORMS | GNM                                    |          | STAFF NURSE | RENU SONKAR            |
| STAFF NURSE         15.02-99         GNM         AS PER NORMS         AS PER NORMS         I Abu-2A           STAFF NURSE         23.08-00         ETCT         AS PER NORMS         I Abu-2A         AS PER NORMS         I Abu-2A           STAFF NURSE         23.08-00         ETCT         AS PER NORMS         I Abu-2A           STAFF NURSE         12-11-00         GNM         AS PER NORMS         00-Abu-2A           STAFF NURSE         12-11-00         GNM         AS PER NORMS         00-Abu-2A           STAFF NURSE         12-12-00         GNM         AS PER NORMS         00-Abu-2A           STAFF NURSE         12-23000         GNM         AS PER NORMS         01-0-2A           STAFF NURSE         12-0-26-00         GNM         AS PER NORMS         01-0-2A           STAFF NURSE         14-6-90         GNM         AS PER NORMS         01-0-2A           STAFF NURSE         14-6-90         GNM         AS PER NORMS         01-0-2A           RMA         STAFF NURSE         14-0-90         GNM         AS PER NORMS         01-0-2A           STAFF NURSE         14-0-90         GNM         AS PER NORMS         01-0-2A           STAFF NURSE         01-0-1-9S         20-0-9         GNM         AS PER                                                                                                                                                                                                                                                                                     |               |          | le-Apr-le          | AS PER NORMS | GNM                                    |          | STAFF NURSE | BINDU VERMA            |
| STAFE NURSE         15.02.99         GNM         AS PER NORMS         AS PER NORMS         1.140-70           STAFE NURSE         53.08-00         ETCT         SAFAFE NURSE         25.08-00         ETCT         AS PER NORMS         1.740-70         1.740-70         AS PER NORMS         1.740-70         AS PER NORMS         1.740-70         AS PER NORMS         1.740-70         1.740-70         AS PER NORMS         1.740-70         1.740-70         AS PER NORMS         1.740-70         1.740-70         AS PER NORMS <td></td> <td></td> <td>61-84V-60</td> <td>AS PER NORMS</td> <td>(GMM</td> <td></td> <td>SUAFF NURSE</td> <td>JAILALITA</td>    |               |          | 61-84V-60          | AS PER NORMS | (GMM                                   |          | SUAFF NURSE | JAILALITA              |
| Image: Staff NURSE         15.02.99         GNM         AS PER NORMS         Staff NURSE         23.08.00         FTCT         AS PER NORMS         (1.Ab./3)           STAFF NURSE         STAFF NURSE         12.08.20         ANM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         STAFF NURSE         12.11-00         ANM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         12.11-00         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         12.11-00         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         12.11-00         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         02.400/20         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         02.400/20         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         02.08/92         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         02.08/92         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         02.08/92         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE         01.40-19         GNM         AS PER NORMS         (1.Ab./3)           STAFF NURSE                                                                                                                                                                                                                                                                                 |               |          | 15-Mar 19          | AS PER NORMS | GNM                                    |          | STAFF NURSE | LUXMI KUMARI           |
| STAFF NURSE         15.02.99         GNM         AS PER NORMS         AS PER NORMS         11.33.03           STAFF NURSE         53.48-00         ETCT         AS PER NORMS         0.348-00         I.34.03           STAFF NURSE         53.69-00         ANM         ANM         AS PER NORMS         0.348-33           STAFF NURSE         12.10-00         GNM         AS PER NORMS         0.348-33           STAFF NURSE         12.10-00         GNM         AS PER NORMS         0.348-33           STAFF NURSE         12.10-00         GNM         AS PER NORMS         0.349-33           STAFF NURSE         12.10-00         GNM         AS PER NORMS         0.349-33           STAFF NURSE         13.10-00         GNM         AS PER NORMS         0.10-3           STAFF NURSE         13.10-00         GNM         AS PER NORMS         0.10-3           STAFF NURSE         13.40-90         GNM         AS PER NORMS         0.10-3           RMA         STAFF NURSE         0.248-90         GNM         AS PER NORMS         0.10-3           STAFF NURSE         0.14-0-90         GNM         AS PER NORMS         0.10-3           STAFF NURSE         0.14-0-90         GNM         AS PER NORMS         0.10-3                                                                                                                                                                                                                                                                                              |               |          | 12 Sep 12          | AS PER NORMS | GNM                                    |          | STAFF NURSE | SHAILENDRA SINGH THAPA |
| STAFF NURSE         15.02.99         GNM         AS PER NORMS         AS PER NORMS         1.1.Na34           STAFF NURSE         05.08.40         ANM         ANM         AS PER NORMS         1.1.Na34           STAFF NURSE         05.08.40         ANM         ANM         AS PER NORMS         1.1.Na34           STAFF NURSE         05.08.40         ANM         ANM         AS PER NORMS         1.1.Na34           STAFF NURSE         12.1-0.01         GNM         GNM         AS PER NORMS         0.4.Na34           STAFF NURSE         05.7-2000         GNM         GNM         AS PER NORMS         0.4.Na34           STAFF NURSE         05.2-Aug-00         GNM         GNM         AS PER NORMS         0.4.Na34           STAFF NURSE         05.2-May-00         GNM         GNM         AS PER NORMS         0.4.Na34           STAFF NURSE         05.40-0.5-00         GNM         GNM         AS PER NORMS         0.1.Na34           RMA         STAFF NURSE         01.0-0.5-0         GNM         AS PER NORMS         0.1.Na34           STAFF NURSE         01.40-90         GNM         GNM         AS PER NORMS         0.1.Na34           RMA         STAFF NURSE         01.40-1.995         GNM <td></td> <td></td> <td>17/8/18</td> <td>AS PER NORMS</td> <td>GNM</td> <td></td> <td>STAFF NURSE</td> <td>RUBI PAL</td>                                                                                                                                                                              |               |          | 17/8/18            | AS PER NORMS | GNM                                    |          | STAFF NURSE | RUBI PAL               |
| STAFE NURSE         15-02-99         GINM         AS PER NORMS         1 / Ala-24           STAFE NURSE         STAFE NURSE         05-08-00         ANM         AS PER NORMS         01-Ma-24           STAFE NURSE         05-08-00         ANM         AS PER NORMS         01-Ma-24           STAFE NURSE         05-08-00         ANM         AS PER NORMS         01-Ma-24           STAFE NURSE         12-11-00         GNM         AS PER NORMS         20-Val-24           STAFE NURSE         13-21-00         GNM         AS PER NORMS         20-Val-24           STAFE NURSE         13-22-000         GNM         AS PER NORMS         20-Val-24           STAFE NURSE         02-Alay-00         GNM         AS PER NORMS         01-Val-25           RMA         STAFE NURSE         02-Alay-00         GNM         AS PER NORMS         01-Val-25           RMA         STAFE NURSE         02-08-92         GNM         AS PER NORMS         01-Val-25           RMA         STAFE NURSE         02-08-92         GNM         AS PER NORMS         01-Val-25           RMA         STAFE NURSE         02-08-92         GNM         AS PER NORMS         01-Val-25           RMA         STAFE NURSE         02-08-92         GNM <td></td> <td></td> <td>07-02-18</td> <td>AS PER NORMS</td> <td>BA, ANM</td> <td>04-08-82</td> <td>STAFF NURSE</td> <td>JAF SHREE DEVI</td>                                                                                                                                            |               |          | 07-02-18           | AS PER NORMS | BA, ANM                                | 04-08-82 | STAFF NURSE | JAF SHREE DEVI         |
| STAFF NURSE         15.02-99         GNM         AS PER NORMS         L Mais 24           STAFF NURSE         23.08.00         ETCT         AS PER NORMS         0.1 Mais 24           STAFF NURSE         05.08.40         ANM         ANM         AS PER NORMS         0.1 Mais 24           STAFF NURSE         05.08.40         ANM         ANM         AS PER NORMS         0.1 Mais 24           STAFF NURSE         17-11-00         GNM         GNM         AS PER NORMS         20.49.01           STAFF NURSE         17-11-00         GNM         GNM         AS PER NORMS         20.49.23           STAFF NURSE         15.7-2000         GNM         GNM         AS PER NORMS         20.49.23           STAFF NURSE         15.2-Jant-10         GNM         GNM         AS PER NORMS         20.49.23           STAFF NURSE         15.2-Jant-10         GNM         GNM         AS PER NORMS         20.49.23           STAFF NURSE         15.2-Jant-10         GNM         GNM         SPER NORMS         10.10.25           STAFF NURSE         12.04.99         GNM         SPER NORMS         10.10.25           STAFF NURSE         12.04.99         GNM         SPER NORMS         10.10.25           STAFF NURSE                                                                                                                                                                                                                                                                                                   |               | YES      | 26/6/18            | AS PER NORMS | ICRNM                                  |          | SUAFF NURSE | KOMAL GUPTA            |
| NMA         STAFE NURSE         15-02-99         GNM         AS PER NORMS         AS PER NORMS         1 (Au) - 2           AN         STAFE NURSE         23-08-00         ETCT         ANM         AS PER NORMS         0 (Au)         AS PER NORMS         0 (Au)         AS PER NORMS         0 (Au)         A         A         AS PER NORMS         0 (Au)         A         A         AS PER NORMS         1 (Au)         A         A         AS PER NORMS         1 (Au)         A         A         AS PER NORMS         1 (Au)         A         AS PER NORMS         0 (Au)         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A         A                                                                                                                                                                                                                                                                                                                |               | YES      | 21/6/18            | AS PER NORMS | GNM                                    |          | STAFF NURSE | SUDHA KANAUJIYA        |
| NNA         STAFE NURSE         13-02-09         GNM         AS PER NORMS         AS PER NORMS         11-Mail-24           AN         STAFE NURSE         23-08-00         ETCT         ANM         AS PER NORMS         01-Mail-34           TA         STAFE NURSE         03-08-00         ANM         ANM         AS PER NORMS         01-Mail-34           TA         STAFE NURSE         03-08-00         ANM         ANM         AS PER NORMS         01-Mail-34           TA         STAFE NURSE         03-08-00         GNM         ANM         AS PER NORMS         01-Mail-34           A         STAFE NURSE         12-11-00         GNM         AS PER NORMS         AS PER NORMS         00-Atal-34           TA         STAFE NURSE         12-72000         GNM         AS PER NORMS         20-Atal-34           TA         STAFE NURSE         12-72000         GNM         AS PER NORMS         20-Atal-34           TA         STAFE NURSE         12-10-00         GNM         AS PER NORMS         20-Atal-34           TA         STAFE NURSE         02-Atal-34         GNM         AS PER NORMS         20-Atal-34           TA         STAFE NURSE         02-Atal-34         GNM         AS PER NORMS         01-Atal-34                                                                                                                                                                                                                                                                                      |               |          | 17.101.54          | AS PER NORMS | DIPLOMA IN GENERAL NURSING & MIDWIFERY |          | STAFF NURSE | NEETA SINGH            |
| NNA         STAFE NURSE         15.02.39         GNM         AS PER NORMS         11.Ata2 (A Tab2)           AN         STAFE NURSE         23.08-00         ETCT         AS PER NORMS         01.Ata2 (A Tab2)           TA         STAFE NURSE         05.08-00         ANM         AS PER NORMS         01.Ata2 (A Tab2)           TA         STAFE NURSE         05.08-00         ANM         AS PER NORMS         01.Ata2 (A Tab2)           TA         STAFE NURSE         12.00         GNM         AS PER NORMS         00.Ata2 (A Tab2)           TA         STAFE NURSE         12.11-00         GNM         AS PER NORMS         00.Ata2 (A Tab2)           TA         STAFE NURSE         12.11-00         GNM         AS PER NORMS         00.Ata2 (A Tab2)           TA         STAFE NURSE         12.7.2000         GNM         AS PER NORMS         01.Ata2 (A Tab2)           TA         STAFE NURSE         12.5.100         GNM         AS PER NORMS         01.Ata2 (A Tab2)           TI         STAFE NURSE         12.5.00         GNM         AS PER NORMS         01.005 (A Tab2)           TI         STAFE NURSE         12.00.20         GNM         AS PER NORMS         01.005 (A Tab5)                                                                                                                                                                                                                                                                                                                      |               |          | 01 \vir 15         | AS PER NORMS | DIPLOMA IN GENERAL NURSING & MIDWIFERY |          | STAFF NURSE | SAPNA ASTHANA          |
| VNA         STAFF NURSE         15.02.99         GNM         AS PER NORMS         AI Map 24           AN         STAFF NURSE         23.08.00         ETCT         AS PER NORMS         01.46a.24           TA         STAFF NURSE         05.08.00         ANM         AS PER NORMS         11.46a.24           TA         STAFF NURSE         05.08.00         ANM         AS PER NORMS         11.46a.24           AN         STAFF NURSE         05.08.00         ANM         AS PER NORMS         11.46a.24           A         STAFF NURSE         12.11.00         GNM         AS PER NORMS         20.46a.24           STAFF NURSE         15.7-2000         GNM         AS PER NORMS         20.46a.24           STAFF NURSE         15.7-2000         GNM         AS PER NORMS         20.46a.24           III         STAFF NURSE         15.46a.24         30.46a.24         35.9ER NORMS         20.46a.24           III         STAFF NURSE         15.46a.24         15.46a.24         36.04a.24         35.9ER NORMS         20.46a.24           III         STAFF NURSE         15.46a.24         15.46a.24         36.04a.24         35.9ER NORMS         31.46a.24           III         STAFF NURSE         15.46a.24         36.04a.24 <td></td> <td></td> <td>24,364,23</td> <td>AS PER NORMS</td> <td>GNM</td> <td></td> <td>STAFF NURSE</td> <td>MAMTA VISHWAKARMA</td>                                                                                                                                             |               |          | 24,364,23          | AS PER NORMS | GNM                                    |          | STAFF NURSE | MAMTA VISHWAKARMA      |
| NNA         STAFF NURSE         15.02-99         GNM         AS PER NORMS         AI Map 24           AN         STAFF NURSE         23.08-00         ETCT         AS PER NORMS         01.46a-9.4           TA         STAFF NURSE         05.08-00         ANM         AS PER NORMS         11.46a-9.4           AN         STAFF NURSE         05.08-00         ANM         AS PER NORMS         11.46a-9.4           TA         STAFF NURSE         05.09-97         GNM         AS PER NORMS         06.46a-9.4           STAFF NURSE         12-11-00         GNM         AS PER NORMS         06.46a-9.4           STAFF NURSE         15-7-2000         GNM         AS PER NORMS         20.46a-9.4           STAFF NURSE         15-7-2000         GNM         AS PER NORMS         20.46a-9.4           STAFF NURSE         15-7-2000         GNM         AS PER NORMS         20.46a-9.4           III         STAFF NURSE         15-1aa-0.4         GNM         AS PER NORMS         20.46a-9.4           STAFF NURSE         15-1aa-0.4         GNM         AS PER NORMS         20.46a-9.4         20.46a-9.4         20.46a-9.4         20.46a-9.4         20.46a-9.4         20.46a-9.4         20.46a-9.4         20.46a-9.4         20.46a-9.4         20.46a                                                                                                                                                                                                                                                            |               |          | to Jun 13          | AS PER NORMS | GNM                                    |          | STAFF NURSE | POOJA DEVI             |
| NNA         STAFF NURSE         15.02.99         GNM         AS PER NORMS         J1.Ata.23           AN         STAFF NURSE         23.08.00         ETCT         AS PER NORMS         01.Ata.23           TA         STAFF NURSE         05.08.00         ANM         AS PER NORMS         11.Ata.23           A         STAFF NURSE         05.09.00         ANM         AS PER NORMS         11.Ata.23           A         STAFF NURSE         05.09.97         GNM         AS PER NORMS         0.Ata.23           A         STAFF NURSE         12.11.00         GNM         AS PER NORMS         20.Ata.23           J         STAFF NURSE         12.72.000         GNM         AS PER NORMS         20.Ata.23           J         STAFF NURSE         12.72.000         GNM         AS PER NORMS         20.Ata.23           J         STAFF NURSE         12.3.m.01         GNM         AS PER NORMS         20.Ata.23           J         STAFF NURSE         12.4.00         GNM         AS PER NORMS         20.Ata.23           J         STAFF NURSE         12.3.m.01         GNM         AS PER NORMS         20.Ata.23           J         STAFF NURSE         12.4.00         GNM         AS PER NORMS         20.Ata.23 </td <td></td> <td></td> <td>01-040-23</td> <td>AS PER NORMS</td> <td>GINM</td> <td></td> <td>STAFF NURSE</td> <td>PREM LATA</td>                                                                                                                                                               |               |          | 01-040-23          | AS PER NORMS | GINM                                   |          | STAFF NURSE | PREM LATA              |
| NNA         STAFF NURSE         15.02.99         GNM         AS PER NORMS         [1.14a).24           AN         STAFF NURSE         23-08-00         ETCT         AS PER NORMS         01.44a).34           TA         STAFF NURSE         05.08-00         ANM         AS PER NORMS         01.44a).34           AN         STAFF NURSE         05.08-00         ANM         AS PER NORMS         01.44a).34           TA         STAFF NURSE         05.09-07         GNM         AS PER NORMS         01.44a).34           A         STAFF NURSE         12-11-00         GNM         AS PER NORMS         06.44a).34           STAFF NURSE         12-11-00         GNM         AS PER NORMS         24.44a).34           STAFF NURSE         12-72000         GNM         AS PER NORMS         24.44a).34           STAFF NURSE         12-400         GNM                                                                                                                                                                                                                                                                                                       |               |          | (1.Junet)          | AS PER NORMS | GNM                                    |          | STAFF NURSE | ANANYA LODIII          |
| NNA         STAFF NURSE         15.02-99         GNM         AS PER NORMS         11.Map.24           AN         STAFF NURSE         23-08-00         ETCT         AS PER NORMS         01.Map.24           TA         STAFF NURSE         05.08-00         ANM         AS PER NORMS         01.Map.24           A         STAFF NURSE         05.08-00         ANM         AS PER NORMS         01.Map.24           A         STAFF NURSE         05.09-07         GNM         AS PER NORMS         00.Atar.24           A         STAFF NURSE         12-11-00         GNM         AS PER NORMS         20.Atar.24           STAFF NURSE         12-12-2000         GNM                                                                                                                                                                                                                                                                                                 |               |          | 61 Jun 23          | AS PER NORMS | GNM                                    |          | STAFF NURSE | MANTASHA               |
| ASEHANA         STAFE NURSE         15-02-99         GNM         AS PER NORMS         11-Map 24           HAUBLAN         STAFE NURSE         23-08-00         ETCT         AS PER NORMS         01-Map 24           AGUPTA         STAFE NURSE         05-08-00         ANM         AS PER NORMS         01-Map 24           AURYA         STAFE NURSE         05-08-00         ANM         AS PER NORMS         01-Map 24           AURYA         STAFE NURSE         05-08-00         GNM         AS PER NORMS         00-Ata 23           EVI         STAFE NURSE         12-11-00         GNM         AS PER NORMS         20-Ata 23           EVI         STAFE NURSE         15-72000         GNM         AS PER NORMS         20-Ata 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |          | al June23          | AS PER NORMS | (INM                                   |          | STAFF NURSE | SNEILA SINCH           |
| 4ANA         STAFF NURSE         15-02-99         GNM         AS PER NORMS         11-Map-24           HAN         STAFF NURSE         23-08-00         ETCT         AS PER NORMS         01-Map-24           IPTA         STAFF NURSE         03-08-00         ETCT         AS PER NORMS         01-Map-24           IVA         STAFF NURSE         03-08-00         ANM         AS PER NORMS         11-Abj-24           IVA         STAFF NURSE         03-08-00         ANM         AS PER NORMS         11-Abj-24           IVA         STAFF NURSE         03-08-00         ANM         AS PER NORMS         00-Abj-23           IVA         STAFF NURSE         03-08-00         GNM         AS PER NORMS         00-Abj-23           IVA         STAFF NURSE         12-11-00         GNM         AS PER NORMS         20-Val-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |          | 17 MV 02           | AS PER NORMS | GNM                                    |          | STAFF NURSE | SAPANA                 |
| IA         STAFF NURSE         15-02-99         GNM         AS PER NORMS         11-14-0-34           V         STAFF NURSE         23-08-00         ETCT         AS PER NORMS         01-14-0-34           V         STAFF NURSE         05-08-00         ANM         AS PER NORMS         01-14-0-34           V         STAFF NURSE         05-08-00         ANM         AS PER NORMS         01-14-0-34           STAFF NURSE         05-08-00         ANM         AS PER NORMS         11-14-0-34           STAFF NURSE         05-08-00         ANM         AS PER NORMS         00-04-0-34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |          | 20 Mai 23          | AS PER NORMS | GNM                                    |          | STAFF NURSE | RUCHI DEVI             |
| A     STAFF NURSE     15-02-99     GNM     AS PER NORMS     11-Mail 24       STAFF NURSE     23-08-00     ETCT     AS PER NORMS     01-Mail 23       STAFF NURSE     05-08-00     ANM     AS PER NORMS     01-Mail 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |          | 06-Mai 23          | AS PER NORMS | GNM                                    | _        | STAF: NURSE | NIDHI MAURYA           |
| N         STAFF NURSE         15-02-99         GNM         AS PER NORMS         11-Mail 24           STAFF NURSE         23-08-00         ETCT         AS PER NORMS         01-Mail 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |          | H-Mars 3           | AS PER NORMS | ANM                                    |          | STAFF NURSE | SAUMYA GUPTA           |
| STAFF NURSE IS-02-99 GINM AS PER NORMS 11-Mail-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |          | 01-Mar23           | AS PER NORMS | ETCT                                   |          | STAFF NURSE | NIRAJ CHAURIAN         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |          | TI-Mar-23          | AS PER NORMS | GNM                                    |          | STAFF NURSE | ARYAN ASTHANA          |

9 6 S 17. 17. 244 {1.5 <u>, </u> 9 100 ٩ ſ. () Ø Ô <u>(</u> 50

T.S. MISNIA UNIT

| 3 YES<br>3 YES<br>1 Marca-Ohancellor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |               |              |                           | 00.00.10   |                |                                 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mono-   | 1.1.1.1.1.1.1 | AS PER NORMS | GNM                       | 07.05.08   | etaee ni iizee | VAA DDA SLINA I ATA             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 24-Apr-23     | AS PER NORMS | GNM                       | 19/04/1992 | STAFF NURSE    | TULIKA                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 01-1-cb 23    | AS PER NORMS | GNM                       | 22-04-99   | STAFF NURSE    | REENA CHAUDHARY                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 24-Jan 23     | AS PER NORMS | GNM                       | 02-04-96   | STAFF NURSE    | ANJALI DEVI                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 03-Jan-23     | AS PER NORMS | ETCT                      | 07-05-01   | STAFF NURSE    | ALKA DEVI                       |
| And the second sec | YES     | 03-Jan-23     | AS PER NORMS | GNM                       | 17-05-00   | STAFF NURSE    | SHIVANI                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 03-Jan 23     | AS PER NORMS | GNM                       | 30-08-96   | STAFF NURSE    | ANJALI DEVI                     |
| ł                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YEŞ     | 03.Jan.23     | AS PER NORMS | GNM                       | 21-10-94   | STAFF NURSE    | DEEPALI SINGEI                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 17-Dec 22     | AS PER NORMS | GNM                       | 17-08-01   | STAFF NURSE    | ARTIDEVI                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 23- Nov-22    | AS PER NORMS | GNM                       | 05-02-00   | STAFF NURSE    | FANYA MISHRA                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES 🔊 🗍 | 22-Nov-12     | AS PER NORMS | EICT                      | 20-08-97   | STAFF NURSE    | ABHISHEK CHAURASIYA             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VE IN   | 22 Nov-22     | AS PER NORMS | GNM                       | 10-07-94   | STAFF NURSE    | LAVA KUSH VERMA                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES THE | 01-Nov 22     | AS PER NORMS | GNM                       | 20-07-96   | STAFF NURSE    | SHIVANI JAISWAL                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 1             | AS PER NORMS | GNM                       | 10-07-99   | STAFF NURSE    | PRITIVERMA                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 01 Oct 22     | AS PER NORMS | DSc Nur                   | 06-03-98   | STAFF NURSE    | DU.IP KUMAR CHAUDHARY           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 10 Sep 22     | AS PER NORMS | BSc Nur                   | 01-07-95   | STAFF NURSE    | SACHIN KUMAR                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 27-Aug-22     | AS PER NORMS | GNM                       | 30-07-77   | STAFF NURSE    | MAMTA DEVI                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 11-07-98   | STAFF NURSE    | RISHAV KUMAR                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 04-Jun-22     | AS PER NORMS | GNM                       | 10-05-01   | STAFF NURSE    | PRIYA SINGH                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 0-1-Jun 11    | AS PER NORMS | GNM                       | 03-08-99   | STAFF NURSE    | SHREYA YADAV                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 01-June 22    | AS PER NORMS | GNM                       | 12-12-98   | STAFF NURSE    | RITU SINGH                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 1.1 Jun 2.2   | AS PER NORMS | GNM                       | 01-12-00   | STAFF NURSE    | ARADUNA SINGI                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 27-02-92   | STAFF NURSE    | AKHLESH KUMAR VERMA             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 26-May 12     | AS PER NORMS | GNM                       | 28-09-99   | STAFF NURSE    | ANCHAI.                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 26-May 17 YES | AS PER NORMS | GNM                       | 07-03-00   | STAFF NURSE    | AKANSHA YADAV                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 20 May 12 YES | AS PER NORMS | GNM                       | 11-07-99   | STAFF NURSE    | KM. SUPRIYA                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | IN May 12     | AS PER NORMS | GNM                       | 01-07-95   | STAFF NURSE    | SUMAN                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 18-May 22     | AS PER NORMS | GNM                       | 18-07-96   | STAFF NURSE    | FAQLI DEAT                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM .                     | 05-04-94   | STAFF NURSE    | ANJU DEVI                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 15 Apr 14     | AS PER NORMS | GNM                       | 11-06-97   | STAFF NURSE    | RINELGOUTAM                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 03-05-90   | STAFF NURSE    | PURUSHOFTAM SINCH               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 14-Apr 22     | AS PER NORMS | GNM                       | 06-12-94   | STAFF NURSE    | KHUSHBOO                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 01-01-01   | SFAFF NURSE    | SACHIN MASH                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 18-12-99   | STAFF NURSE    | ARCHANA SINCH                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 12-07-92   | STAFF NURSE    | DELPMALA                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 14-10-98   | STAFF NURSE    | POOJA GAUR                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     | 07-Apr-22     | AS PER NORMS | GNM                       | 15-10-99   | STAFF NURSE    | KRISHNACHANDRA BRUNANDAN TIWARI |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 10-05-94   | STAFF NURSE    | MITHILESH YADAV                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 10-07-97   | STAFF NURSE    | RUCHI YADAV                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES     |               | AS PER NORMS | GNM                       | 86-10-80   | STAFF NURSE    | ANR, KUMAR                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YEŞ     | 07.Jani-22    | AS PER NORMS | DIPLOMA IN AURVED NURSING | 9661-11-60 | STAFF NURSE    | ANUM HASHMI                     |

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|                                              | S WERE-CHISSIN           | 05.12.2015     | AS PER NORMS | BSC. MA                                           | 8.08 18.0.81 | OT TECH                       | CADITA DAI           |
|----------------------------------------------|--------------------------|----------------|--------------|---------------------------------------------------|--------------|-------------------------------|----------------------|
| 0000                                         | 24.11.2015 YES AMANCONOL | 24.11.2015     | AS PER NORMS | B.COM                                             | 17.06.1991   | O.T. TECH.                    | SAURABH VERMA        |
|                                              | 5 YES                    | 24,11.2015     | AS PER NORMS | BSC                                               | 68611110     | O.T. TECH.                    | VINOÐ KUMAR          |
|                                              | YES                      | 23.11.2015 YES | AS PER NORMS | BSC                                               | 31.08,1982   | O.T. TECH,                    | PRAKASH DIXIT        |
|                                              | YES                      | 05.11.2015 YES | AS PER NORMS | BA                                                | 19.07.1982   | O.T. TECH.                    | I P TIWARI           |
| 1                                            | YES                      | 11-Feb 21      | AS PER NORMS | BSC, DIPLOMA IN OF TECH                           | 01.04.1981   | O.T. TECH                     | RAKESH GUPTA         |
|                                              | 5 YES                    | 02.12.2015     | AS PER NORMS | INTERMEDIATE                                      | 08.05.1966   | O.T. INCHARGE                 | A K TIWARI           |
| •                                            | YES                      | 01-Juu-15      | AS PER NORMS | INTURMEDIATE                                      | 14-04-1976   | SUPERVISOR                    | MR. YOGESH KUMAR     |
| <u> </u>                                     | YES                      | 22-004-10      | AS PER NORMS | ADCA                                              | 02-01-93     | RECEPTIONIST                  | VANDANA BAJPAI       |
| <u>,</u>                                     | YES " "                  | (II-Nov-23     | AS PER NORMS | GRADUATE                                          | 18-02-03     | PHOTOGRAPHER                  | ANIKET SRIVASTAVA    |
|                                              | YES A                    | 03-Aug-21      | AS PER NORMS |                                                   | 18.06.1986   | OFFICE SUPRITENDENT           | MRS, MADHU SINGH     |
|                                              | YES                      | 10-Sep.12      | AS PER NORMS | DIPLOMA IN COMPUTER SCIENCE                       | 17-10-02     | OFFICE ASSISTANT              | SAHIL CHAUDHARY      |
| -<br>                                        | YES                      | 01-Sep-17      | AS PER NORMS |                                                   | 13-07-1975   | LIBRARY BOOK LIFTER           | MRS. LILAWATI MISHRA |
| i var                                        | YES                      | Up-bace.21     | AS PER NORMS | MASTER OF LIBRARY AND INFORMATION SCIENCES (MLIS) | 661-01-60    | I.IBRARIAN                    | SHIKHA SHARMA        |
| <u></u>                                      | YES                      | 20-Sep-33      | AS PER NORMS | B.A.                                              | 26.06.1985   | IJAISON OFFICER               | ARUNENDRA VERMA      |
| 4                                            | YES                      | 04-Sep 23      | AS PER NORMS |                                                   | 06.12.1994   | JUNIOR ACCOUNTANT             | PAYAS KUMAR DUBEY    |
| 4                                            | YES                      | ul-Feb-22      | AS PER NORMS | INTERMEDIATE                                      | 13-04-98     | JUNIOR ACCOUNTANT             | KOMAL KHULLAR        |
| 4                                            | YES                      | 30-Sep 23      | AS PER NORMS | B.Sc.                                             | 26.11.1997   | FRONT OFFICE EXECUTIVE CUM AF | PRARTIINA ASTHANA    |
| 1                                            | YES                      | 01-Aug 23      | AS PER NORMS | B.C.om.                                           | 14-10-1998   | COMPUTER OPERATOR             | KANCHAN SINGH        |
| <u>ь                                    </u> | YES                      | 5: enf 10      | AS PER NORMS | M.A.                                              | 11-05-1995   | COMPUTER OPERATOR             | PRAMILA YADAV        |
| <del>.</del>                                 | YES                      | 1. dbSan       | AS PER NORMS | POST GRADUATION (MBA)                             | 28-11-1994   | CAREER COUNSELLOR             | SONAL GARG           |
| <u>ــــــــــــــــــــــــــــــــــــ</u>  | YES                      | H-Aug.23       | AS PER NORMS | INFERMEDEATE                                      | 15-07-77     | CARE TAKER                    | SANAT KUMAR PANDEY   |
| <b>د</b>                                     | YES                      | 07-May-22      | AS PER NORMS | GRADUATION (B.A.)                                 | 20-10-1994   | CARETAKER                     | MADHAVI SEIAHI       |
| L                                            | YES                      | 14-Dec-21      | AS PER NORMS | INTERMEDIATE                                      | 15-08-1994   | ATTENDENT (NURSING)           | MR. HARSHIT TIWARI   |
| <b></b>                                      | YES                      | 15 Feb 22      | AS PER NORMS | 8th PASSOUT                                       | 12-02-04     | ATTENDANT                     | SURAJ                |
| £                                            | YES                      | of Dec 21      | AS PER NORMS | INTERMEDIATE                                      | 15-12-1989   | ATECNIJANT                    | SANJAY KUSEWAHA      |
| L                                            | YES                      | 01-Nov-21      | AS PER NORMS | SS                                                | 1661-10-10   | ATTENDANT                     | MRS. SHEELA RAWAT    |
| L,                                           | YES                      | 16-Nov-15      | AS PER NORMS | BACHULDER OF LIDRARY AND INFORMATION SCIENCES     | 15-04-1989   | ASSISTANT LIBRARIAN           | MR. RUPESH KUMAR     |
| L                                            | YES                      | 17 May 27      | AS PER NORMS |                                                   | 15-May-89    | ASSISTANT ADMINISTRATIVE OFFI | PTYUSH MISHKA        |
| J                                            | YES                      | 21-04-23       | AS PER NORMS | GRADUATION (B.A.)                                 | 07-10-1994   | CARETAKER (GIRL'S HOSTEL)     | MS, SHYAMA SINGH     |
| I                                            | YES                      | D-Sep 23       | AS PER NORMS | CINM                                              | 13/05/1999   | STAFF NURSE (IVE CADRE)       | 11.0AF               |
| 1                                            | YES                      | 17-061-13      | AS PER NORMS |                                                   | 11-03-98     | STAFF NURSE (ETCT)            | KAMAL AHMAD          |
| ι. <u> </u>                                  | YES                      | 09.Sep 23      | AS PER NORMS | ANM                                               | 21-8-2002    | STAFF NURSE (ANM)             | KM SONY SINCEI       |
| ŧ., ,                                        | YES                      | Hi Jun 22      | AS PER NORMS |                                                   | 24-06-93     | STAFF NURSE (ANM)             | MOOVI SRIVASTAV      |
| E <b></b>                                    | YES                      | 18-Jan-22      | AS PER NORMS | ANM                                               | 12-02-1998   | STAFF NURSE (ANM)             | AMREESHA             |
| <u>t</u>                                     | YES                      | 24 Nov 23      | AS PER NORMS | ETCT                                              | 07-08-93     | STAFF NURSE                   | ALOK KUMAR           |
| I                                            | YES                      | 21-Nov-24      | AS PER NORMS | EICE                                              | 15-4-99      | STAFF NURSE                   | MUKESH KUMAR         |
|                                              | YES                      | 11-10/0-11     | AS PER NORMS | BSc Nur                                           | 05-03-99     | STAFF NURSE                   | DIKSHA PATEL         |
| <u>.</u>                                     | YES                      | 13 Sep 23      | AS PER NORMS | (inm                                              | 02-01-91     | STAFF NURSE                   | SUMITA               |
| <u>ــــــــــــــــــــــــــــــــــــ</u>  | YES                      | 01 Sep-13      | AS PER NORMS | GNM                                               | 08-03-98     | STAFF NURSE                   | MADIU                |
|                                              |                          |                |              |                                                   |              |                               |                      |

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|-----------------------|--------|----------------|--------------|----------------------------------------------------------------|------------|-----------------------------|---------------------------|
| II-Sep VIKE Chancence | te-Cn₽ | 11-Sep-47      | AS PER NORMS | 871H                                                           | 02-Jun-93  | LAB ATTENDANT               | MR SANJAY KUMAR           |
|                       | Ē      | 08-Nov-16 YES  | AS PER NORMS | M.A., DMLT                                                     | 08-Nov-16  | COMPUTER OPERATOR (P.A HOD) | MR, RAJESH KUMAR          |
|                       | YES    |                | AS PER NORMS | B,A                                                            | 01-Jan-92  | COMPUTER OPERATOR           | ANOOP KUMAR               |
|                       | YES    | 014361-22 Y    | AS PER NORMS | ADCA                                                           | 56-pt/-80  | PA TO PRINCIPAL             | GAJENDRA SINGH            |
|                       | YES    | 01.12.2023 Y   | AS PER NORMS | INTERMEDIATE                                                   | 14-08-03   | ATTENDENT                   | SANJANA RAWAT             |
| •                     | YES    | 18-Jul-18 Y    | AS PER NORMS | 111.8                                                          | 15.11.1988 | WARD AAYA                   | HEENA PATEL               |
|                       | YES    | 16/4/22        | AS PER NORMS | GNM                                                            | 05-04-95   | S/Incharge                  | ANSHU YADAV               |
| ~                     | YES    | HELDER Y       | AS PER NORMS | GRADUATION & EDIPLMA                                           | 06-02-2002 | COMPUTER OPERATOR CUM CLERK | MOHD KALAM ALI            |
|                       | 5      | 01.07.2018 YES | AS PER NORMS | H1.8                                                           | 25-10-1987 | WARD AAYA                   | SUMITRA                   |
|                       | YES N  | 11-Aug-15      | AS PER NORMS | 811                                                            | 01.01.1974 | WARD AAYA                   | SARLA DEVI                |
|                       | YES IS |                | AS PER NORMS | DSC                                                            | 28-10-96   | OT TECHNICIAN (UROLOGY)     | SHUBILAM AGNIHOTRI        |
|                       |        | 15-1-61        | AS PER NORMS | OT-DIPLOMA                                                     | 08-05-1999 | OT TECHNICIAN (ortho)       | ANSHUMAN SWAROOP BHARDWAJ |
| ><br>2<br>2<br>2<br>2 | YES    | 03-Apr-22      | AS PER NORMS | BA                                                             | 12-01-95   | OT TECHNICIAN               | SANJAY KUMAR              |
| a                     | YES    | A 77-04V-FD    | AS PER NORMS | INTERMEDIATE                                                   | 25-05-01   | OT TECHNICIAN               | υγοτι γαραν               |
|                       | YES    | 11-1-ch-21     | AS PER NORMS | INTERMEDIATE                                                   | 03-03-2000 | OT TECHNICIAN               | SHRIDDHANJALJ SHARMA      |
|                       | YES    | 02 Apr 19 - Y  | AS PER NORMS | BA                                                             | 01-10-1974 | OT TECHNICIAN               | NIRMALA DEVI              |
|                       | YES    | V SI micita    | AS PER NORMS | HIGHSCHOOL                                                     | 25-01-1992 | OT HELPER                   | ADESH KUMAR               |
|                       | YES    | 01.5ut 22. Y   | AS PER NORMS | INTERMEDIATE                                                   | 68-10-10   | OT ASSISTANT (GASTRO)       | JITENDRA KUMAR            |
|                       | YES    | 20/11/2015 N   | AS PER NORMS | MA                                                             | 11-03-88   | WARD BOY                    | SUNEEL KUMAR              |
|                       | YES    | 14/09/2017     | AS PER NORMS | M.A.                                                           | 25.08.1985 | FEMALE ATTENDANT            | VIBUA PATHAK              |
|                       | YES    | 18-May-22 Y    | AS PER NORMS | POST-GRADUATION                                                | (8-()7-94  | COMPUTER OPERATOR           | SHIKUAR KUMAR             |
|                       | YES    | H-Aug-15 Y     | AS PER NORMS | 81'H                                                           | 05.11.1983 | WARD AAYA                   | VANDANA SON               |
|                       | YES    |                | AS PER NORMS | DIPLOMA IN OPTOMETRY                                           | 10-02-1992 | OPTOMETRIST TECHNICIAN      | UMESH KUMAR PAL           |
|                       | YES    |                | AS PER NORMS | DIPLOMA IN OPTOMETRY                                           | 07-05-1987 | OPTOMETRIST TECHNICIAN      | SUDHA PANDEY              |
|                       | YES    |                | AS PER NORMS | POST GRADUATE                                                  | 03-07-82   | COMPUTER OPERATOR           | KALINDI PRASAD PRAJAPATI  |
|                       | YES    | 22-Aug-16 Y    | AS PER NORMS | 10,11                                                          | 24.08.1984 | WARDAYA                     | SARITA SHARMA             |
|                       | YES    | 20-Nov-15      | AS PER NORMS | STRI                                                           | 01.01.1967 | WARD AAYA                   | KANTIDEVI                 |
|                       | YES    | 09 Mar 19 Y    | AS PER NORMS | B.A,                                                           | 10.07,1990 | WARD AAYA                   | SAROJ KUMARI              |
|                       | YES    | 21-Jul-16 Y    | AS PER NORMS | 8TH                                                            | 05.07.1982 | WARD AAYA                   | MALTI DEVI                |
|                       | YES    |                | AS PER NORMS | 8 TH                                                           | 10.07.1986 | WARD AAYA                   | SHANTI KUSHAWAHA          |
|                       | YES    | 40-0et 15 ¥    | AS PER NORMS | GNM                                                            | 08-03-79   | S/Incharge                  | ARCHANA SINGH             |
|                       | YES    | 04-Aug-15 Y    | AS PER NORMS | U. A.                                                          | 17-02-1976 | LABOUR ROOM ASSISTANT       | KANTI RASTOCI             |
|                       | YES    | 101 db 21 Y    | AS PER NORMS | BACHELOR OF ARTS                                               | 10-07-1993 | COMPUTER OPERATOR CUM CLERK | ARTI DEVI                 |
|                       | /ES    | 01.12.2015 YES | AS PER NORMS | MA                                                             | 15.07,1977 | WARDAAYA                    | MANJU PANDEY              |
|                       | YES    | 07.08.2018 X   | AS PER NORMS | INTERMEDIATE                                                   | 09-10-1969 | O.T. TECH.                  | JUTENDRA SINGII           |
|                       | YES    | 06.08.2018     | AS PER NORMS | B.COM                                                          | 18.01.1995 | O.T. TECH.                  | ANKIT PAL                 |
|                       | /ES    | 06.08.2018 YES | AS PER NORMS | INTERMEDIATE                                                   | 04-02-1981 | OT. TECH.                   | SUDHEER KUMAR             |
|                       | YES    | (18-06-18 )    | AS PER NORMS | INTERMEDIATE                                                   | 10.07.1956 | O.T. TECH                   | MANGAL SINCH              |
|                       | YES    | 03.07.2018 Y   | AS PER NORMS | ISA                                                            | 10.07.1986 | O.T. TICH                   | VIKASH KUMAR              |
|                       | YES    | 01.03.2016     | AS PER NORMS | INTERMEDIATE, CERTHECATE OF TECHNICAL PROFICIENCY AS PER NORMS | 16.07.1963 | OT. TECH.                   | OM PRAKASII               |
|                       | /ES    | 24.12.2015 YES | AS PER NORMS | ΒA                                                             | 10,09,1993 | O.T. TECH,                  | SANGITA CHAURASIYA        |

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|        |             |                        | ORMS      | ORMS          |
|--------|-------------|------------------------|-----------|---------------|
| 2      | T.S. W      | Sil                    | 17-Aug-24 | UT-Jul-24 YES |
| -<br>- | Mishing NOW | Vice-Cria University   | YES ANC   | YES           |
|        | W           | Vice-Cildin University |           |               |
|        |             |                        |           |               |

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| ZANGET IVES AND | MES AND | TV-Aug-24  | AS PER NORMS   | D.PHARM                                           | 08-06-71   | STORE / LAB INCHARGE    | MANOJ KUMAR JAISWAL         |
|-----------------------------------------------------|---------|------------|----------------|---------------------------------------------------|------------|-------------------------|-----------------------------|
|                                                     | YES     | 01-001-23  | AS PER NORMS   | INTERMEDIATE                                      | 11-08-02   | PEON                    | UPENDRA KUMAR               |
|                                                     | TES     |            | AS PER NURIVIS | MASTER OF EIBRART ARD INNAVEMATION SCIENCE (MLL3) | 20-07-1990 | LIBKAKJAN               | ROHIT KUMAR                 |
|                                                     | YES     |            | AS PER NORIVIS | PUST GRADUATE                                     | 20-20-02   | SENIOR IT EXECUTIVE     | RAMAVARN SINGH              |
|                                                     |         | C107/01/16 |                | UNADUATION                                        | 006110/07  | THARMACT ASSISTANT      | SAN JOST NUMAR TIWARJ       |
|                                                     |         |            | AS DED NORMS   |                                                   | 25/01/1000 | DUA DAAAAY A SEICTAART  | ANTENEL VITATA DI TUTATA DI |
|                                                     | YES     |            | AS PER NORMS   | D.PHARMA                                          | 86-50-60   | PHARMACIST              | CHANDRA PRAKASH             |
| [                                                   | YES     | Ol-Nov-23  | AS PER NORMS   | DPHARMA                                           | 27-7-2004  | PHARMACIST              | VISHAL RATHOUR              |
| n                                                   | YES     | lo-Oct-23  | AS PER NORMS   | D.PHARMA                                          | 21-10-94   | PHARMACIST              | VIRENDRA PRASAD             |
| 1                                                   | YES     | ES-May-23  | AS PER NORMS   | B,PHARMA                                          | 15/07/2000 | PHARMACIST              | SHRAVAN KUMAR YADAV         |
|                                                     | YES     |            | AS PER NORMS   | D.PEIARMA                                         | 25/05/1999 | PHARMACIST              | ANAND SRIWASTAV             |
|                                                     | YES     | (16-May-23 | AS PER NORMS   | D.PHARMA                                          | 15-8-02    | PHARMACIST              | ANIKET VISHWAKARMA          |
| Second Convert                                      |         | 01-May-23  | AS PER NORMS   | D.PHARMA                                          | 05-10-02   | PHARMACIST              | AYUSH KUMAR                 |
|                                                     | WESK S  | 13 Apr 23  | AS PER NORMS   | D.PHARMA                                          | 22-7-2000  | PHARMACIST              | ABHIMANYU SINCH YADAV       |
|                                                     | YES 1   | 11-021-22  | AS PER NORMS   | D.PEIARMA                                         | 10/11/1885 | PHARMACIST              | SAROJ KUMAR RAVAT           |
| 200                                                 | YES     | 01-061-22  | AS PER NORMS   | U.PHARMA                                          | 15-07-85   | PHARMACIST              | SHRUKANT RAWAT              |
|                                                     | YES     | 10-Sep-22  | AS PER NORMS   | B.PHARMA                                          | 03-02-96   | PHARMACIST              | ASHISH KUMAR                |
|                                                     | YES     | 08-Sep .!! | AS PER NORMS   | D.PUARMA                                          | 10-12-99   | PHARMACIST              | SUMIT KUMAR                 |
|                                                     | YES     | 03 Sep 22  | AS PER NORMS   | B.PHARMA                                          | 17-07-99   | PHARMACIST              | SHIKHER RASTOGI             |
|                                                     | YES     | 20 Aug 22  | AS PER NORMS   | D.PHARMA                                          | 12-06-00   | PHARMACIST              | ABHISHEK KUMAR              |
|                                                     | YES     | 22-Aug 22  | AS PER NORMS   | D.PHARMA                                          | 61-80-10   | PHARMACIST              | AVDHESH YADAV               |
|                                                     | YES     | 17-Aug-22  | AS PER NORMS   | B.PHARMA                                          | 15-03-96   | PHARMACIST              | DEEPAK KUMAR MISIIRA        |
|                                                     | YES     | 15-Aug-12  | AS PER NORMS   | D.PHARMA                                          | 06-09-99   | PHARMACIST              | SURAJ KUMAR                 |
|                                                     | YES     | ot May 🙄   | AS PER NORMS   | D.ITHARMA                                         | 07-08-92   | HEAD- PHARMACY          | ANGAD KUMAR YADAY           |
| -                                                   | YES     | III-May 22 | AS PER NORMS   | D.PHARMA                                          | 15-07-89   | DEPUTY HEAD- PHARMACY   | AADEEYA KUMAR               |
|                                                     | YES     | 05-May 23  | AS PER NORMS   | B.COM                                             | 27-8-84    | ACCOUNTANT              | ROHIT RASTOCI               |
|                                                     | YES     | 20 Aug-19  | AS PER NORMS   | B.A.                                              | 8661-90-50 | LAB ATTENDANT           | HIMANSHU VISIUWAKARMA       |
|                                                     | YES     | 12-03-15   | AS PER NORMS   | B.COM, FILDCA                                     | 22/05/1994 | COMPUTER OPERATOR       | Mr. JETENDRA KUMAR          |
|                                                     | YES     | 24/11/2021 | AS PER NORMS   | B.A.                                              | 05-05-03   | ATTANDENT               | Mr. MOHIT KUMAR (AMAZING)   |
|                                                     | YES     | ni Jul Ju  | AS PER NORMS   | BED                                               | 8661'10'10 | WARD AAYA               | KANCHAN KUMARI              |
|                                                     | YES     | 01-Nov-16  | AS PER NORMS   | M,B,A                                             | 16-Jun-95  | STORE VERLEX COM RECORD | MS NEHA GUPTA               |
|                                                     | YES     | 1          | AS PER NORMS   | DMUT                                              | ()7-Oct-89 | LAB TECHNICIAN          | MR ASHOK KUMAR GAUTAM       |
|                                                     | YES     | 10-Aug-15  | AS PER NORMS   | DMLT                                              | 15-Mar-92  | LAB TECHNICIAN          | MR MAAN SINCHI              |
|                                                     | YES     | 14-Jul-15  | AS PER NORMS   | BSC: ML/f                                         | 15-May-90  | LAB TECHNICIAN          | MR VINEET KUMAR VERMA       |
|                                                     | YES     | MI Dec-12  | AS PER NORMS   | BSC MLT                                           | 10-08-85   | LAB TECHNICIAN          | BANSHI LAI.                 |
|                                                     | YES     | E          | AS PER NORMS   | DMLT                                              | 09-08-92   | LAB TECHNICIAN          | RADHARAMAN TIWARI           |
|                                                     | YES     |            | AS PER NORMS   | DML:T                                             | 5861-10-10 | LAB TECHNICIAN          | MANOJ KUMAR                 |
|                                                     | YES     |            | AS PER NORMS   | DIPLOMA IN LAB TECHNICIAN                         | 01-01-1992 | LAB TECHNICIAN          | JALPRATAP YADAV             |
|                                                     | YES     |            | AS PER NORMS   | B.Sc                                              | 01-Mar-65  | LAB TECH (HISTO)        | KEDAR NATU                  |
|                                                     | YES     |            | AS PER NORMS   | BA, DMI.T                                         | 03-1/eb-86 | LAB TECH                | ANKUR PANDEY                |
|                                                     | YES     |            | AS PER NORMS   | B.A                                               | 06-Nov-62  | LAB SUPERVISOR          | MR. RAKESH LAL              |
|                                                     | YES     | 07-Jul-17  | AS PER NORMS   | HIGH SCHOOL                                       | 06-May-89  | LAB ATTENDANT           | SUKHVEER                    |
|                                                     |         |            |                |                                                   |            |                         |                             |

University Grants Commission Appendix - XVIII

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| re Mishra di li                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Shra on             |               |              |                           |            |                         |                         |
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| Wel sity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | on Mice       | AS PER NORMS | POST GRADUATE             | 15-9-84    | QUALITY DIRECTOR        | DR. ANU PANDEY          |
| ello                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MINANTE VESLANCENOI | III-Nov-12 A  | AS PER NORMS | 5TH STANDARD              | 01-01-88   | TRACTOR DRIVER          | RAKESH KUMAR            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 01-Nov-22 YES | AS PER NORMS | 8TH STANDARD              | 96-[0-10   | TM DRIVER               | SHIVAM YADAV            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VES                 | 01-Nov-22 YES | AS PER NORMS | GRADUATE                  | 02-05-86   | STORE INCHARGE          | SANDEEP                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 01-00-22      | AS PER NORMS | MECH ENGINEERING          | 23-06-69   | PROJECT MANAGER         | UMA SITANKER SUUKLA     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 01 Nov-22     | AS PER NORMS | INTERMEDIATE              | 12-06-78   | PLANT OPERATOR/QUALITY  | LALMAN                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | HIGH SCHOOL               | 01-01-02   | OFFICE BOY              | SATISH                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | HIGH SCHOOL               | 25-03-98   | JCB DRIVER              | KAMAL KISHOR            |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YES                 | UL-Nov-11     | AS PER NORMS | INTERMEDIATE              | 22-08-80   | ELECTRICIAN             | RAM INDAL.              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 01-Jul 23     | AS PER NORMS | 111.8                     | 21-1-61    | DRIVER                  | RAMDULT GIRI            |
| ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YES                 | 01 Nov 12     | AS PER NORMS | ILLIFRATE                 | 12-0684    | CIVIL SUPERVISOR        | SHIV MOHAN              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 10-Nov-22     | AS PER NORMS | INTERMEDITE               | 13-01-93   | CIVIL FOREMAN           | SHIVLAL                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES 🥍 🖁             |               | AS PER NORMS | INTERMEDIATE              | 06-10-10   | BOOM OPERATOR           | SURESH KUMAR            |
| and the second s | 18 v                | 0ENov22       | AS PER NORMS | GRADUATE                  | 56-10-10   | ASSISTANT STORE         | RAJ VERMA               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YEST FR             |               | AS PER NORMS | 10(4)                     | 01-01-1996 | WATER OPERATOR          | MAYANK KUMAR YADAV      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | B. A.                     | 15-02-1989 | WATTER OPERATOR         | BUATYA LAU              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 18 Aug 22     | AS PER NORMS | B. A.                     | 20-07-98   | SUPERVIOSOR             | MAYANK AWASTHI          |
| ×.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES                 | ET INF 10     | AS PER NORMS | 124                       | 04-03-1997 | SOLAR PANEL CLEANER     | MANISH KUMAR            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 01 Jun 21     | AS PER NORMS | M TRCII                   | 20-04-88   | PROJECT ENGINEER        | RUPESH TRIPATH          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 1, 111 10     | AS PER NORMS | M. A.                     | 10-07-1988 | OFFICE ATTENDANT        | KAM CHELA               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | 12th ± 191                | 07-07-1994 | ELECTRICIAN             | PAWAN KUMAR             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | 1, 101 10     | AS PER NORMS | 12th                      | 16-06-1994 | ELECTRICIAN             | ASHISH KUMAR            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | 10th Fail                 | 03-05-1995 | ELECTRICIAN             | VISUAL KASHYAP          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | 8th Pass                  | 02-01-1981 | ELECTRICIAN             | TAJ MOHD                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | Teth                      | 01-01-94   | ELECTRICIAN             | NIGODIN                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | 12th                      | 05-07-1999 | D.G. OPERATOR           | VIKAS RAWAT             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | B. A. final               | 14-11-1995 | D.G. OPERATOR           | ARUN                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | Rith + Polytechnic        | 10-12-2000 | D.G. OPERATOR           | AKASH KUMAR VERMA       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | M. A.                     | 01-01-1982 | D.G. OPERATOR           | VINOD KUMAR             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | B. A.                     | 05-08-1975 | D.G. OPERATOR           | RAMCHANDRA              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | B.COM FTT                 | 11-08-1987 | COMPLAINT ATTENDANT     | A VDHESH KUMAR SHUKLA   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | STH STANDARD              | 01-01-95   | CARPAINTER              | RAM G                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | DIPLOMA IN ENGELIRING     | 10-04-1977 | SENIOR PROJECT ENGINEER | HARSHAY MAHAWAR         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | DIPLOMA IN ENGEFRING      | 29-04-1978 | BILLING ENGINEER        | SHEKHARENDU MONDAL      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES .               |               | AS PER NORMS |                           | 22-04-95   | PHYSIOTHERAPIST         | NITIN KUMAR PRAJAPATI   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | BJYT                      | 08-07-00   | PHYSIOTHERAPIST         | RUCHI RAL               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | DIPLOMA IN LAB TECHNICIAN | 10-04-1994 | LAB TECHNICIAN          | SHUBHAM VERMA           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | DIPLOMA IN LAB TECHNICIAN | 15-12-1988 | I AB TECHNICIAN         | VINOD KUMAR FRIPATIII   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | INTERMEDIATE              | 20-07-1978 | LAB ATTENDANT           | DIFARMENDRA &UMAR       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 |               | AS PER NORMS | MA                        | 10-12-01   | COMPUTER OPERATOR       | SANDHYA VISHWAKARMA     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES                 | EL Novel 5    | AS PER NORMS | PHOTOGRAPHER              | 13-03-1971 | PHOTOGRAPHER            | SHARAD KUMAR SRIVASTAVA |

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|------------------------|--------------------------------|------------|--------------------------|---------------|-----------------------|
| AVADHESH KUMAR TRIVEDI | QUALITY MANAGER                | 15-10-1985 | BSC                      | AS PER NORMS  | 01-Apr 22 YES         |
| PRATIBHA SINGE         | ASSISTANT X-RAY TECHNICIAN     | 15-07-00   | GRADDUATE                | AS PER NORMS  | Í                     |
| VIKRANT RATHORE        | COMPUTER OPERATOR              | 17-01-98   | GRADUATE                 | AS PER NORMS  |                       |
| SAUMYA PATIH.          | X-RAY TECHNICIAN               | 10-50-60   | INTER X-RAY DIPLOMA      | AS PER NORMS  | - 1                   |
| RAHUL KUMAR            | X-RAY TECHNICIAN               | 08-06-2000 | INTER X-RAY DIPLOMA      | AS PER NORMIS |                       |
| MANISH KUMAR THAKUR    | X-RAY TECHNICIAN               | 10-04-1998 | INTER X-RAY DIPLOMA      | AS PER NORMS  | $ \rightarrow $       |
| UMESH KUMAR            | X-RAY TECHNICIAN               | 22-07-1998 | INTER X-RAY OPLOMA       | AS PER NORMS  | _                     |
| MANJULATA              | COMPUTER OPERATER              | 01-02-86   | POST GRADUATION          | AS PER NORMS  |                       |
| MUKESH VERMA           | CT TECHNICIAN (INCHARGE)       | 8861/20/51 | INTER (CT DIPLOMA)       | AS PER NORMS  | 17/09/2017 YES        |
| LAXMI KUMARI           | WARD AAYA                      | 17/04/1996 | INITER                   | AS PER NORMS  |                       |
| ANKIT SINCH            | WARD BOY                       | 01-01-99   | HIGH SCHOOL              | AS PER NORMS  |                       |
| ANIL KUMAR SHUKLA      | BILLING CLERK                  | 02-08-1975 | B. A.                    | AS PER NORMS  | TE AND TH YES         |
| SANJAY KUMAR           | COMPUTER OPERATOR              | 03-10-1979 | M. A.                    | AS PER NORMS  |                       |
| RAHUL KANNOJA          | COMPUTER OPERATOR              | 08-04-1991 | B, A,                    | AS PER NORMS  | NES SEL STRUCT        |
| VIVEK KUMAR MISHRA     | COMPUTER OPERATOR              | 08-12-1993 | INTERMEDIATE             | AS PER NORMS  | SAA ST WWW ED         |
| HIMANSHU SHARMA        | COMPUTER OPERATOR              | 10-01-1992 | B. COM                   | AS PER NORMS  |                       |
| RAVI KANAUJIA          | COMPUTER OPERATOR              | 05-07-1989 | B A                      | AS PER NORMS  |                       |
| KAMINI YADAV           | COMPUTER OPERATOR              | 15-07-98   | M SC                     | AS PER NORMS  | UPSKp.20 YES          |
| DHARMENDRA KUMAR       | COMPUTER OPERATOR              | 03-04-93   | RA                       | AS PER NORMS  | TS Nov 22 YES         |
| MUKESHIKUMAR           | COMPUTER OPERATOR              | 07-07-95   | B.SC                     | AS PER NORMS  | 22 Nevel: YES         |
| JYOTI SINGH            | COMPUTER OPERATOR              | 12-10-97   | BA                       | AS PER NORMS  | OLIVERS AES           |
| NIKHIL MAURYA          | FRONT OFFICE COM BILLING EXECT | 23-03-98   | GRADUATE                 | AS PER NORMS  | LEASE 23 YES          |
| ARPITA JAISWAL         | FRONT OFFICE COM BILLING EXECT | 19-11-96   | GRADUATE                 | AS PER NORMS  | 15 Sep 23 YES         |
| RAJNISH DWIVEDI        | RECEPTION VC                   | 28-03-1990 | INTERMEDIATE             | AS PER NORMS  |                       |
| RUCH                   | SENIOR BILLING EXECUTIVE       | 07-01-87   | GRADUATE                 | AS PER NORMS  |                       |
| SATYA PRAKASH          | WATER WORK CARETAKL®           | 12-10-1974 | INTERMEDIATE             | AS PER NORMS  | 15-Oct-16 YES         |
| PARESH PANDEY          | CHIEF SECURITY OFFICER         | 09-04-1955 | LLM                      | AS PER NORMS  |                       |
| CHANCHALA SRIVASTAVA   | DEPUTY CHEET SECURITY OFFICER  | 26-08-1969 | M. A.                    | AS PER NORMS  | OT NOV-15 YES         |
| ZUBAID ALAM            | PEON                           | 10-20-01   | HIGH SCHOOL              | AS PER NORMS  | 15-Jul 24 YES         |
| SHWETA PRADHAN         | COMPANY SECRATORY              | 19-10-1992 | B.COM, I.L.B. CS         | AS PER NORMS  | 21 Jub 20 YES         |
| ABHESTIEK PRATAP SINGH | COMPUTER OPERATOR              | 04-11-94   | Graduate                 | AS PER NORMS  | 20 May 23 YES         |
| SHIVAM SRIVASTAVA      | STORE ASSISTANT                | 01-12-1996 | MBA                      | AS PER NORMS  | 06-01-15 YES          |
| RADHA KRISHNA SHARMA   | STORE INCHARGE                 | 04-08-62   | Graduate                 | AS PER NORMS  | TE-Apr-23 YES         |
| SUNIL KUMAR            | OFFICE ASSISTANT               | 15-07-1980 | 12TH                     | AS PER NORMS  | 03-Oct-19 YES         |
| MD NASER ALL           | OFFICE ASSISTANT               | 12-10-85   | M.A.                     | AS PER NORMS  |                       |
| VUAY KUMAR MANGAL      | INCHARGE                       | 24/08/1968 | MBA                      | AS PER NORMS  | 16/08/2016 YES        |
| UMESH KUMAR VERMA      | OFFICE ASSISTANT CUM COMPUTEI  | 66-60-80   | B.Sc                     | AS PER NORMS  | 08-12-16 YES          |
| SONAM SRIVASTAVA       | WARD AAYA                      | 04.09.1995 | B.A.                     | AS PER NORMS  | 11-Aug-15 YES         |
| KALPANA                | COMPUTER OPERATOR CUM CLERF    | 04-06-1994 | B. A.                    | AS PER NORMS  | 10-1-de-21 YES        |
| RUCHITA YADAV          | DRTB COUNSELLOR                | 25-06-1996 | B. COM                   | AS PER NORMS  | USING THES MANCE      |
| DR. SANJAY MISHRA      | HEAD TPA & INSURANCE           | 12-08-1977 | GRADUATE (DAMS, CMS, ED) | AS DEB NORMS  | In Da Wor Juniversity |

# University Grants Commission Appendix - XVIII

|                        |                       | Appena     | Appendix - XVIII |              |                    |     |
|------------------------|-----------------------|------------|------------------|--------------|--------------------|-----|
| VISIAL GUPTA           | SENIOR TPA EXECUTIVE  | 12-05-92   | GRADUATE         | AS PER NORMS | 23A, 10 Per 421 OL | (ES |
| ABHSIUK BHART          | TPA BILLING EXECUTIVE | 13-06-98   | GRADUATE         | AS PER NORMS | 07 Nov 22          | YES |
| SURAJ KUMAR            | TPA EXECUTIVE         | 15-06-98   | GRADUATE         | AS PER NORMS | 28 Mar 12 YES      | (ES |
| KAPIL                  | DRIVER                | 01-01-92   | 8 m              | AS PER NORMS | 17 Jun 25 1        | YES |
| RAJ KUMAR YADAV        | DRIVER                | 06-08-84   | 8 m              | AS PER NORMS | 17 Jun 23 - Y      | YES |
| MANOJ PAL              | DRIVER                | 18/11/1992 | 8 14             | AS PER NORMS | 01-May-22 YES      | /ES |
| ABRAR ALI              | DRIVER                | ()3-05-79  | 95 m             | AS PER NORMS | 01-Dec-15 YES      | res |
| MUMTAZ ALI             | DRIVER                | 12-01-1983 | 5 **             | AS PER NORMS | TSISCE TO YES      | (ES |
| JITENDRA KUMAR YADAY   | DRIVER                | 02-01-1994 | INTERMEDIATE     | AS PER NORMS | To Lobelt YES      | res |
| SUNIL KUMAR YADAV      | DRIVER                | 01-01-77   | 8 10             | AS PER NORMS | 01-Apr 11 YES      | (ES |
| LAL BHADUR SINGH       | DRIVER                | 01-01-71   | 5 th             | AS PER NORMS | 01 May 22 YES      | (ES |
| PRADIEP                | DRIVER                | 01-01-84   | Υ αι             | AS PER NORMS | OL May 22 YES      | (ES |
| KAUSHAL KUMAR          | DRIVER                | 15-07-89   |                  | AS PER NORMS | PESOP 11 YES       | (ES |
| RUPAK SINOH            | SUPERVISER            | 06-09-93   | GRADUATE         | AS PER NORMS | unitation V        | YES |
| SUDHIR SRIVASTAV       | TRANSPORT INCHARGE    | 07-03-83   | β.Λ.             | AS PER NORMS | 20-Aug-16 YES      | (ES |
| RAVIGAUTAM             | COMPUTER OPRIATOR     | 14-01-96   | ISC              | AS PER NORMS | HOUSE YES          | (ES |
| DEVESH KUMAR TRIPATILI | COMPUTER OPREATOR     | 11-01-80   | 155C.            | AS PER NORMS | 12 04 28           | YES |
|                        |                       |            |                  |              | *.                 |     |

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Vice-Chancellor T.S. Mishra University 12

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# **List of Annexures**

| Reference Para                                                                                      | Annexure No.         | Details                                                                                                 |
|-----------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------|
| A. Legal Status<br>1.5                                                                              | Annexure-1           | Memorandum of Association of the Company<br>Vedic and Futuristic Edutech                                |
| A. Legal Status<br>1.10                                                                             | Annexure -1A &<br>1B | UP Private Universities Act, 2019, Gazette<br>Extraordinary and LOP                                     |
| 5. Curriculum,<br>Teaching Learning<br>Process/ Method,<br>Examination,<br>Evaluation System<br>5.3 | Annexure 2A & 2B, 2C | Extracts of Minutes of the meetings of the<br>Governing Body, Executive Council and Academic<br>Council |
| E. Fee Structure<br>7.1                                                                             | Annexure - 3         | Fee Structure                                                                                           |
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| I. Governance<br>Systems<br>11. Organization,<br>Governance and<br>Management<br>11.2               | Annexure - 6         | Details of the meetings of the Bodies held during last 2 years.                                         |

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LEGAL STATUS PART.A 1.5

ANNEXURE-1

# **MEMORANDUM & ARTICLES**

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# ASSOCIATION

# OF

# **VEDIC AND FUTURISTIC EDUTECH**

Vice-Chancellor T.S. Mishra University Lucknow

TRUE COPY ATTESTED

पजीकरण प्रमाण-पत्र कॉर्पोरेट पहचान संख्या : U85191UP2012NPL053081 2012 - 2013 . में एतदद्वारा सत्यापित करता हूँ कि मैसर्स VEDIC AND FUTURISTIC EDUTECH का पंजीकरण, कम्पनी अधिनियम 1956 (1956 का 1) की धारा 25 के अधीन आज किया जाता है और यह कम्पनी प्राइवेट लिमिटेड है। यह निगमन-पत्र आज दिनांक बारह अक्तूबर दो हजार बारह को कानपूर में जारी किया जाता है। Form 1 Certificate of Incorporation Corporate Identity Number : U85191UP2012NPL053061 2012 - 2013 I hereby certify that VEDIC AND FUTURISTIC EDUTECH is this day incorporated under Section 25 of the Companies Act, 1956 (No. 1 of 1956) and that the company is private limited. Given at Kanpur this Twelfth day of October Two Thousand Twelve. Registrar of Companies, Uttar Pradesh कन्पनी रजिल्ट्रार, उत्तर प्रदेश \*Note: The corresponding form has been approved by SANJAY BOSE, Assistant Registrar of Companies and this certificate has been digitally signed by the Registrar through a system generated digital signature under rule 5(2) of the Companies (Electronic Filing and Authentication of Documents) Rules, 2006. The digitally signed certificate can be verified at the Ministry website (www.mca.gov.in). कम्पनी रजिस्ट्रार के कार्यालय अभिलेख में उपलब्ध पत्राचार का पता : Mailing Address as per record available in Registrar of Companies office: VEDIC AND FUTURISTIC EDUTECH C-2492, INDRA NAGAR,, LUCKNOW - 226016, Uttar Pradesh, INDIA Vice-Chancellor T.S. Mishra University Lucknow

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# Section 25 Licence Number : 102502

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# Licence under section 25 of the Companies Act, 1955

Wheneas it has been proved to my satisfaction that the VEDIC AND FUTURISTIC EDUTSCH, an association is to be registered as a company under the Companies Act, 1956 for promoting defets of the nature specified in section 25, sub-section (1), clause (a) of the said Act, and that it talends to apply its profits. If arily, or other income in promoting its objects and to profibilit the payment of any sub-section (1).

civicences to its memory. Now, therefore, in exercise of the powers contenent if the settion 25-of the setd-Act, read with the notification of the Government of India, in the Ministry of Pinance, take Department of Demonstrative Mains No. G.S.R.71, detection January, 1966, 1, SATYA PARKASH (KIMAP, we Reported of Companies at Uttar Predices). Department of Department of the Words "Private Limited" to us name, subject to the tollowing company with timited lability without the addition of the words "Private Limited" to us name, subject to the tollowing conditions, namely. -

(1) that the sald company shall in all respect the subject to and governed by the conditions and the provisions contained in its Memorandum of Association;

(2) that its income and property of the said company whensower derived, shall be applied solely for the promotion of the objects as set (or it, in its liamorandum of Association and thesho portion thereof shall be paid or transferred, directly or indirectly by way of dividend, bonus, profitencies by way of profit, to parsons who all any time are or have been members of the said company or to any of them or to any parson disming through any one or more of them.

(U) that is remuceration of other benefit in money or money's worth shall be given by the company to any of its members, whether officers a servents of the company or not, except payment of out-off pocket expenses, reasonable and proper interest on money lant, or reasonable and proper rent on premises let to the company;

(A) that no member shall be appointed to any office under the company which is remunerated by the setery, fees, or in any other metmor, not excepted by clause (3);

(5) that nothing in this clause shall prevent the payment by the company in good-failth of reasonable and proper remuneration to any of the officers or servance (not being members) or to any other person (not being a member). In return for any services actually rendered to the company;

(6) that noticing in clauses (0); (4) and (5) shall prevent the payment by the company in goot faith with the previous approval of Gentral. Government of reasonable and proper remoneration to any of its members in faith for any services (not being services of a kind?which are required to be rendered by a member), actually rendered to the company.

17) that no alleration shall be made to the Memorandum of Association or to the articles of Association of the company, which are for the time being in force unless the alteration have been submitted to and approved by the Central Sovernment; and

(B) that the license and registration of the safe company pursuant hareto shall cease to have any force or effect on violation of any of the emotions and provisions contained in its Memorandum of Association and thereupon this ficense shall be revoked in accordance with the provisions of the sate section 25 of the companies Act, 1956.

Gater this Toolh day of October Two Thousand Twelve.

SATYA PORKASH KUMAR

कम्पनी रजिल्ला / Registrat of Companies

काफनी रजिस्ट्रार, अरेश अदेश Registrat of Companies, Uttar Prodesh

TRUECOPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow





# भारत सरकार-कॉर्पोरेट कार्य मंत्रालय GOVERNMENT OF INDIA - MINISTRY OF CORPORATE AFFAIRS Office of the Registrar of Companies, Registrar of Companies, Uttar Pradesh 10/499-B,Allengarj, , Khalasi Line, , , , Kanpur - 208002, Uttar Pradesh, INDIA

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# कम्पनी अधिनियम, 1956 की घारा 25 के अन्तर्गत लाइसेंस

यह कि पुझे ततुम्दि है कि VEDIC AND FUTURISTIC EDUTECH

, एक संख्या, वाम्पनी अभिनियम, 1955 की भार, 25 की उपयार! (1) खण्ड (वा) के अन्तर्गत विशिष्टिण प्रबुति के उद्देहये को चढाने जोर अपने लाभ यदि कोई हा या वाद आद अपने उद्देहरजे को बढाने के सिए ही लगागुगी, संदर्श्यों को लागांश पिने के सिये नहीं ।

इसलिए कंपनी अभिनेधर की चाए 25 के साथ पहित नारत सरकार, विता नाशस्य माद में कम्पनी विधि जाये विसाग के द्वारा आरी अधिसूचना से की एन,अस 15 दिसकि 61 जनवरी, 1966/द्वारा प्रवस शतिर्थ का प्रयोग करते हुए में,

### SATYA PARKASH KUMAR

, एम्बडोस एक लाप्सीय जगान के कि यह लिईश देता. हूँ कि यह लंबचा लिभिटेक या प्राइबेंट लिमिटेक शब्द के कौर सीर्मिश दायित्व के सिर्व लिमालेकित शर्तों के अनुरुव क्रायनी के ७० में प्रक्रियेत की आएनी 1-

। कि कम्पनी हेर प्रचल में संगत झालन में विशिधिष्ट प्राव्यानों कीर तथाँ के अनुरुम होगी और संदत्तित की जाएगी ।

2 कि अग की जनगी की अभ और जन्मति ने कुछे, डांग्रे-टे के पड़ फनसा लोगर जावन ने विविधिय उब्देश्य के लिसे काल करने के लगसनी तथा उस पर यह ' अतिथ्य है कि का उन्हाम कोई भी अंग प्रतक के अस्यम रूप में लगभा, दोनस यालाग के रूप से किसी मां कि की की पुरुष कथनी के स्वरूप हों, या करी रह ' हुके के या किसी अन्य के द्वारा दावा कर रहे हो, सीम ही रेशी नहीं स्वानातरिक करेंगी ।

5 कि कम्पनी हिंचे पर्य वन के खिएँ उदिस व्यान की अदासगी या कन्दारी परितर के लिये किसर या जट लगे की अदायगी के अस्तिरित्तर आपने क्रिकी नी तराज का पाई वे कम्पनी के अधिकारों हो, कर्मचारी ही अक्षा नहीं, को कई पारिप्रेनिक था अन्य लाग घन या स्वय किसी जय में नहीं देशी ।

4 किंग्डण २१ छै अधिरेक्स रूमनी में अभीन किंछी में। प्रद घर किसी सबसा भी नियुक्ति नहीं होगी जिन्हें केंतल, कोस या अन्य किसी का में पारित्रांगिक देना पर्युः

b) कि इस लगए में कमानी हास किसी भी अधिकारी या कमेसारी (सबरेल से अधिरिक्त) या किसी काम व्यक्ति (संतरम के असिरिक्स) के ताम कमारी के सिम को पनी किसी की सोग के बरात में द्वचित अधिकारिक प्रयत्न करने के सिर्व अधिका नहीं है ।

ड जन्म (3)(4)(2) के जननीत वेन्द्रीय संघल के पूर्व अनुमोदन से इसके किसी मी सदस्य की उसके द्वारा वरतव में जी। गई फिसी मी प्रकार की तेवा (तयस्य के लिये किसीरेव प्रकृति की सेवा के असिनियत कि बयदे में जीवरा प्रसित्रमिक देने के लिये प्रतिबंध नहीं है ।

🤊 क्रमनी & समय झापन और चोमन अपुष्केद ये बेन्द्रीय सरकार के पूर्व अनुसोदन के बिना किसी में। ज्यान का प्रेरिवर्तन नहीं किया आएछ 🤅

8 परि जन्मनी में सुंगम झामन में विभिन्नित सहाँ वा स्पर्शन्ता शिधित राहाँ का चल्लाचन किया से यह लाइसेंस और कम्पनी का अभिन्नेतन रहद से आएंग और प्रताय नहीं रहेक और कम्पनी अधिनियम, 1966 की बाए 25 से स्पर्कनों के अनुसार कपिस ही लिया खाएंगा।

'तिनांक- तस अल्लूमर हो इजाए जन्दह

TRUE COPY ATTESTED

Vice-Chancellor

Vice-Unanouniversity T.S. Mishra University Lucknow



# THE COMPANIES ACT, 1956.

# (COMPANY LIMITED BY SHARE NOT FOR PROFIT UNDER SECTION 25 OF THE COMPANIES ACT, 1956)

# MEMORANDUM OF ASSOCIATION

# OF

# VEDIC AND FUTURISTIC EDUTECH

(I) The name of the company is VEDIC AND FUTURISTIC EDUTECH

(II) The Registered Office of the company shall be situated in the State of Uttar Pradesh.

(III) The objects for which the company is established are:

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(A) THE MAIN OBJECTS TO BE PURSUED BY THE COMPANY ON ITS INCORPORATION ARE:

- (i) To establish, maintain, manage, run or render assistance to Universities, Colleges for technical, medical or non-technical, Graduation & Post graduation course including management course, reading rooms, technical institutions, schools etc. in India or abroad with or without residential facilities.
- To establish, maintain run or render Medical Hospitals, Dental Hospitals, hospitals for specialized services, medical colleges, Dental Colleges etc. in India or abroad.
- (iii) To provide opportunities and facilities for the development and research of any kind including the publication of results, papers, reports, thesis or other material in connection with or arising out of such research.
- (iv) The income and property of the company whenever derived shall be applied solely towards the promotion of the objects of the Company.
- (v) None of the objects of the company will be carried out on commercial basis and No object of the company will be carried out without obtaining prior approval or no-objection-certificate from the concerned authority where ever required or prescribed.

OBJECTS INCIDENTAL OR ANCILLARY TO THE ATTAINMENT OF THE MAIN. OBJECTS ARE:

- (I) To provide funds to be utilized in the publication of books and other literature wholly or partially for the purpose of providing education in the field of investments.
- To raise funds and to receive and accept contributions and grants by way of donation (including donations towards corpus) or contribution (whether such

Vice-Chancellor T.S. Mishra University

Lucknow

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donation or contribution be in cash or in other movable or immovable property) from Indian or Foreign Citizens/ Institutional Establishments/ Corporate,

(iii) To enter into any arrangements with the Government which may seem desirable and to obtain from Government any powers, rights/licenses, privileges, funds or concessions which it may deem fit and desirable to obtain for promotions of the objects of the company.

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- (iv) To receive and administer funds from or through any agency within India or elsewhere and also to collect funds locally and administer the same, according to the law for the time being in force.
- (v) To invest monies of the company not immediately required in or upon such security or properties and at or without interest and in such other investments as may be though fit but subject always to such conditions and limitations (if any) as may from time to time be imposed by law.
- (vi) To purchase, take on lease, or in exchange, hire or otherwise acquire any real or personal property and any rights or privileges required for the purposes of the Company, to realize/fulfill its objects.
- (vii) Subject to such consents as may be required by law, to insure, sell, let, mortgage, discose or turn to account all or any of the property and funds of the company.
- (viii) Subject to provisions of Section 58A, 292 & 293 of the Act and rules made there under and Directives of the Reserve Bank of India issued from time to time and to such consents as may be required by law, to raise or borrow money for the purpose of the company on such terms and on such security as it thought.
- (ix) To establish and support or aid in the establishment and support of any institution, company, trust pr charitable association and to subscribe of guarantee money or co-operate in any way connected with the objects of the company.
- (x) To take or administer in leak mines for ferrous non-ferrous metals and minerals and to undertake research in the field of mining in India or Abroad.
- (xi) To take and accept any fits whether in cash or in kind including property, whether or not subject to special trusts.
- (xii) To employ such staff as may be necessary for the proper pursuit of the objects of the Company and to make all reasonable and necessary provisions for the payment of salary and allowances of all staff and servants (not being members), purchase books, equipment and furniture, contribute to the provident fund of the staff and grafuity to the staff and their dependents.
- (xiii) To take up any kind of project or work meant for social, intellectual or general good of the public at large in the field of education investments and savings.

(xiv) To subscribe or guarantee money for objects of the company.

(xv) To cooperate with other charities, voluntary bodies and statutory authorities operating in furtherance of the objects of the company or other similar charitable purposes and to exchange information and advice with them.

To adopt such means of making known' the object of the company as may be (ivi) deemed expedient and in particular by advertising in press, radio, television,

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exhibition of works of art, publication of books and periodicals and by granting prizes, rewards and donations.

(xvii) To open an account with any bank or financial institution and to draw, make, accept, endorse, discount, execute and issue promissory notes, bills of exchange, hundles, bills of lading, warrants, debentures and other negotiable or transferable instruments and to buy the same in connection with the object of the company.

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- (xviii) To arrange for travel and accommodation for participation in conferences and to render any other assistance to facilitate the work of the company's personnel (not being members) by any other means.
- (xix) To grant powers of attorney and to give bonds or guarantees on accompany any Governments rules, trusts or agencies that may be undertaken by the company.
- (xx) The recover tents or license fees or other matters connected with property ...... or held by the company.
- (xxi) To acquire by purchase, amalgamation, or otherwise, the undertaking and assets of any other society, association, trust or corporation, having for its objects altogether or in parts similar to those of the company.
- (xxii) To donate its assets (moveable and immovable) to other trust(s) or undertakings having objects altogether or in part similar to those of the company.
- (xxiii) To administer, manage and conduct as trustees, factors or agents, in accordance with any trusts, express or implied, affecting the same, or any trust property vested in the company, otherwise than as bare trustees and the exercise of any rights or ownership or any rights or powers discretionary or otherwise, relating to the administration, managements and conduct of, or in any manner to any such trust property.
- (xxiv) To institute, conduct, defend, intervene in or compromise legal proceedings by an against the company, its officers or employees.
- (xxv) To pay out of the funds, all expenses of or incidental to the formation and management of the company or administration of any special trust or otherwise carrying out of the forgoing objects including the payment of salaries to persons employed (not being members).
- (xxvl) To provide the services of its personnel to other organizations relating to the work of the company.
- (xxvii) To promote, maintain, control, give or lend money or other property or assistance to and to conduct, support or subscribe to any societies, associations, companies and institutions, whether incorporated or not, having objects deemed beneficial to the company or having objects altogether or in part similar to those of the company.
- (xxviii) To do all such lawful things as may be considered to be incidental or conducive to the above objects or any of them.
- (xxix) To own, establish or have and maintain offices, branches and agencies anywhere in India or abroad for meeting the objects of the company provided that the Company shall not support with its funds or endeavor to impose on or procure to

3. men Vice-Chancellor T.S. Mishra University Lucknow

be observed by its members or others, any regulation or restriction which, if an object of the company, would make it a trade union.

# OTHER OBJECTS

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# THE OBJECTS OF THE COMPANY EXTEND TO WHOLE OF INDIA.

The income and property of the Company, whensoever derived snall be applied solely for the promotion of its objects as set forth in this Memorandum.

No portion of the income or property aforesaid shall be paid transferred, directly or indirectly, by way of dividend, bonus, otherwise by way of profit. To persons who, at any time are, or have been members of the Company or to any one or more of them or to any person claiming through any one or more of them.

Except with the previous approval of the Central Government, no remuneration, or other benefit, in money or money's worth shall be given by the Company to any of its members whether officers or servants of the Company or not, except payment of out-of-pocket expenses, reasonable and proper interest on maney lent, or reasonable and proper rent on premises let to the Company.

Except with the previous approval of the Central Government, no members shall be appointed to any office under the Company which is remunerated by salary, fees, or in any other manner not excepted by sub-clause(3).

Nothing in this clause shall prevent the payment by the Company in good faith of reasonable remuneration to any of its officers or servants (not being members) or to any other person (not being a member) in return for any services actually rendered to the Company.

No alteration shall be made to this Memorandum of Association or to the Articles of Association of the Company which are for the time being in force unless the alteration has been previously submitted to and approved by the Regional Director.

The liability of the members is limited.

The Authorized Share Capital of the Company is Rs.50,00,000/-(Rupees Fifty lacs) divided into 500,000(Five Lac) equity shares of Rs10/-(Rupees Ten) each.

True accounts shall be kept of all sums of money received and expended by the Company and the matters in respect of which such receipt and expenditure take place, and of the property,

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credits and liabilities of the Company, and subject to any reasonable restriction as to the time and manner of inspecting the same that may be imposed in accordance with the regulations of the Company for the time being in force, the accounts shall be open to the inspection of the members. Once at least in every year, the accounts of the Company shall be examined and the correctness of the balance sheet and the income and expenditure acc punt ascertained by one or more properly qualified auditor or auditors.

If upon a winding up or dissolution of the Company, there remains, after the satisfaction of all the debts and liablilities, any property whatsoever the same shall not be distributed amongst the members of the Company but shall be given or transferred to such other company having objects similar to the objects of this Company, to by determined by the members of the members of the. Company at or before the time of dissolution or in default thereof by the High Court of Judicature that has or may or acquire jurisdiction. in the matter.

We, the several persons, whose names, addresses, descriptions and occupations are hereunto subscribed, are desircus of being formed into a Company not for profit, in pursuance of thus Memorandum of Association and we agree to take the number of shares in the capital of the Company set opposite - our respective names.

TRUECOPY Vice-Chancellor T.S. Mishra University

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We the several persons whose names, addresses, occupations and descriptions are given below are desirous of being formed into a company in pursuance of this Memorandum of Association of we respectively agree to take the number of shares in the Capital of the Company set opposite our respective names:

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Name, description, occupation Number and Signature of Name, addresses, and address of each subscriber type of sach description, occupation subscribed subscriber and signature of witness shares 1. Dr GHATHDRA KUMAR Etcine 4000 MISR+ . St Late Hira Lal MISPA anty HI Ka 201 Sector E Chandrelph ALIGANJ, Luckum held, Professor 2. AMAK NATH S/O SH. K.L. CHAURASIA 3000 C-2492, INDIRA NAGAR-LULKNOW - 2260 16 INTERIOR DESIGNER. 3. Mohendra Kymph 3000 Memon Slo Sri Ram Kikhor Lal 2/04/ 1022 Vikur Nagar Leo. Gecupation: 10,000 (Tan thousand Equity Show Only) Place: Kanpun UE STED

Vice-Chancellor T.S. Mishra University Lucknow



# (COMPANY LIMITED BY SHARES NOT FOR PROFIT UNDER SECTION 25 THE COMPANIES ACT, 1956 OF THE COMPANIES ACT, 1956)

# ARTICLES OF ASSOCIATION OF

# VEDIC AND FUTURISTIC EDUTECH

# I. PRELIMINARY

). The Regulations contained in Table 'A' of the First schedule to the Companies Act 1956 (hereafter referred to as Table 'A') shall apply to the Company so far as they are not specifically covered by these Articles and/or are not inconsistent with any of the provisions contained in these Articles or any, amendments or

2 (i)In these Articles:

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# II. INTERPRETATION

- (a) "Act" means the Companies Act 1956, and any statutory modifications or substitution
- (b) "Chairman" means the Chairman of the Board of Directors nominated and appointed under
- (c) "Chairman of General Meeting" shall mean the Chairman of any general meeting of the Company appointed pursuant to these Articles.
- (d) "Company" means VEDIC AND FUTURISTIC EDUTECH.
- (e) "Directors" means the persons who are members of the Board of Directors of the Company duly appointed in accordance with these Articles and the Act and includes persons occupying the position of the Directors by whatever name
- (f) "Member" means a holder of shares in the capital of the Company whose name is present in the Register of Members and includes the subscribers to the
- (g) "Office" means the Registered Office for the time being of the Company.
- (h) "Seal" means the Common Seal of the Company.

  - (I) "Shares" means equity shares in the share capital of the Company.
- (ii). Unless the context otherwise requires, words or expressions contained in these regulations shall bear the same meanings as in the Act or any statutory modifications thereof in force. IIL PRIVATE COMPANY

3. The Company is a Private Company within the meaning of Section 2(35) and 3(1) (iii) of the Companies

- (a) No invitation shall be issued to the public to subscribe for any shares or debantures of the Company. (b) The number of members of the Company (exclusive of persons who are in the employment of the Company', and persons, who having been formerly in the employment of the Company, were the members of the Company while in that employment and have continued to be members after the employment ceased) cannot be more than fifty provided that for the purpose of this provision, where two or more persons jointly hold one or more shares in the Company, they shall be treated as a single member.
- (c) Restrict the right to transfer its shares, if any.

(d) No invitation or acceptance of deposits shall le made by the Company from persons other than its members,

- 4. The Authorized Share Capital of the Company shall be such amount as may be from time to time
- The Company shall cause to be kept a Register of Member and an index of Member in
- 6. Subject to the Act, the un-allotted shares shall be under the control and disposal of the Board of Directors who may allot or otherwise dispose of the same to such persons on such terms as the Board of Director think fit and to give any persons any shares whether at par or at a premium or at a
  - discount and for consideration in cash or in kind as the Board of Directors may think fit. The Board of Directors may aliot and Issue shares in the capital of the company as payment or part payment
  - for any property, goods or machinery sold or transferred or for services rendered to the company.

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- 3. The Company may from time to time in General Meeting increase its share capital by the creation of new shares of such amount as it thinks expecient, subject to the prior approval of the Central Government. 9. The new shares (resulting from an increase of capital as aforesaid) may, subject to the provisions of the Act

  - and these presents, be issued or disposed of by the Company in General Meeting or by the Directors under (A) (I)
    - Such new shares shall be offered to the persons who, at the date of the offer, are holders of the equity shares of the Company in proportion, as nearly as circumstances admit, to the capital paid-up on those shares at that date; (ii) The offer aforesaid shall be made by notice specifying the number of shares offered and

    - limiting a time not being less than 15 days from the date of the offer, within which the offer, if not accepted, will be deemed to have been declined; (iii) The offer aforesaid shall be deemed to include a right exercisable by the persons concerned to
    - renounce the shares offered to him or any of them in favour of any other person; and the notice referred to in sub-clause (ii) shall contain statement of this right;
    - (iv) After the expiry of time specified in the notice aforesaid, or on receipt of earlier intimation from the person to whom such notice is given that he declines to accept the shares offered, the Board of Directors may dispose of them is such manner as they think most beneficial to the
  - (B)
- Noting in Clause (iii) of sub article (a) shall be deemed: 7
  - To extend the time within which the offer should be accepted; or Π.
    - To authorize any person to exercise the right of renunciation for a second time on the ground that the person in whose favour the renunciation was first made has declined to take the shares comprised in the renunciation.

In addition to and without derogating from the powers for the purpose conferred on the Directors the Company in General Meeting may in accordance with the provision of Section \$1 of the Act determine that any shares (whether forming pan of the original capital of the Company or not shall be offered to such person (whether Members or holders of Debentures of the Company or not) in such proportion and on such terms and conditions and either at a premium or at par or (subject to compliance with the provisions of Section 79 of the Act) at a discount, as such General Meeting shall determine.

Subject to the approval of the Central Government, the Company may from time to time by Special Resolution reduce its share capital (including the Capital Redemption Reserve Account if any) in any way authorized by law and in particular may pay off any paid-up share capital upon the footing that it may be called up again or otherwise and may and if and so far as necessary alter its Memorandum by

# V. Lien

The Company shall have a first and paramount lien upon all shares (not being a fully paid up share) registered in the name of such member (whether solely or jointly with others) and upon the proceeds of sale thereof for his debts, liabilities and engagements (whether presently payable or not) solely or jointly with any other person, to or with the Company, whether the period for the payment, fulfillment or discharge thereof, shall have actually a lien or not. The Board of Directors, at its sole discretion, may at any time declare any shares to be wholly or in part exempt from the provisions of this clause.

# VI. TRANSFER AND TRANSMISSION OF SHARES

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Subject to Section 3 of the Act, no transfer of shares shall be made or registered without the previous sanction of the Board of Directors and the Board of Directors may decline to give such sanction

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The Board of Directors may refuse to register any ransfer of shares (1) where the Company has a lien on the shares (2) where the shares are not fully paid up shares subject to Section III of the Companies Act, 1956.

On the death of a member, the survivor or survivors where the member was a joint holder, and his leggi representative where he was a sole holder, shall be the only persons recognized by the company as having any title to his interest in the shares.

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### VII. GENERAL MEETING

- All general meetings, other than the Annual General Meeting, shall be called Extra-16. Ordinary General Meetings:
- 17. (i) The Board may, whenever it thinks fit, call an extra-ordinary general meeting. Subject to Section 166, the company shall in each year hold in addition to any other meetings, a General Meeting as its Annual General Meeting and shall specify the meeting as such in the notices calling it.
  - (ii) If any time there are not such directors capable of acting who are sufficient in number to form a quorum, any Director or any two members of the company may call an Extra-Ordinary General Meeting in the same manner, as nearly as possible, by which such a meeting may be called by the
  - (iii) A General Meeting may be called by giving to the members 21 (twenty one) days notice in writing. (iv) A General Meeting may be called by giving a notice shorter than 21 (twenty one) days if approved by the members of the Company.
- VIII. PROCEEDINGS AT THE GENERAL MEETINGS 18.
  - (i) No business shall be transacted at any General Meeting unless a quorum of members is present at the time when the meeting proceeds to do business.
    - (ii) Two members present in person shall form a quorum,

19. The Chairman, if any, of the Board, shall preside as Chairman of every General Meeting of the Company:

- 20. If there is no such Chairman or if he is not present within fifteen minutes after the time appointed for holding the meeting or is unwilling to act as Chairman of the meeting, the Directors present shall elect one of their members to be Chairman of the meeting.
- 21. If at any meeting, no Director is willing to act as the Chairman or If ao Director is present within 15 (fifteen) minutes after the time appointed for holding the meeting, the members present shall choose one of the members to be Chairman of the meeting;

22.(i) The Chairman may with the consent of any meeting at which a puorum is present and shall, if

- so directed by the meeting, adjourn the meeting from time to time and from place to place. (ii) No business shall be transacted at any adjourned meeting other than the business left unfinished at the meeting from which the adjournment took place.
- (iii) When a meeting is adjourned for thirty days or more, notice of the adjourned meeting shall be given as in the case of an original meeting.
- (iv) Save as aforesaid, it shall not be necessary to give any notice of an adjournment or of the business to be transacted at an adjournment meeting.
- 23. (a) In the case of equality of votes, whether on a show of hands or on a poll, the Chairman of the meeting at which the show of hands takes place or at which the pail is demanded shall be entitled to a second or
  - (b) Any business other than that upon which a poll has been demanded may be proceeded with, pending the taking of the poll.

# IX. VOTES OF MEMBERS

24.(a) Every member shall have one vote.

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(b) The voting rights of the members shall be governed in accordance with regulations 56 to 63 of Table A of the Act

### X. DIRECTORS

25. The Board of Directors shall manage the business of the Company. The Board of directors shall have the power to pay for all expenses incurred in registering the Company and may exercise all such powers of the Company as are not restricted by the Act or by these Articles. Nothing shall invalidate any prior act of the Board of Directors only on the ground of defect in its constitution.

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26. The following shall be the first Directors of the Company:

1. Mr. Chandra Kumar Misra 2. Mr. Amar Nath

3.Mr.Mahendra Kumar

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- 27. The number of Directors shall not be less than two and be not more than twelve.
- 28. The Board of Directors will elect the Chairman of the Board.
- 29. The Directors need not hold any qualification shares in the Company .
- 30. All cheques, promissory notes, drafts, hundles, bills of exchange, other negotiable instruments and all receipts for money paid to the Company shall be signed, drawn, accepted, endorsed or otherwise executed, as the ease may be by such person and in such manner as the Board of Directors shall from time to time determine by resolution.
- 31. Subject to Section 297 and 299 of the Act, no Director shall be disqualified from his office for contracting with the company nor shall any such contract entered into by or on behalf of the company in which any Director is in any way interested be void, nor shall any Director contracting or being so interested be liable to account to the Company for any profit realized by any such contract by reason only of such Director holding that office. Notwithstanding anything contained herein, it is essential for every interested Director to declare the nature of his interest at the meeting of the Directors in which the contract is discussed and resolution for entering into the contract is passed.
- 32. Subject to the provisions of Section 313, the Directors may appoint any person to be an alternate Director to act for the Director (hereinafter in these Articles called the Original Director) during any temporary inability to attend a Director's Meetings for, a period not less than three months. The alternate Director shall vacate office as and when the Original Director is able to return to his duties.
- The Company may, from time to time by ordinary resolution increase or reduce the number of Directors within the limits specified in these Article.
- 34. The Directors shall have the power at any time and from time to time to appoint any person as a Director in addition to the existing Directors but the total number of Directors shall not at any time exceed the number fixed for Directors in these Articles. Any Director, so appointed, shall hold office only until the next following Annual General Meeting but shall be eligible thereof for re-election as Director
- 35. The Company, may by ordinary resolution, of which special notice has been given, remove any Director including the Managing Director before the expiration of the tenure of his office. Norwithstanding anything contained in these Articles or any agreement between the company and such Director, such removal shall be without prejudice to any contract of service between him and the Company.
- 36. The Directors shall have the power to appoint Directors to fill casual vacancy in case any Director who was appointed by the Company in general meeting vacates office as a Director before the expiry of his tenure. The Director so appointed shall remain in his office for the unexpired term of the vacating
- 37. Subject to the Act, the Company shall take note of any appointment of Directors by a financial corporation or institution or Government or any Government body or a bank or from any other person, who under any contract entered with the Company have the right to appoint any person or persons as a Director or Directors of the company. The Directors so appointed shall not be liable to retire by rotation. Any person so appointed may at any time be removed from the office by the appointing authority who may from the time of such removal or in case of death or resignation of person, may appoint any other or others in his place. Any Such appointment or removal shall be in writing signed by the appointer and served on the Company Such a Director need not hold any

# XL MANAGING DIRECTOR OR WHOLE TIME DIRECTOR

38. Subject to the provisions of Section 197-A of the Act, a Managing Director or Managing Directors may be appointed by a Resolution of the Company or of the board for such period and with such s discretions and diffies and may from time to thet revoke, withdraw, alter or vary any or all such

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such powers and remuneration (whether by way of salary, perquisites, commission or participation in profits or partly in one way and partly in another) as may be determined.

39. Subject to Section 292 of the Act, the Board of Directors may entrust to and confer upon a Managing Director or a Whole Time Director any of the powers exercisable by them, upon such terms and conditions and with such restrictions as they may think fit and either collaterally with or to the exclusion of their own powers and may from time to time revoke, withdraw or alter or vary all or any such powers.

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# XIL PROCEEDINGS OF THE BOARD

40. The quorum necessary for the transaction of the business in meetings of Board of Directors of the company shall be two Directors or one third of total strength of Directors whichever is higher provided the quorum shall not less than two members in any case.

- 41. A meeting of the Board of Directors shall be held at least once in every three months/and atleast four such meetings shall be held in avery year. The Directors may meet together for the discharge of the business, adjourn and otherwise regulate their meetings and proceedings they think fit.
- 42. Notice of every meeting of the Board of Directors of the Company shall be given in writing to every Director for the time being in India and/or abroad and at his usual address in India and/or abroad for every other Director.
- .43. A meeting of the Directors for the time being which a quorum is present shall be competent to exercise all or any of the authorities, powers and discretion by law or under the Articles and regulations for the time being vested in or exercisable by the Director.
- 44. The Managing Director or a Director may at any time or Secretary upon the requisition of any Director, shall convene a meeting of the Directors
- 45. The questions arising at any meeting of the Directors shall be decided by a majority of notes and in case of any equality of vote, the Chairman shall have a second or casting vote.
- 46. The Directors may elect a Chairman of their meeting and determine a period for which he is tohold office. If at any meeting the Chairman is not present within fifteen minutes of the time appointed for holding the same or is unwilling to preside, the Director present may choose one of their numbers to be the Chairman of such a meeting.

47. Subject to the provisions of Section 292 of the Act, the Directors may delegate any of their powers, other than the power to borrow and to make calls, to issue debentures and any other powers, which by reason of the provisions of the said Act cannot be delegated, to committees consisting of such number of members of their body as they may think fit, and they may from time to time revoke and discharge any such committees either wholly or in part and either as to person or persons. Every committee so formed, in exercise of powers so delegated, shall conform to any regulations that may from time to time be imposed on it by the Board of Directors and all acts done by any such committees in conformity with such regulations and in fulfillment of the purpose of their appointment but not otherwise shall have the like force and effect as if done by the Board of Directors.

- 48. A resolution not being a resolution required by the said Act or by these Articles to he passed at a Meeting of the Directors, may be passed without the meeting of the Directors or a Committee of Directors provided that the resolution has been circulated in draft together with necessary' papers., if any, to all the Directors or to all the members of the committee then in India (not less than the quorum fixed for a meeting of the Board) or abroad at their usual addresses in India or abroad, and has been approved by such of the Directors as then in India or abroad or by a majority of such of them as are entitled to vote on the resolution.
- 49. All acts done by such committees shall be valid, notwithstanding that it may be afterwards discovered that its constitution was invalid by reason of any defect or disqualification.

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# XIII. POWERS OF THE DIRECTORS

50. Subject to Section 292 of the Act, the Board of Directors shall have the right to delegated any of their powers to such managers, agents or other persons as they deem fit and may on their own discretion revoke such powers.

51. The Directors shall have powers for the engagement and dismissal of managers, employees, clerks and assistants md shall have the power of general direction. Management and superintendence of the business of the company with full powder to do all such acts, matters AND THINGS deemed necessary aproper or expedient for carrying on the business of the company, and to make and sign all such contracts and to draw and accept on behalf of the company all such bills of exchange, checues, drafts, and other Government papers and instruments that shall be necessary proper or expedient for the authority and direction of the company except only such of them as by the Act or by these presents are expressly directed to be exercised by shareholders in the general meeting.

# XIV. INSPECTION OF ACCOUNTS

52. The Board shall cause proper books of accounts to be maintained under Section 209 of the Act. 53. The Board shall also from time to time, determine whether and to what extent and at what time and places and under what conditions or regulations the accounts books of the Company or any

of them, shall be open to the inspection of members not being Directors. 54.No member (not being a Director) shall have any right of inspecting any account books or

documents of the company except as conferred by law or authorized by the Board or by the Company in General Meetings.

# XV. SECRECY

55. Subject to the provisions of the Act, every member, Director, manager, auditor, trustee, member of a committee, officer, servant, agent, accountant or any other person employed in the business of the Company shall observe strict secrecy in respect of all transactions of the company with its customers and the state of accounts with individuals and in matters which may come to his knowledge in the discharge of his duties except when required to do so by the Board of Directors or by any general meeting or by a law of the country.

# XVI. BORROWING POWERS

56. Subject to the provisions of Section 292 of the Companies Act 1956, the Directors shall have the power, from time to time and at their discretion to borrow, raise or secure the payment of any sum of money for the purpose of the company in such manner and upon such terms and conditions in all respects as they think fit and is particular by the issue of debentures or bonds of the company or by mortgage or charge upon all or any of the properties of the company both present and future including its uncalled capital for the time being.

# XVII. OPERATION OF BANK ACCOUNTS

.57. The Director shall have the power to open bank accounts. To sign cheques on behalf of the company and to operate all banking accounts of the Company and make indorsements, draw. and accept negotiable instruments, hundies, and bills or may authorize any other person or

# XVIII. INDEMNITY

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58. Subject to the provisions of Section 201 of the Companies Act, 1956, the Chairman, Directors, Auditors, Managing Director and other officers for the time being of the Company and any trustees for the time being acting in relation to any of the affairs of the Company and their heirs. executors and administrators shall be indemnified out of the assets and funds of the company from or against all suits, proceedings, costs, charges, losses, damages and expenses which they or any of them shall or may incur or sustain by reason of any act done or committed in or about the execution of their duties in their respective offices except those done through their willful negroe or default. Any such officer or trustee shall not be answerable for acts, omissions,

(negrects of defaults of any other officer or trustee. Vice-Chancellor T.S. Mishra University

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50.1f the Company shall be wound up or dissolved and after all its debts and liabilities have been satisfied there remains any property, it shall not be paid to or distributed among the members of the company but with the sanction of a Special Resolution of the Company and any other sanctions required by the Act, shall be given or transferred to some other company or charities having objects similar to the Company's objects which prohibits the distribution of its or other income and property by way of dividend to its members and if that cannot be done then to some

### XX. THE SEAL

60. The Board of Directors shall provide a Common Seal for the purpose of the company and shall provide for the safe custody of the same.

61. The Common Seal of the Company shall not be affixed to any instrument except by the authority of resolution of the Board or of a Committee of the Board authorized by it in that behalf and except in the presence of at least one Director and that one Director shall sign every instrument to which the Company Seal is so affixed in his presence. The Share Certificates will, however, be signed and sealed in accordance with Rule 6 of the Companies (Issue of Share Certificates)

62. Subject to the Act, the Company shall have a facsimile of the common seal of the Company for exclusive use of it outside the territory of India. The Board of Director shall adopt the seal to be used outside the territory of India. XI. BALANCE SHEET AND INCOME AND EXPENDITURE ACCOUNT

- 63. The Directors shall lay before each Annual General Meeting, the Income and expenditure Account for the financial year of the Company and Balance Sheet made up to the end of the financial year only and audited by a qualified auditor under the provisions of the Act. XXII. AUDIT
- 64. The Beard of Directors shall appoint the first Auditors of the Company within one month after its incorporation who shall hold office till the conclusion of the first annual general meeting.

65. The Directors may fill up any casual vacancy in the office of the Auditors.

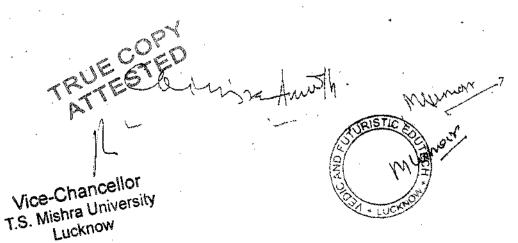
66. The Company in the Annual General Meeting shall fix the remuneration of the Auditors except

that remuneration of the first or any auditors appointed by the Board of Directors may be fixed by the Board of Directors. XXIII. INTER CORPORATE LOANS AND INVESTMENTS

67. Subject to the provision of Section 372A of the Act, the Board shall have the power from time to time and at their discretion to make any loan to any other corporate, give any guarantee, or provide security in connection with a loan made by any other person to or to any other person, and acquire by way of subscription, purchase or otherwise the securities of any other body

# XXIV. ALTERATION OF ARTICLES

68. Subject to the prior approval of the Registrar of Companies (U.P and Uttarakhand), the Articles set out herein above may be altered or amended at any time subject to the provisions of the Companies Act, 1956 any statutory modification or re-enactment thereof and/or rules and regulations framed thereunder.



Name, Address, Occupation Signature of the Subscribers Signature of witness with and Description of the Address, Description Subscribers 200 Occupation. 1. Dr. CHANDRAKUMAR MISRA & Late Hiralel Misra 201, Sector E, Chaudrebok ALIGANJ, Luckton. Robol Professor ری ن Randun -3324 d Ø Crubfa 2. AMAR NATH ku#1, wbte STO SH. K.L. CHAORASA C-2492 Bhom 1 INDIRA NAGAR P Luon LUCKN ON -226016 INTERIOR DESIGNER 3. Mahendallum 3 90 Si Ram Kitho Ro 4/1022 Vileas Nayariko Burineon ll E JEPlac bus Date 04-20-2012 Vice-Chancellor T.S. Mishra University Lucknow

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लाइसेन्स ट पोस्ट ऐट कन्सेशनल रेट



उत्तर प्रदेशीय सरकार द्वारा प्रकाशित

# असाधारण

विधायी परिशिष्ट

भाग—1. खण्ड (क)

(उत्तर प्रदेश अधिनियम)

लखनऊ, मंगलवार, 6 अगस्त, 2019

श्रावण 15, 1941 शक सम्वत्

उत्तर प्रदेश शासन

विधायी अनुमाग–1

· संख्या 1451/79-वि-1—19-1(क)11-19 लखनऊ, 6 अगस्त, 2019

# अंधिसूचना विविध

''भारत का संविधान'' के अनुच्छेद 200 के अधीन राज्यपाल महोदय ने उत्तर प्रदेश निजी विश्वविद्यालय विधेयक, 2019 जिससे उच्च शिक्षा अनुभाग-1 प्रशासनिक रूप से सम्बन्धित है, पर दिनांक 5 अगस्त, 2019 को अनुमति प्रदान की और वह उत्तर प्रदेश अधिनियम संख्या 12 सन् 2019 के रूप में सर्वसाधारण की सूचनार्थ इस अधिसूचना द्वारा प्रकाशित कियां जाता है।

उत्तर प्रदेश निजी विश्वविद्यालय अधिनियम, 2019

(उत्तर प्रदेश अधिनियम संख्या 12 सन् 2019)

[जैसा उत्तर प्रदेश विधान मण्डल द्वारा प्रारित हुआ] 🗉

इस अधिनियम के अधीन उत्तर प्रदेश राज्य में उच्च शिक्षा प्रदान करने हेत नये निजी विश्वविद्यालयों की स्थापना करने और विद्यमान निजी विश्वविद्यालयों को निगमित करने तथा उनके कृत्यों को विनियमित करने और उससे सम्बन्धित या आनुषंगिक विषयों की व्यवस्था करने के लिये

# अधिनियम

भारत गणराज्य के सत्तरवें वर्ष में निम्नलिखित अधिनियम बनाया जाता है:--1-(1) यह अधिनियम उत्तर प्रदेश निजी विश्वविद्यालय, अधिनियम, 2019 कहा जायेगा।

(2) इसका विस्तार सम्पूर्ण उत्तर प्रदेश राज्य में होगा।

Vice-Chancellor (3) यह ऐसे दिनांक को प्रवृत्त होगा जैसा कि राज्य सरकार गजट में अधिसूचना T.S. Mishra University द्वारा नियत करे।

# उद्देश्य और कारण

शासनादेश, दिनांक 06 फरवरी, 2008 के अधीन मार्गवर्शक सिद्धान्तों के अनुसार विभिन्न राज्य अधिनियमों द्वारा सत्ताइस निजी विश्वविद्यालय स्थापित एवं निगमित किये गये हैं। चूंकि विभिन्न विश्वविद्यालयों के विभिन्न अधिनियमों में विभिन्न उपबंध हैं और ऐसे निजी विश्वविद्यालयों के अनुश्रवण हेतु कोई समान उपबन्ध नहीं हैं। अतः सूचना तथा अभिलेख संग्रहीत करने और उच्च शिक्षा में गुणवत्ता के मानकों को क्रियान्वित करने हेतु राज्य सरकार की नीतियों को क्रियान्वित करना तथा उन्हें प्रवृत्त करना कठिन हो गया है।

अतएव किसी एक ही विधि के अधीन समस्त निजी विश्वविद्यालयों को शासित करने हेतु एक अम्ब्रेला अधिनियम बनाये जाने का विनिश्चय किया गया है।

तदनुंसार उत्तर प्रदेश निजी विश्वविद्यालय विधेयक, 2019 पुरःस्थापित किया जाता है।

आज्ञा से, जे0 पी0 सिंह-II, प्रमुख सचिव।

# No. 1451(2)/LXXIX-V-1-19-1(Ka)11-19 Dated Lucknow, August 6, 2019

IN pursuance of the provisions of clause (3) of Article 348 of the Constitution, the Governor is pleased to order the publication of the following English translation of the Uttar Pradesh Niji Vishwavidyalaya Adhiniyam, 2019 (Uttar Pradesh Adhiniyam Sankhya 12 of 2019) as passed by the Uttar Pradesh Legislature and assented to by the Governor on August 5, 2019. The Uchcha Shiksha Anubhag-1 is administratively concerned with the said Adhiniyam.

THE UTTAR PRADESH PRIVATE UNIVERSITIES ACT, 2019

(U.P. Act no. 12 of 2019)

[As passed by the Uttar Pradesh Legislature]

## . An

# ACT

to provide for establishment of new Private Universities and incorporation of existing Private Universities in the State of Uttar Pradesh under this Act for imparting higher education and to regulate their functions and for matters connected therewith or incidental thereto.

IT IS HEREBY enacted in the Seventieth Year of the Republic of India as follows: -

Short title, extent and commencement 1. (1) This Act may be called the Uttar Pradesh Private Universities Act 2019. COPY (2) It shall extend to whole of the State of Uttar Pradesh.

(3) It shall come into force on such date as the State Government, may, by notification in the *Gazette*, appoint.

Vice-Chancello: T.S. Mishra University

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|             | उत्तर प्रदेश असाधारण गजट, 6 अगस्त, 2019                                                                                                                                                                                                                                            | 29                           |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| · 2. In th  | is Act, unless the context otherwise requires,-                                                                                                                                                                                                                                    | Definitions                  |
| (a)         | "Academic Council" means the Academic Council of the University;                                                                                                                                                                                                                   | ,                            |
| (b)         | "AICTE" means All India Council for Technical Education established                                                                                                                                                                                                                |                              |
|             | under section 3 of the all India Council for Technical Education.<br>Act, 1987;                                                                                                                                                                                                    |                              |
| (c)         | "Board" means the Board of Faculties, Board of Studies and the<br>Planning Board, or any other Board of the University;                                                                                                                                                            |                              |
| (d)         | "CSIR" means the Council of Scientific and Industrial Research, New Delhi, a funding agency of Central Government;                                                                                                                                                                 |                              |
| (e)         | "Department" means a Department of Studies and includes a Centre of<br>Studies and Research;                                                                                                                                                                                       |                              |
| (f)         | "Director" means the Head of an "Institute", "Centre" or "School", or the<br>person appointed for the purpose to act as such in his absence;                                                                                                                                       |                              |
| (g)         | "DST" means the Department of Science and Technology of the Central Government;                                                                                                                                                                                                    |                              |
| (h)         | "Employee" shall include teaching and non teaching staff of the University;                                                                                                                                                                                                        |                              |
| (i)         | "Executive Council" means the Executive Council of the University;                                                                                                                                                                                                                 |                              |
| 6)          | "Faculty" means a Faculty of the University;                                                                                                                                                                                                                                       |                              |
| (k)         | "Governing Body " means a committee constituted by the sponsoring body;                                                                                                                                                                                                            |                              |
| (1)         | "Hostel" means "Scholars/Students" Hostel of the University;                                                                                                                                                                                                                       |                              |
| (m)         | "ICAR" means the Indian Council of Agricultural Research;                                                                                                                                                                                                                          |                              |
| (n)         | "Institute/School" means an Institute or School established by the<br>University in accordance with this Act and the Statutes;                                                                                                                                                     |                              |
| (0)         | "MCI" means Medical Council of India constituted under the Medical<br>Council Act, 1956;                                                                                                                                                                                           |                              |
| (p)         | "Minority Private University" means a Private University established by<br>a religious or linguistic minority of the State of Uttar Pradesh;                                                                                                                                       |                              |
| (q)         |                                                                                                                                                                                                                                                                                    |                              |
| (r)         | "NCC" means National Cadet Corps;                                                                                                                                                                                                                                                  |                              |
| (s)         | "NCTE" means the National Council for Teacher Education under the<br>National Council for Teacher Education Act, 1993;                                                                                                                                                             |                              |
| (t)         | "NSS" means National Service Scheme;                                                                                                                                                                                                                                               | active set a science         |
| (u)         | "PCT" means Pharmacy Council of India constituted under section 4 of<br>the Pharmacy Act, 1948;                                                                                                                                                                                    | TRUE (<br>ATTES              |
| (v)         | "Chancellor or President", "Pro-Chancellor or Vice-President", "Vice-<br>Chancellor" and "Pro-Vice-Chancellor" means respectively the<br>"Chancellor" or "President", the "Pro-Chancellor or Vice-President" the<br>"Vice-Chancellor" the "Pro-Vice-Chancellor" of the University; | 1                            |
| (w)         | ······································                                                                                                                                                                                                                                             | p                            |
| <b>(</b> x) | "Records and Publications" means the Records and Publications of the                                                                                                                                                                                                               | V                            |
|             |                                                                                                                                                                                                                                                                                    | e-Chancello<br>Mishra Univer |

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- (y) "Regulatory Body" means the statutory bodies established by the Central Government from time to time such as University Grants Commission and includes the All India Council for Technical Education, the Bar Council of India, the Distance Education Council, the Dental Council of India, the Indian Nursing Council, the Medical Council of India, the National Council for Teacher Education, Central Council for Indian Medicine, the Pharmacy Council of India;
- (z) "Schedule" means schedule appended to this Act;
- (aa) "Sponsoring body" in relation to a University established under this Act means :--

(i) a Society registered under the Societies Registration Act, 1860 (Act no. 21 of 1860); -

(ii) any public trust registered under the Indian Trusts Act, 1882 (Act no. 2 of 1882);

or

(iii) a company registered under the Companies Act, 2013 (Act no. 8 of 2013);

- (ab) "Statutes", "Ordinances" and "Regulations" means respectively, the Statutes, the Ordinances and the Regulations of the University for the time being in force;
- (ac) "Student" means a student enrolled with the University;
- (ad) "Teacher of the University" means Professors, Associate Professors, Assistant Professors, and such other persons as may be appointed for imparting education instructions, or conducting research in the University and are designated as Teachers by the Ordinances;
- (ae) "Treasurer", "Registrar", "Finance Officer", "Controller of Examinations", "Librarian" or, "Proctor" means respectively the Treasurer, the Registrar, the Finance Officer, the Controller of Examinations, the Librarian or the Proctor of the University;
- (af) "UGC" means University Grants Commission established under section 4 of the University Grant Commission Act, 1956;
- (ag) "University" means a Private University established or incorporated under this Act.

Conditions for the 3. The sponsoring body shall, for the purposes of establishing the University under this Act, fulfill the following conditions, namely:-

- (a) create a Permanent Endowment fund with minimum of Rs. 05 (five) crore;
- (b) duly possess contiguous land of minimum twenty acres in urban areas or fifty acres in rural areas earmarked for the University:

Provided that, the sponsoring body shall not sell, transfer or lease out such land or any part thereof and also shall not use it for any purpose other than the purposes mentioned in this Act for the functioning of the University:

Provided further that such land shall not be mortgaged to any person other than a bank or financial institution established under any law for the time being in force for any purpose other than availing loan for establishing the University;

Vice-Chancellor T.S. Mishra University Lucknow (c) construct on land referred to in clause (b) buildings of at least twenty four thousand sq. metres carpet area, out of which minimum fifty per cent shall be utilized for academic and administrative purposes;

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- install equipments, computers, furniture, assets, infrastructural facilities other (đ). than building mentioned in clause (b) and other consumables and non consumables of minimum Rs. 2 (two) crore in offices and laboratories in the building referred to in clause (b); and an undertaking of procuring the computers, furniture, assets, infrastructural facilities [other than building mentioned in (b) above] and other consumables and non consumables of minimum Rs 6 (Six) crore in the next 5 years;
- appoint Professors, Associate Professors and Assistant Professors as (e) prescribed by the regulatory bodies and supporting staff members in every department or discipline. At least seventy five per cent of the regular teachers in each department/discipline shall be regular employees of the University;
- (f) purchase of books, periodicals and online resources worth Rs. ten lakh every year in the library:

Provided that in case of shortfall of expenditure to Rs ten lakh it shall be met in the next year;

- (g) arrange co-curricular Activities, extracurricular Activities, debates. competitions, quiz programs, sports, NSS and NCC for the students as per the standards of regulatory bodies;
- (h) conform to standards, conditions and Regulations set by UGC, AICTE, NCTE, BCI and other regulatory bodies established by the State Government or Central Government;
- (i) establish a provident fund for the employees and teachers of the University and to introduce other welfare schemes;
- make the Statutes, Ordinances and Regulations for the administration and (j) functioning of the University;
- . (k) any arrangements made by the University shall not be inconsistent to the provisions of this Act and regulations of the regulatory bodies;
- (1) to ensure transparent functioning of the University and shall put the clearances obtained from the Regulatory Bodies in the public domain;
- furnish information to the State Government as per format and periodicity (m) required by the State Government;
- (n) comply with the norms set up by the State Government for common academic calendar, anti copying measures, admissions, examinations, degrees and certificates etc. ;
- (0) the transparent procedure and standard of admissions and fee structure in the University shall be decided and placed in the public domain before the start of the admission process. The last date of admission shall be as per the common academic calendar ;

Admission policy of foreign students shall be decided by the Executive ATTESTED Council of the University and shall be consistent with the standards laid down by the State Government and Regulatory Bodies ;

- follow the Common academic calendar as may be prescribed ; and (p)
- (q) to undertake to fulfill such other conditions consistent with this Act as may be laid down by the State Government before the establishment of the University:

Vice-Chancellor T.S. Mishra University Lucknow

Submission of proposal for

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new University

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(r) to undertake neither to be involved nor to permit anyone to cause or promote anti-national activities inside the campus of the University or under the name of the University. In case of any such activity found in the University, it shall be considered as a major violation of the conditions of setting up the University and the Government may take action according to the provisions under this Act or any law for the time being in force.

4. (1) An application containing the proposal and the project report to establish a University shall be made by the sponsoring body to the State Government along with application fee as may be fixed by the State Government from time to time.

(2) The project report must contain the following particulars, namely:-

- (a) the details of the sponsoring body along with copies of its registration certificate and bye-laws duly certified by its competent authority;
- (b) the information regarding financial resources of the sponsoring body along with audited accounts for the past three years;
- (c) the name and location of the proposed University;
- (d) the objectives of the University;
- (e) the availability of land and details of buildings and infrastructure facilities, if the same already exists, and details of land, building and other infrastructure proposed to be owned or created;
- (f) the nature and the type of programmes of study and research proposed to be undertaken by the University and their relevance to the development goals and employment needs of the State and phasing of such programmes over the first five years with course-wise enrolment targets;
- (g) details of proposed academic facilities including teaching and nonteaching staff;
- (h) facilities, courses of study and research proposed to be started;
- the experience and expertise in the concerned disciplines available with the sponsoring body;
- (j) the details of plans for campus development such as construction of buildings, development of structural amenities and infrastructure facilities and procurement of equipment *etc.* to be undertaken before the University starts functioning and phased programmes for the first five years;
- (k) the phased outlays of capital expenditure proposed for the next five years;
- the sources of funds along with the scheme for mobilizing resources, the cost of capital thereto and the manner of repayment to such sources;
- (m) the system proposed to be followed for selecting students for admission to the courses of study at the University in the first year of operation;
- (n) the system proposed to be followed for appointment of teachers and other employees in the University;
- (o) whether the University proposes to undertake some programmes related to local needs. If so, the nature of specialized teaching, training or ESTED research Activities to be undertaken by the University so as to full Athis TESTED objective;
- (p) whether the University proposes to start some programmes for the benefit of farmers, women and local industries, if so, details thereof may be given;

Vice-Chancellor T.S. Mishra University Lucknow

- (q) details of play grounds and other facilities available or proposed to be created for games and sports and extra curricular activities like National Cadet Corps, National Service Scheme, Rover and Rangers etc;
- (r) the arrangements proposed to be made for academic excellence, if any;
- (s) such other details as the sponsoring body may like to give;

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(t) such other details as may be decided by the State Government from time to time.

5. (1) The Higher Education Department of the State Government on receipt of the proposal along with the project report for establishment of a University shall constitute a committee consisting of :-

- (a) one Vice-Chancellor of any of the State Universities established under the Uttar Pradesh State Universities Act, 1973;
- (b) one Professor of a State University nominated by the State Government;
- (c) one officer to the Government of Uttar Pradesh not below the rank of Joint Secretary;
- (d) one Officer of Finance and Account Services of Uttar Pradesh not below the rank of Joint Director;
- (e) one officer nominated by the District Magistrate of the District concerned not below the rank of Sub-divisional Magistrate;
- (f) one Registrar of a University established under the Uttar Pradesh State Universities Act, 1973 to be nominated by the State Government.

(2) The committee shall consider the proposal and the project report together with the financial soundness and assets of the sponsoring body and its overall ability to set up the proposed University.

(3) The committee, while considering the proposal and the project report may call for such other information from the sponsoring body as it thinks proper for the purpose.

(4) The committee shall submit its report to the Higher Education Department of the State Government within a period of three months from the date of its constitution:

Provided that if the Committee could not submit its report within the said three months period for any sufficient reasons to be recorded in writing, it may submit its report to the Higher Education Department of the State Government within further one month or such period as may be permitted by the State Government:

Provided further that the inspections carried out by any committee constituted under the orders of the State Government before the commencement of this Act shall be deemed to be the inspection carried out by the evaluation committee constituted under sub-section (1) above.

6. (1) After the receipt of the report of the committee constituted under section 5, if the State Government is satisfied that it is proper to establish the University, it may issue a 'Letter of Intent'.

(2) The sponsoring body shall fulfill the requirements and conditions specified in section 3 and shall submit to the State Government compliance report thereof supported by an affidavit within a maximum period of two years from the date of issue of the letter of intent.

(3) If the sponsoring body fails to comply with the provisions of section 3, the State Government shall have power to withdraw the letter of intent issued to the sponsoring body.

Issuance of letter of intent and submission of compliance report by sponsoring body TRUECOPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

Evaluation of proposals by evaluation committee Establishment or incorporation of a new University 7. (1) The State Government, if satisfied, after considering the compliance report submitted under section 3 that the sponsoring body has complied with the provisions of sub-section (1) of section 6, may, by a notification published in the *Gazette* permit the University to operate with such name and location as per the letter of Intent.

(2) Names of the new Universities to be established under this Act shall be included in Schedule-2 by amending this Act.

(3) After its establishment, the name of the newly established University shall be mentioned by the State Government at the next serial number below the last University mentioned in the Scheduled-2 appended this Act.

(4) Every University established or incorporated under this Act shall be a body corporate.

8. On the commencement of this Act the existing Universities enumerated in Schedule-1 shall stand incorporated under this Act.

9. The University shall not admit any college or institution to the privilege of affiliation.

10. The objects of the University shall be to disseminate and ensure advancement of knowledge and skill for providing instructional, research and extension facilities in such branches of learning as it may deem fit and the University shall endeavour to provide to students and teachers the necessary atmosphere and facilities for the promotion of :-

- (a) innovations in education, leading to restructuring of courses, new methods of teaching, training and learning including online learning, blended learning, continuing education and such other modes and integrated and wholesome development of personality;
- (b) studies in various disciplines;
- (c) interdisciplinary studies;
- (d) national integration, patriotism, secularism, social equity and inculcation of international understanding and ethics.

11. Subject to the guidelines and norms as prescribed by the Regulatory Bodies and the State Government from time to time the University shall have the powers, -

- to provide for instruction in such branches of learning as the University may, from time to time, determine and to make provisions for research and for the advancement and dissemination of knowledge and skills;
- (b) to provide for instruction in such branches of learning as the University may think fit and to make provisions for research and for the advancement and dissemination of knowledge;
- (c) to honour educational stalwarts and persons of academic eminence with designation of professor Emeritus;
- (d) to grant, subject to such conditions as the University may determine, diplomas or certificates to, and confer degrees or other academic distinctions on the basis of examinations, evaluation or any other ECOPY method of testing of persons, and to withdraw any such diplomas, ESTED certificates, degrees or other academic distinctions for good and sufficient cause;

Vice-Chancellor T.S. Mishra University Lucknow

Prohibition for affiliation Objects of the University

Incorporation of the

existing Universities

Powers of the University

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उत्तर प्रदेश असाधारण गजट, 6 अगस्त, 2019 (e) to confer honorary degrees or other distinctions with prior approval of the State Government: to institute as per norms of Regulatory Authorities and State Government (f)Directorships, Professorships, Associate Professorships, Assistant Professorships, and other teaching or academic posts required by the University and to make appointments for the same: to create administrative, ministerial and other posts and to make (g) appointments thereto; (h) ` to appoint/engage persons of eminence, working in any other University or organization permanently or for a specified period: to co-operate, collaborate or associate with any other University or (i) Authority or Institution in India and abroad in such manner and for such purpose as the University may determine; (j) . to establish and maintain schools, centres, specialized laboratories in other units for research and instructions as are in the opinion of the University, necessary for the furtherance of its objects: (k) to institute and award fellowships, scholarships, studentships, medals and prizes; **(I)** to establish, maintain and supervise residences, hostels and promote the health and general welfare Activities for students and staff; (m) to make provisions for research and consultancy, and for that purpose to enter into such arrangements with other institutions or bodies as the University may deem necessary; to establish a faculty, a department, a centre, or school, as the case may (n) be, in accordance with the Act and Statutes: (0) to determine standards in accordance with the State Government and other Regulatory Bodies for admissions into the University, which may include examination, evaluation or any other method of testing to ensure quality; (p) to demand and receive payment of fees and other charges; to make special arrangements in respect of women and other (q) disadvantaged students as the University may consider desirable; to regulate and enforce discipline among the employees and students of the **(r)** University and take such disciplinary measures in this regards as may be deemed necessary by the University; (s) to make arrangements for promoting the health and general welfare of the employees of the University; to receive donations and to acquire, hold and manage any property, (t) movable or immovable for the welfare of the University; (u) to ensure that no immovable property shall be disposed off or rights or title therein parted with or any liability created thereon, by any of the officers or authorities of the University, except after prior approval of the State Government: to appoint either on contract or otherwise, visiting professors emeritus TRUE COPY (v) professors, consultants, fellows, scholars, artists, course directors and such ATTESTED other persons who may contribute to the advancement of the objects of the University: to organize and to undertake extramural studies and extension service; and (w) to do all such other acts and things as may be necessary, incidental or (x) conducive to the attainment of all or any of the objects of the University.

Vice-Chancellor T.S. Mishra University Lucknow

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Admission and

Standards

12. (1) Admissions to the different academic programmes shall be made in accordance with the norms to be determined by the admissions committee in accordance with the provisions of the Act, the Statutes, Ordinances made thereunder.

(2) The University shall ensure that the academic standards of the courses offered by the University are in accordance with the guidelines of the Regulatory Bodies.

(3) The teacher-student ratio shall be in accordance with the guidelines of the Regulatory Bodies.

University open to all classes and creeds 13. The University shall be open to persons of all sex and of whatever race, creed, caste or class, and it shall not be lawful for the University to adopt to impose on any person any test whatsoever of his religious belief or profession in order to entitle him to be admitted therein as an officer, a teacher, staff member, student, or to hold any office therein or to graduate thereat :

Provided that reservation in the posts and recruitment of the employees and reservation of seats for admission in any course of study in the University for the students belonging to the Scheduled Castes, Scheduled Tribes, Other Backward Classes and Economically Weaker Sections of General Category of citizens shall be regulated by the orders and guidelines of the State Government issued from time to time.

Officers of the University

- 14. The following shall be the Officers of the University:-
- (1) the Chancellor or the President;
- (2) the Pro-Chancellor or Vice-President;
- (3) the Vice-Chancellor;
- (4) the Pro-Vice-Chancellor;
- (5) the Registrar;
- (6) the Dean of Faculty;
- (7) the Dean of Students' Welfare;
- (8) the Director;
- (9) the Controller of Examinations;
- (10) the Chief Proctor;
- (11) the Finance Officer; and
- (12) such other Officers as may be declared by the Statutes to be the officers of the University.

The Chancellor or the President

15. (1) The Chancellor/President shall be appointed by the Governing Body for a period of five years by following such procedure and on such terms and conditions as may be prescribed.

(2) The Chancellor/ President shall be the head of the University.

(3) The Chancellor/President shall preside over the meetings of the Governing Body and convocation of the University.

(4) If, at any time, upon representation made or otherwise, and after making ECOP such inquiry, as may be deemed necessary, the situation so warrants that the ESTED continuance of the Chancellor/President is not in the interest of the University, Governing Body, may, by majority decision ask the Chancellor/ President by an order in writing stating the reasons therefor, to relinquish his office before expiration of his tenure from such date as may be specified in the order. In such case the Pro-Chancellor/Vice-President shall preside over the meeting of the Governing Body:

Provided that before taking an action under this sub-section, the Chancellor/President shall be given an opportunity of being heard.

Vice-Chancellor T.S. Mishra University Lucknow

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(5) The Chancellor/the President shall have the following powers, namely:-

- (a) to call for any information or record of the University;
- **(b)** to appoint the Vice-Chancellor under sub-section (1) of section 17 of this Act :
- (¢) to remove the Vice-Chancellor in accordance with the provisions of this Act and Statutes made thereunder:
- (d) such other powers as may be prescribed.

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(6) The Chancellor/President shall draw salary not exceeding double the amount of salary of the Pro-Chancellor/the Vice-President of the University.

16. (1) The Pro-Chancellor/Vice-President shall be appointed by the Chancellor/President with the approval of the Governing Body for a period of five years.

(2) The Pro-Chancellor/Vice-President shall assist the Chancellor, President, respectively in discharging his/her duties and preside at the convocation in his/her absence.

(3) The Pro-Chancellor/Vice-President may in writing under his hand addressed to the Chancellor/President resign from his office.

(4) If, at any time, upon representation made or otherwise, and after making such inquiry, as may be deemed necessary, the situation so warrants that the continuance of the Pro-Chancellor/Vice-President is not in the interest of the University, the Pro-Chancellor/Vice-President with the prior approval of the Governing Body, may, by an order in writing stating the reasons therefor, ask the Pro-Chancellor/Vice-President to relinguish his office before expiration of his tenure from such date as may be specified in the order:

Provided that before taking an action under this sub-section, the Pro-Chancellor/Vice-President shall be given an opportunity of being heard.

(5) The Pro-Chancellor/Vice-President shall draw salary which shall be less than that of the Chancellor/President of the University.

17. (1) The Vice-Chancellor shall be appointed by the Chancellor/President with The Viceprior approval of the Governing Body:

Provided that a Vice-Chancellor shall be eligible for reappointment after the expiry his/her term.

(2) The Vice-Chancellor shall hold office for a period of five years or until he/she attains the age of seventy years whichever is earlier.

(3) If, at any time, upon representation made or otherwise, and after making such inquiry, as may be deemed necessary, the situation so warrants that the continuance of the Vice-Chancellor is not in the interest of the University, the Governing Body may, by an order in writing stating the reasons therefor, ask the Vice-Chancellor to relinquish his office from such date as may be specified in the order.

Provided that before taking an action under this sub-section, the Vice-Chancellor shall be given an opportunity of being heard.

(4) The Vice-Chancellor shall be the principal executive and academic officer of the University and shall exercise general superintendence and control over the affairs of the University and shall be the chairperson of the Executive Council and execute the decisions of the Executive Council and other competent bodies and the State Government made under the provisions of the Act and the Statutes, Ordinances and Regulations made thereunder.

Chancellor



Vice-Chancellor T.S. Mishra University Lucknow

The Pro-Chancellor or Vice-President ÷.

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(5) The Vice-Chancellor shall preside over the convocation of the University in the absence of the Chancellor/President and the Pro-Chancellor/Vice-President.

(6) If in the opinion of the Vice-Chancellor, it is necessary to take immediate action on any matter for which powers are conferred on any other authority by or under this Act, he may take such action as he deems necessary and shall at the earliest opportunity thereafter report his action to such officer or authority as would have in the ordinary course dealt with the matter within a period of thirty days :

Provided that if in the opinion of the concerned officer or authority such action should not have been taken by the Vice- Chancellor, then such case shall be referred to the Chancellor/President, whose decision thereon shall be final.

(7) The Vice-Chancellor shall exercise such powers and perform such duties as may be provided under this Act and the Statutes, Ordinances and Regulations made thereunder.

The Pro-Vice-Chancellor

The Registrar

18. (1) The Pro-Vice- Chancellor shall be appointed by the Vice- Chancellor in such manner and shall exercise such powers and perform such functions as may be prescribed by the Statutes and provided in the Ordinances and regulations.

(2) The Pro-Vice Chancellor appointed under sub-section (1) shall discharge his duties in addition to his duties as a Professor.

(3) The Pro-Vice-Chancellor shall assist the Vice-Chancellor in discharging day to day duties as and when required by the Vice-Chancellor.

(4) The Pro-Vice-Chancellor shall get honorarium of such amount as may be determined by the Sponsoring Body.

19. (1) The qualifications, term of office, conditions of service and procedure of appointment of the Registrar shall be such as may be prescribed.

(2) The Registrar shall have the power to authenticate records on behalf of the University.

(3) The Registrar shall be responsible for the due custody of records and the common seal of the University. He shall be the *ex-officio* Secretary of the Governing Body, the Executive Council, the Academic Council and the Admissions Committee and every Selection Committee for appointment of teachers of the University, and shall be bound to place before these authorities all such information as may be necessary for transaction of their business. He shall also perform such other duties as may be prescribed by the Statutes, Ordinances and Regulations, and required, from time to time, by the Executive Council or the Vice-Chancellor but he shall not by virtue of this sub-section, be entitled to vote.

20. Every Dean shall be appointed in such manner and shall exercise such powers and perform such functions as may be prescribed.

21. (1) The Finance Officer shall be appointed in such manner and shall exercise such powers and perform such functions as may be prescribed.

(2) The Finance Officer shall be the ex-officio Secretary of the Finance Committee.

22. The manner of appointment and powers and duties of the other officers of the OPY University including the Dean of Students' Welfare, Controller of Examinations and Chief Proctor shall be such as may be prescribed.

23. The following shall be the Authorities of the University:-

- (1) the Governing Body;
- (2) the Executive Council;
- (3) the Academic Council;

Vice-Chancellor T.S. Mishra University Lucknow

Dean of Faculty

Finance Officer

Other Officers

Authorities of the University (4) the Finance Committee ;

the Planning Board; (5)

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the Board of Faculties; (6)

the Board of Studies: (7)

(8) the Admissions Committee;

(9) the Examinations Committee; and

such other authorities as may be declared by the Statutes to be the (10) authorities of the University.

24. (1) The constitution of the Governing Body and the term of office of its members shall be such as may be prescribed.

(2) The Governing Body shall meet once a year on the date to be fixed by the Chancellor/President and such meeting shall be called the annual meeting of the Governing Body:

Provided that the Chancellor/President may, whenever he thinks fit, and shall, upon a requisition in writing signed by not less than one fourth of the total membership of the Governing Body, convene a special meeting of the Governing Body.

(3) Subject to provisions of this Act, the Governing Body shall Act as an advisory Body of the University and have the following powers and functions, namely:-

- to review from time to time, the broad policies and programmes of (a) the University and suggest measures for the working, improvement and development of the University;
- to consider and pass resolutions on the Annual Report and Annual (b) accounts of the University and Audit Report of such accounts and furnish their views to the Executive Council;
- to advise the President in respect of any matter which may be (c) referred to it for advice;
- to perform such other functions as may be prescribed. (d)

25. (1) The Executive Council shall be the principal executive body of the The Executive University.

(2) The meeting of the Executive Council may be convened as may be prescribed.

(3) The administration, management and control of the University and the income thereof shall be vested with the Executive Council which shall control and administer the property and funds of the University.

(4) The Executive Council, subject to the provisions of this Act, have the following powers and duties:-

> to hold and control the property and funds of the University; (i)

- to acquire any movable or immovable property on behalf of the (ii) University:
- to make, amend or repeal Statutes and Ordinances; (iii)
- to administer any funds placed at the disposal of the University (iv) for specific purposes;

to approve the budget of the University; (v)

- to institute scholarships, fellowships, bursaries, medals and other (vi) rewards in accordance with the Statutes and Ordinances;
- to appoint Registrar, officers, teachers and employees of the Vice-Chancellor (vii) University and define the duties and conditions of their service; T.S. Mishra University Lucknow

Council

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The Governing Body

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to fix the honorarium, emoluments, traveling and other allowances (viii) of the examiners;

- to direct the form and use of the common seal of the University; (ix)
- to regulate and enforce discipline among members of the teaching,  $(\mathbf{x})$ administrative and other staff of the University in accordance with the Statutes and Ordinances:
- to manage and regulate the finances, accounts, investments, (xi) property and all other administrative affairs of the University;
- to invest any money belonging to the University including (xii) endowed property;
- to provide the buildings, premises, furniture, equipments, (xiii) apparatus and other means needed for carrying on the work of the University:
- to enter into, vary, carry out, and cancel contract on behalf of the (xiv) University:
- to regulate and determine all other matters concerning the  $(\mathbf{x}\mathbf{y})$ University in accordance with this Act, the Statutes, the Ordinances and the Regulations.

(5) Every decision of the Executive Council shall be informed by the reasons therefor.

(6) The Vice-Chancellor shall be the Chairperson of the Executive Council, which shall consist of the following other members, namely :-

- three members to be nominated by the Governing Body; (i)
- (ii) two eminent educationists nominated by the President;
- one officer of the State Government not below the rank of Joint (iii) Secretary to the Government of Uttar Pradesh;
- (iv) one Professor and one Associate Professor of the University in order of seniority on rotation basis for a period of one year;
- (v) one educationist not below the rank of Associate Professor from a panel of three names to be approved by the State Government, for which the University shall submit a list of three names of eminent educationists:
- (vi) the Registrar who shall be ex-officio Member Secretary;
- (vii) the Finance Officer shall have the right to speak in and otherwise to take part in the proceedings of the Executive Council but shall not be entitled to vote;

(7) Quorum of the meeting of the Executive Council shall not be less than six members.

(8) Decisions at any meeting of the Executive Council shall be taken by majority of the members present at such meeting:

Provided that, in case of tie in any proposal, the proposal having support of the Vice-Chancellor shall prevail.

The Academic Council

26. (1) The Academic Council shall be the principal academic body of the University and shall subject to the provisions of the Statutes, the Ordinances and Regulations, co-ordinate and exercise general supervision over the academic policies of the University.

(2) The constitution of the Academic Council, the term of office of its members and its powers and functions shall be such as may be prescribed.

Vice-Chancellor T.S. Mishra University Lucknow

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27. (1) The Finance Committee shall be the principal financial body of the TheFinance University to take care of the financial matters.

(2) The constitution, powers and functions of the Finance Committee shall be such, as may be prescribed.

28. (1) The Planning Board shall be the principal planning body of the University. The Board shall ensure that the infrastructure and academic support system meets the norms of the University Grants Commission and other Regulatory Bodies.

(2) The constitution, of the Planning Board, term of office of its members and its powers and functions shall be such as may be prescribed.

29. The constitution, powers and functions of the Board of Faculties, the Admissions Committee, the Examinations Committee and of such other authorities of the University which may be declared by the Statutes to be authorities of the University, shall be such as may be prescribed.

30. A person shall be disqualified for being a member of any of the authorities or Disqualification bodies of the University, if he/she-

> is of unsound mind and stands so declared by a competent court; (1)

(2)is an undischarged insolvent;

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- (3) has been convicted of any offence involving moral turpitude;
- (4) has been punished for indulging in or promoting unfair practice in the conduct of any examination, in any form, anywhere;
- has any profit motive from University except salary or any other (5) authorised emoluments;
- applies University fund for his personal use. (6)

31. No decision, Act or proceeding of any authority or body of the University shall be invalid merely by reason of any vacancy or defect in the constitution thereof.

32. Any vacancy occurred in the membership of any authority or body of the University due to death, resignation or removal of a member or due to change of capacity in which he was appointed or nominated, shall be filled up as early as possible by the person or the body who had appointed or nominated such a member:

Provided that the person appointed or nominated as a member of an authority or body of the University on an emergent vacancy, shall remain member of such authority or body, for only the remaining period of the member, in whose place he is appointed or nominated.

33. The authorities or officers of the University may constitute such committees or sub-committee with such terms of reference, in conformity with the Act, Statutes, Ordinances and Regulations, as may be necessary for specific tasks to be performed by such committees. The constitution of such committees or sub-committee and their duties shall be such as may be determined by the authority or officer constituting the Committee or sub-committee.

Committee

ThePlanning Board

BeardofiFaculty, Board of Studies, Admissions (Committee. Examinations (Committee:and (other/Authorities (of the University

formembership ofialbody

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Power to make statutes

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34: (1)) The first Statutes of the Universities established or incorporated under this: Act shall be made by the Executive Council and shall be submitted to the State Government: for its approval.

(2)) The Government shall consider the First Statutes submitted by the University and shall approve it within three months from the date of its receipt. If the State: Government does not approve or communicate to the University the objections thereon within the time mentioned above, statutes so submitted shall be deemed to be approved!.

(3))Subject to the provisions of this Act the Statutes may provide for all or any ofithe:following;matters;,namely:-

- the constitution, powers and functions of the authorities of the (a)) University, as may be constituted from time to time;
- the appointment and continuance in office of the members of the said (6)) authorities; filling of vacancies of members of the said authorities, filling of vacancies of members and all other matters relating to those authorities for which it may be necessary to provide;
- the appointment, powers and functions of the officers of the (c)) University and their emoluments;
- the appointment of teachers of the University and other academic and (đ)) administrative staff and their emoluments;
- (e)) the appointment of teachers and other academic and administrative staff working in the University or Institution for specific period for undertaking a joint project;
- **(f)**} the conditions of service of employees including provisions for retirement benefits, insurance and provident fund, the manner of termination of their service and the disciplinary matters;
- the principles governing seniority of service of employees; (@))
- the procedure for settlement of disputes between employees or (Hi) students and the University;
- the procedure for appeal to the Executive Council by any employee or (ii)) student against the action of any officer or other authority of the University;;
- (i)) the conferment of honorary degrees:
- (**K**) tlie: withdrawal of degree, diploma, certificate and other academic distinctions:
- (1)) the institution of fellowships, scholarships, studentships, medals and prizes;;
- the maintenance of discipline among the students; (m))
- the establishment and abolition of Departments, Centers and other (n)) institutions etc: within the campus of the University;
- the delegation of powers vested in the authorities or officers of the (6)) TRUE COPY University; and ATTESTED
- all other matters, as per this Act or as may be prescribed. (**p**))

(4)) The Executive Council shall not make, amend or repeal any Statute affecting the powers on constitution of any authority of the University until such authority has been given an opportunity of expressing an opinion in writing on the proposedichanges; and any opinion so expressed shall be considered by the Executive Conncil!.

> Vice-Chancellor T.S. Mishra University Lucknow

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Power to make 35. Subject to the provisions of this Act and the Statutes, the Ordinances shall Ordinances be made by the Executive Council which may provide for all or any of the following matters, namely:-

- the admission of students to the University and their enrolment as such; (a)
- the courses of study to be laid down for all degrees, diplomas and (b) certificates of the University;
- the medium of instruction and examinations; (c)

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- the award of degrees, diplomas, certificates and other academic (d) distinctions, the qualifications for the same and the measures to be taken relating to the granting and obtaining of the same;
- the fees to be charged for courses of study in the University and for (e) admissions to the examinations, degrees, diplomas and certificates of the University;
- the conditions for the award of fellowships, scholarships, studentships, **(f)** medals and prizes;
- (g) the conduct of examinations, including the term of office and manner of appointment and the duties of examining bodies, examiners and moderators:
- (h) the conditions of residence of the students of the University;
- (i) the special arrangements, if any, which may be made for the residence, discipline and teaching of women students and prescribing of special courses of studies for them within the University;
- (i) the appointment and emoluments of employees other than those for whom provision has been made in the Statutes;
- the establishment of Centre of Studies, Board of Studies, (k) Interdisciplinary Studies, Special Centers, Specialized Laboratories and other Committees;
- (1) the manner of co-operation and collaboration with other Universities and authorities including professional bodies or associations;
- the creation, composition and functions of any other body which is (m) considered necessary for improving the academic stature of the University;
- the remuneration to be paid to the examiners, moderators, invigilators (n) and tabulators; and
- such other terms and conditions of service of teachers and other (0) academic staff as are not prescribed by the Statutes.

36. (1) The Annual Report of the University shall be prepared under the direction Annual Report of the Executive Council and shall be submitted to the Governing Body on such date as may be prescribed and the Governing Body shall consider the report in its annual meeting.

(2) The Governing Body shall submit its comments on the Annual Report to the Executive Council for its considerations.

37. (1) The Annual Accounts and Balance Sheet of the University shall be prepared under the directions of the Executive Council and shall, once at least every year and at intervals of not more than fifteen months, be audited by an experienced and qualified firm of Chartered Accountants of repute.

(2) A copy of the Annual Accounts, together with the audit report thereon, shall be submitted to the Governing Body and the Chancellor/President along with the observations of the Executive Council,

Annual Accounts TRUE COPY ATTESTED

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(3) Any observations made by the President on the annual accounts shall be brought to the notice of the Governing Body and the Executive Council and the observations, if any, shall, after review by the Executive Council, be submitted to the Chancellor/President and shall be put in the public domain.

38. (1) Every employee of the University shall be appointed/engaged as per the provisions of this Act and Statutes made thereunder.

(2) Any dispute arising between the University and any of the regular employees, shall be referred to the Vice-Chancellor who shall decide the dispute after affording an opportunity to the employee within three months from the date of receipt of its reference.

(3) Any dispute in respect of any employee engaged temporarily or on *ad-hoc* or part time or casual basis shall be heard and decided by the Vice-Chancellor.

39. (1) An aggrieved person may prefer an appeal to the Chancellor/President against any decision of an officer or authority of the University within a period of three months from the date of receipt of such decision:

Provided that the Chancellor/President shall have power to condone the delay if he is satisfied that the appellant for sufficient reasons could not have preferred his appeal within the stipulated time.

(2) Any decision taken by the Chancellor/President in such an appeal shall be final.

40. The University shall constitute for the benefit of its employees such pension or welfare schemes or Provident Fund or provide such insurance schemes as it may deem fit in such manner and subject to such conditions as may be decided by the Executive Council.

41. A copy of any receipt, application, notice, proceeding, resolution of any authority or Committee of the University or other documents in possession of the University, if certified by the Registrar, shall be received as *prima-facie* evidence of the such receipt, applications, notice, order, proceeding or resolution, documents or the existence of entry in the register and shall be admitted as evidence of the matters and transactions therein where the original would, if produced, have been admissible in evidence.

42. Every Statute, Ordinances and Regulations made under this Act shall be published by the University.

43. (1) The Sponsoring body shall establish a permanent Endowment Fund of at least Rs. 5 (five) crore.

(2) The Endowment fund shall be used as security deposit to ensure that the University complies with the provisions of this Act and functions as per provisions of this Act, the Statutes, the Ordinances and the Regulations. The State Government shall have the powers to forfeit, a part or whole of the Endowment Fund, in case the University or the Sponsoring Body contravenes the provisions of this Act, the Statutes, the Ordinances or the Regulations made thereunder.

(3) The University may utilize the income from Endowment Fund for THRUE COPY development of infrastructures of the University or for meeting the recurring TTESTED expenditure of the University.

(4) The amount of Endowment Fund shall be invested in such instruments as the State Government may prescribe by rules and shall be kept invested until the dissolution of the University.

Right to Appeal

Conditions of

service of

employees

Employees . Provident Fund and Pensions

Mode of proof of University records

Publication of Statues, Ordinances and Regulations Permanent Endowment Fund

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(5) In case of investment in long term security, and in case of deposit in the interest bearing Personal Deposit Account in the Government Treasury, deposit shall be made with the condition that the amount shall not be withdrawn or utilized without the prior permission of the State Government.

General Fund 44. (1) The University shall establish a general fund to which the following amount shall be credited, namely:-

- all fees which may be charged by the University; -(a)
- **(b)** all sums received from any other sources;
- all contributions made by the Society ; and (¢)
- all contributions made in this behalf by any other person or bodies (d) which are not prohibited by any law for the time being in force.

(2) The money credited to the general fund shall be applied to meet all the recurring expenditures of the University.

'45. (1) The University shall also establish a development fund to which the Development Fund following moneys shall be credited, namely:-

- development fees, which may be charged from students; (a)
- all sums received from other sources for the purpose of the **(b)** development of the University;
- all contributions made by the Sponsoring Body; (c)
- all contributions made in this behalf by any other person or bodies (d) which are not prohibited by any law for the time being in force; and
- (e) all incomes received from the permanent endowment fund.

(2) The moneys credited to the development fund from time to time shall be utilized for the development of the University.

46. All funds established under this Act shall subject to general supervision and control of the Executive Council and be regulated and maintained in such manner as may be prescribed.

47. The University shall not be eligible for any grants in aid or any financial assistance from the State Government or any other body or Corporation owned and controlled by the State Government.

48. The fee structure for all purposes shall be decided by the Executive Council provided that the University shall not charge any fee from its students in excess of what is required under any law of the State Government at the time being in force or as fixed by the Regulatory Bodies and the fees structure shall be put in public domain.

49. Within a period of five years from commencement of programmes, the University shall obtain NAAC and other such accreditations as may be prescribed by the State Government from time to time. It shall also obtain certification/accreditation from such other Regulating Bodies which are connected with the courses taken up by the University. It shall inform the State Government about the grade provided to the University. The University shall ensure renewal of such accreditation from time to time.

50. The convocation of the University shall be held in every academic year in the manner as may be prescribed by the Statutes, the Ordinances and the Regulations for conferring degrees, diplomas or for any other purpose.

51. (1) To ensure the compliance of the provisions of this Act, Statutes, Ordinances and Regulations made thereunder, the Uttar Pradesh State Higher Education Council shall be the nodal agency.

Vice-Chancellor T.S. Mishra University Lucknow

Maintenance of Funds

The University shall be self financed

Fees

Accreditation of the University

The Uttar Pradesh Higher Education Council shall be the nodal agency for Private Universities

Convocation RUE COPY

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(2) The records of the students admitted to the different courses of the University and their results and the records of the students not appearing in the examinations shall be provided to the Uttar Pradesh Higher Education Council. The final degree shall be conferred to the students with approval of the Uttar Pradesh Higher Education Council. The names of the persons to be awarded the degrees shall be submitted to The Uttar Pradesh Higher Education Council before 30 days of the date of convocation and the Council shall approve the list. In case approval of the Council is not communicated to the University within 20 days, the list shall be deemed to be approved.

(3) The Uttar Pradesh Higher Education Council may call from the University or any authority or officer of the University to furnish any information or records of the University within specified date and time failing which the Uttar Pradesh Higher Education Council may send the report to the State Government for appropriate action.

(4) The Uttar Pradesh Higher Education Council shall conduct atleast one annual inspection of the Universities established under this Act for the purpose of compliance of the provisions of this Act and to ensure imparting of quality education and submit its annual inspection report to the State Government specifically regarding the compliance of the undertaking given under section 3 of this Act.

52. (1) It shall be the duty of the University or any authority or officer of the University to furnish such information or records relating to the administration or finances and other affairs or activities *etc.* of the University as the State Government may call for.

(2) The State Government, if it is of the view that there is a violation of the Act, the Statutes, the Ordinances or the Regulations made thereunder may issue such directions to the University under this Act as it may deem necessary, and the University shall comply with such directions within the stipulated time.

53. (1) If the University proposes its dissolution in accordance with the law governing its constitution or incorporation, it shall give at least one year's written notice to the State Government.

(2) On receipt of notice referred to in sub-section (1), the State Government shall make such arrangements for administration of the University from the date of dissolution of the University and until the last batch of students in regular courses of studies of the University complete their courses or studies in such manner as may be prescribed.

54. (1) The expenditure for administration of the University during the taking over of the liabilities of the University under section 53 of the Act shall be met out of the Permanent Endowment Fund, the general fund and the development fund.

(2) During this process, if the funds referred to in sub-section (1) are not sufficient to meet the expenditure and the liabilities of the University, such expenditure may be met by disposing off the properties and assets of the University by the State Government.

55. (1) If it appears to the State Government that the University has contravened any of the provisions of this Act, Statutes, Ordinances or Regulations made thereunder or has violated any of the directions issued by it under this Act or has ceased to carry out any of the undertakings given under section 3 or there is fraud or misappropriation or serious misuse of funds, it may issue direction to the Uttar Pradesh Higher Education Council to conduct preliminary inquiry.

(2) If the State Government, on receipt of inquiry report of the University on the direction issued under sub-section (1), is satisfied that there is a *prima facie* case of contravention of all or any of the provisions of this Act or the Statutes or Ordinances or Regulations made thereunder or of violation of directions issued by it under this Act or of ceasing to carry out the undertaking given under section 3, or there is fraud or misappropriation or serious misuse of funds. (1) that make an order of such enquiry as it may consider necessary.

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Vice-Chancelloc T.S. Mishra University Lucknow

Power of State Government to call for information and records

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Dissolution of University

Expenditure of the University during dissolution

Winding up of the University by the State Government

(3) For the purposes of an inquiry under sub-section (2), the State Government shall, by notification, appoint an officer or a committee on the recommendation of the Uttar Pradesh Higher Education Council as the inquiring authority to inquire into the allegations of violation of the provisions of this Act.

(4) Every inquiring authority appointed under sub-section (3) shall while performing its functions under this Act have all the powers of Civil Court under the Code of Civil Procedure, 1908 while trying a suit and in particular in respect of the following matters, namely:-

- (a) summoning and enforcing the attendance of any witness and examining him on oath:
- (b) requiring the discovery and production of any document;
- (c) requisitioning any public record or copy thereof from any office;
- (d) receiving evidence on affidavit; and

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(e) any other matter which may be prescribed.

(5) If, upon receipt of the inquiry report, the State Government is satisfied that the University has violated any provisions of this Act and there is a need for corrective action, the State Government shall direct the University to make necessary improvements within the specified time, in order to comply with the provisions of this Act. If the University fails to comply with such directions within specified time, the State Government may again direct the University to make necessary improvements or modifications within a period of 15 days from the issuance of such directions.

(6) On receipt of the enquiry report from the enquiry officer or the enquiry committee appointed under sub-section (3), if the State Government is satisfied that the University has contravened all or any of the provisions of this Act or the Statutes or Ordinances or Regulations made thereunder or has violated any of the directions issued by it under this Act including directions issued under sub-section(5) above or has ceased to carry out the undertakings given by it under section 3 or there is fraud or misappropriation or serious misuse of funds in the University which threatens the academic standard of the University, the State Government for liquidation of the University, shall appoint a interim committee consisting of three members to run the affairs of the University during the period.

(7) (i) The interim committee appointed under sub-section (6) shall have all the powers to administer the affairs of the University until the last batch of the students of the regular courses have completed their courses and they have been awarded degrees, diplomas or awards as the case may be;

(ii) After having been awarded the degrees, diplomas or awards, as the case may be, to the last batches of the students of the regular courses, the interim committee shall make a report to the effect to the State Government;

(iii) On receipt of the report under sub-section (7) (ii), the State Government shall, by a notification in the Official Gazette, issue an order dissolving the University and from the date of publication of such notification, the University shall stand dissolved and all the remaining assets and liabilities of the University shall vest in the sponsoring body from such date.

(8) Every notification under sub-section (7), shall be laid before both Houses of the State Legislature.

56. The State Government may issue such directions from time to time to the University on policy matters not inconsistent with the provisions of this Act as it may deem necessary. Such directions shall be complied with by the University, failing which the State Government may take a reasoned action against the University in accordance TRUEST with this Act.

Power of the State Government to issue directions on policy matters

Vice-Chancellor T.S. Mishra University Lucknow

उत्तर प्रदेश असाधारण गजद, 6 अगस्त, 2019 48 Status of Assets / 57. All residual assets and properties including permanent endowment fund, Liabilities on general fund or any other fund and the liabilities of the University shall belong to the dissolution / Sponsoring Body in case of dissolution of the University under any provision de-recognition mentioned herein above in the Act. Power to make rules 58, (1) The State Government may, by notification in the Gazette, make rules for carrying out the purposes of this Act. (2) Without prejudice to the generality of the foregoing provisions, such rules may provide for all or any of the following matters, namely:-(a) the manner of making proposal to establish a University and the application fees payable under sub-section (1) of section 4; (b) other particulars to be contained in the Project Report under sub-section (2) of section 4; (c) other matters which are required to be, or may be, prescribed by rules under this Act. Power to remove 59. (1) The State Government may for the purposes of removing any difficulties difficulties, particularly in relation to the transition from the provisions of the individual Private University Acts to the provisions of this Act, direct that the provisions of this Act shall during such period as may be specified in the order, have effect subject to such adaptations, whether by way of modification, addition or omission, as it may deem necessary or expedient: Provided that no such order shall be made after two years from the date of commencement of this Act. (2) Every order made under sub-section (1) shall be laid before both Houses of State Legislature as soon as may be after it is made. Disputes to be settled 60. All disputes arising as a result of the provisions made in this Act shall be in a Court in Uttar settled by a Court of law in the State of Uttar Pradesh. Pradesh The Ordinance to 61. The provisions of this Act and the Statutes, Ordinances and Regulations have overriding effect made there under shall have effect notwithstanding anything to the contrary contained in any other law, for the time being in force, made by the State Legislature relating to Universities, Repeal and savings 62. (1) All the Acts enumerated in the Schedule-1 to this Act shall stand repealed on the commencement of this Act. (2) Notwithstanding the repeal of the Acts enumerated in the Schedule-1 mentioned in sub-section (1), all the decisions made, Acts performed, rights and liabilities created and exhausted by the Universities established under the repealed Acts shall be deemed to be valid under this Act,

(3) The Universities incorporated into this Act shall modify their Statutes, Ordinances and Regulations applicable thereto under their respective repealed Acts, to bring them in conformity with the provisions of this Act within a period of one year from the date of commencement of this Act.

63. Notwithstanding anything contained in this Act the University established by a religious or linguistic minority of the State of Uttar Pradesh, shall continue to have the privileges as guaranteed by Article 30 of the Constitution of India. Fr er (Adhiniyam\_2019)

Minority Private Universities

#### उत्तर प्रदेश असाधारण गजट, 6 अगस्त, 2019

### SCHEDULE-1

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#### (See Section-8)

| Sl.  | Details of the Act                                                                                                                | Name of the University                                                  |
|------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1    | The Integral University Act, 2004<br>(U.P. ACT NO. 9 OF 2004) Notification Dated<br>27-02-2004                                    | The Integral University, Lucknow                                        |
| 2    | The Amity University Uttar Pradesh Act, 2005<br>(U.P. ACT NO. 11 OF 2005) Notification Dated<br>24-03-2005                        | Amity University Gautambudh Nagar,<br>Uttar Pradesh                     |
| 3    | The Mangalayatan University Uttar Pradesh Act, 2006<br>(U.P. ACT NO. 32 OF 2006) Notification Dated<br>30-10-2006                 | Mangalayatan University Aligarh, Uttar<br>Pradesh                       |
| 4.   | The Swami Vivekanand Subharti University Uttar<br>Pradesh Act, 2008<br>(U.P. ACT NO. 29 OF 2008) Notification Dated<br>05-09-2008 | Swami Vivekanand Subharti<br>University, Merrut, Uttar Pradesh          |
| 5    | The Teerthanker Mahaveer University Uttar Pradesh<br>Act, 2008<br>(U.P. ACT NO. 30 OF 2008) Notification Dated<br>05-09-2008      | Teerthanker Mahaveer University,<br>Moradabad, Uttar Pradesh            |
| 6    | The Sharda University Uttar Pradesh Act, 2009<br>(U.P. ACT NO. 14 OF 2009) Notification Dated<br>24-03-2009                       | Sharda University Greater Noida, Uttar<br>Pradesh                       |
| 7    | The GLA University Uttar Pradesh Act, 2009<br>(U.P. ACT NO. 21 OF 2010) Notification Dated<br>01-09-2010                          | GLA University Mathura, Uttar<br>Pradesh                                |
| 8    | The Invertis University Uttar Pradesh Act, 2009<br>(U.P. ACT NO. 22 OF 2010) Notification Dated<br>01-09-2010                     | Invertis University Bareilly, Uttar<br>Pradesh                          |
| 9    | The Monad University Uttar Pradesh Act, 2010<br>(U.P. ACT NO. 23 OF 2010) Notification Dated<br>12-10-2010                        | Monad University Gaziabad,<br>Uttar Pradesh                             |
| 10   | The Noida International University Uttar Pradesh Act,<br>2010<br>(U.P. ACT NO. 27 OF 2010) Notification Dated<br>12-10-2010       | Noida International University Gautam<br>Buddha Nagar, Uttar Pradesh    |
| 11   | The IFTM University Uttar Pradesh Act, 2010<br>(U.P. ACT NO. 24 OF 2010) Notification Dated<br>12-10-2010                         | IFTM University, Omkar Dham<br>Lodhipur Rajput, Delhi Road<br>Moradabad |
| 12   | Shri Venkateshwara University Uttar Pradesh Act,<br>2010<br>(Ú.P. ACT NO. 26 OF 2010) Notification Dated<br>\$12-10-2010          | Shri Venkateshwara, Gajraula, J.P.<br>Nagar<br>TRUECOF                  |
| 13 * | The Babu Banarasi Das University Uttar Pradesh Act,<br>2010<br>(U.P. ACT NO. 25 OF 2010) Notification Dated<br>12-10-2010         | Babu Banarasi Das University, ATTESTE                                   |

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| 14 | The Galgotias University Uttar Pradesh Act, 2011<br>(U.P. ACT NO. 14 OF 2011) Notification Dated<br>07-04-2011                            | The Galgotias University, Gautambudh<br>Nagar             |
| 15 | The Shivnadar University Uttar Pradesh Act, 2011<br>(U.P. ACT NO. 12 OF 2011) Notification Dated<br>21-06-2011                            | The Shivnadar University Dadri<br>Gautambudh Nagar        |
| 16 | The Ram Swaroop Memorial University Uttar Pradesh<br>Act, 2011<br>(U.P. ACT NO. 1 OF 2012) Notification Dated                             | Shri Ram Swaroop Memorial<br>University, Barabanki        |
| 17 | 04-07-2012<br>The Mohammad Ali Jauhar University Uttar Pradesh<br>Act, 2005<br>(U.P. ACT NO. 19 OF 2006)<br>Notification Dated 19-06-2006 | The Mohammad Ali Jauhar University,<br>Rampur             |
| 18 | The Glocal University Uttar Pradesh Act, 2011<br>(U.P. ACT NO. 2 OF 2012) Notification Dated<br>05-07-2012                                | The Glocal University Ali<br>Akbarpur, Saharanpur         |
| 19 | The Rama University Uttar Pradesh Act, 2013<br>(U.P. ACT NO. 1 OF 2014) Notification Dated<br>10-01-2014                                  | Rama University, Kanpur                                   |
| 20 | The Shobit University Uttar Pradesh Act, 2011<br>(U.P. ACT NO. 3 OF 2012) Notification Dated<br>05-07-2012                                | Shobit University, Gangoh,<br>Saharanpur                  |
| 21 | The J.P. University Uttar Pradesh Act, 2014<br>(U.P. ACT NO. 8 OF 2014) Notification Dated<br>04-3-2014                                   | J.P. University Anoop Shahar, Uttar<br>Pradesh            |
| 22 | The J.S. University Shikohabad, Firozabad, Uttar<br>Pradesh Act, 2015<br>(U.P. ACT NO. 7 OF 2015) Notification Dated<br>24-6-2015         | J.S. University Shikohabad,<br>Firozabad                  |
| 23 | The IIMT University, Meerut, Uttar Pradesh Act, 2016<br>(U.P. ACT NO. 32 OF 2016) Notification Dated 03-10-2016                           | IIMT University, Meerut, Uttar<br>Pradesh                 |
| 24 | The Bennett University, Greater Noida, Uttar<br>Pradesh, Act, 2016<br>(U.P. ACT NO. 24 OF 2016) Notification Dated<br>16-9-2016           | Bennett University, Greater Noida,<br>Gautam Buddha Nagar |
| 25 | The Bareilly International University, Uttar<br>Pradesh Act, 2016<br>(U.P. ACT NO. 26 OF 2016) Notification Dated<br>16-9-2016            | Bareilly International University,<br>Bareilly            |
| 26 | The Sanskriti University, Chhata, Mathura, Uttar<br>Pradesh Act, 2016<br>(U.P. ACT NO. 20 OF 2016) Notification Dated<br>16-9-2016        | Sanskriti University, Chhata,<br>Mathura<br>AT            |
| 27 | The Era University, Lucknow, Uttar Pradesh Act,<br>2016<br>(U.P. ACT NO. 27 OF 2016) Notification Dated<br>16-9-2016                      | Era University, Lucknow, Uttar<br>Pradesh                 |

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#### SCHEDULE-2

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#### (See Section-7)

| J.   | Details of the Act                                                                                                                | Name of the University                                                  |
|------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1    | The Integral University Act, 2004<br>(U.P. ACT NO. 9 OF 2004) Notification Dated<br>27-02-2004                                    | The Integral University, Lucknow                                        |
| 2    | The Amity University Uttar Pradesh Act, 2005<br>(U.P. ACT NO. 11 OF 2005) Notification Dated<br>24-03-2005                        | Amity University Uttar Gautambudh<br>Nagar, Pradesh                     |
| 3    | The Mangalayatan University Uttar Pradesh Act, 2006<br>(U.P. ACT NO. 32 OF 2006) Notification Dated<br>30-10-2006                 | Mangalayatan University Aligarh, Uttar<br>Pradesh                       |
| 4    | The Swami Vivekanand Subharti University Uttar<br>Pradesh Act, 2008<br>(U.P. ACT NO. 29 OF 2008) Notification Dated<br>05-09-2008 | Swami Vivekanand Subharti<br>University, Merrut, Uttar Pradesh          |
| 5    | The Teerthanker Mahaveer University Uttar Pradesh<br>Act, 2008<br>(U.P. ACT NO. 30 OF 2008) Notification Dated<br>05-09-2008      | Teerthanker Mahaveer University,<br>Moradabad, Uttar Pradesh            |
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| 1    | The IFTM University Uttar Pradesh Act, 2010<br>(U.P. ACT NO. 24 OF 2010) Notification Dated<br>12-10-2010                         | IFTM University, Omkar Dham<br>Lodhipur Rajput, Delhi Road<br>Moradabad |
| 2    | Shri Venkateshwara University Uttar Pradesh Act,<br>2010<br>(U.P. ACT NO. 26 OF 2010) Notification Dated<br>12-10-2010            | Shri Venkateshwara, Gajraula, J.P.<br>Nagar                             |
| 3    | The Babu Banarasi Das University Uttar Pradesh Act,<br>2010<br>(U.P. ACT NO. 25 OF 2010) Notification Dated<br>12-10-2010         | Babu Banarasi Das University, TRUE CO<br>Lucknow ATTESTE                |
| 4    | The Galgotias University Uttar Pradesh Act, 2011<br>(U.P. ACT NO. 14 OF 2011) Notification Dated<br>07-04-2011                    | The Galgotias University, Gautambudh<br>Nagar                           |
| RPH. | _Data 4 Vidhaika Folder (Adhiniyam_2019)                                                                                          | Vice-Chancellor<br>Vice-Chancellor<br>T.S. Mishra Universi<br>Lucknow   |

| 52 | उत्तर प्रदेश असाधारण गजट, 6 अ                                                                                                      | गस्त, 2019                                                 |             |
|----|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------|
| 15 | The Shivnadar University Uttar Pradesh Act, 2011<br>(U.P. ACT NO. 12 OF 2011) Notification Dated<br>21-06-2011                     | The Shivnadar University Dadri<br>Gautambudh Nagar         |             |
| 16 | The Ram Swaroop Memorial University Uttar Pradesh<br>Act, 2011<br>(U.P. ACT NO. 1 OF 2012) Notification Dated<br>04-07-2012        | Shri Ram Swaroop Memorial<br>University, Barabanki         |             |
| 17 | The Mohammad Ali Jauhar University Uttar Pradesh<br>Act, 2005                                                                      | The Mohammad Ali Jauhar<br>University, Rampur              |             |
|    | (U.P. ACT NO. 19 OF 2006).<br>Notification Dated 19-06-2006                                                                        |                                                            |             |
| 18 | The Glocal University Uttar Pradesh Act, 2011<br>(U.P. ACT NO. 2 OF 2012) Notification Dated<br>05-07-2012                         | The Glocal University Ali<br>Akbarpur, Saharanpur          |             |
| 19 | The Rama University Uttar Pradesh Act, 2013<br>(U.P. ACT NO. 1 OF 2014) Notification Dated<br>10-01-2014                           | Rama University, Kanpur                                    | -           |
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| 23 | The IIMT University, Meerut, Uttar Pradesh Act, 2016<br>(U.P. ACT NO. 32 OF 2016) Notification Dated 03-10-2016                    | IIMT University, Meerut, Uttar<br>Pradesh                  |             |
| 24 | The Bennett University, Greater Noida,<br>Uttar Pradesh Act, 2016<br>(U.P. ACT NO. 24 OF 2016) Notification Dated<br>16-9-2016     | Benr⊧ett University, Greater Noida,<br>Gautam Buddha Nagar |             |
| 25 | The Bareilly International University, Uttar<br>Pradesh Act, 2016<br>(U.P. ACT NO. 26 OF 2016) Notification Dated<br>16-9-2016     | Bareilly International University,<br>Bareilly             |             |
| 26 | The Sanskriti University, Chhata, Mathura, Uttar<br>Pradesh Act, 2016<br>(U.P. ACT NO. 20 OF 2016) Notification Dated<br>16-9-2016 | Sanskriti University, Chhata,<br>Mathura                   |             |
| 27 | The Era Univesity, Lucknow, Uttar Pradesh Act, 2016<br>(U.P. ACT NO. 27 OF 2016) Notification Dated 16-9-2016                      |                                                            | COP<br>STED |

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K Vice-Chancellor T.S. Mishra University Lucknow

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#### STATEMENT OF OBJECTS AND REASONS

In accordance with the guidelines under the Government Order dated February 06, 2008, twenty seven private Universities have been established and incorporated by different State Acts. Since different Acts of different Universities contains different provisions and there is no uniform provision for monitoring of such Private Universities, it has become difficult to implement and enforce the policies of the State Government, to collect information and records and to implement the standards of quality in higher education.

It has, therefore, been decided to make an umbrella Act to govern all the Private Universities under a common law.

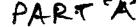
The Uttar Pradesh Private Universities Bill, 2019 is introduced accordingly.

By order, J.P. SINGH-II, Pramukh Sachtv.

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

पी0एस0यू0पी0–ए०पी० 191 राजपत्र--(हिन्दी)--2019–(565)–599 प्रतियां--(कम्प्यूटर / टी / आफसेट)। पी0एस0यू0पी0--ए०पी० ६८ सा० विधायी--2019---(566)--300 प्रतियां--(कम्प्यूटर / टी / आफसेट)।



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#### LEGHL SIANS

ANNEAURE - 1A

उत्तर प्रदेश असाधारण गजर 21 अगस्त 2023

No. 412 (2) LXXIX-V-1-2023-1-ka-16-2025 Dated Lucknow, August 21, 2023

IN pursuance of the provisions of clause (3) of Article 348 of the Constitution of India, the Governor is pleased to order the publication of the following English translation of the Uttar Pradesh Niji Vishwavidyalay (Trinya Sanshodhan) Adhiniyam, 2023 (Uttar Pradesh Adhiniyam Sankhya 10 of 2023) as passed by the Uttar Pradesh Legislature and assented to by the Covernor on August 17, 2023. The Uterha Shiksha Anubhag-1 is administratively concerned with the said Adhiniyam.

THE UTTAR PRADESH PRIVATE UNIVERSITIES (THIRD AMENDMENT)

ACT, 2023

(U.P. Act no. 10 of 2023) [As passed by the Uttur Pradesh Legislature]

AN

ACT

further to amend the Uttar Pradesh Private Universities Act. 2019.

IT IS HEREBY enacted in the Seventy-fourth Year of the Republic of India as follows:-

1. This Act may be called the Uttar Pradesh Private Universities (Third Short tile Amendment) Act, 2023.

2. In Schedule-2 of the Uttar Pradesh Private Universities Act. 2019 (hereinafter referred to as the "Principal Act") after serial no. 35, the Columns of the said Schedule shall be amended as below and after serial no. 35 for the newly established Universities the following serial number and entries relating thereto shall column wise be *inserted*, namely:--

Amendment of Schedule 2 of U.P. Act no. 12 of 2019

| S. No. | Name of the University           | Name of the Sponsoring Body            |
|--------|----------------------------------|----------------------------------------|
| 36     | T.S. Mishra University, Lucknow, | Vedic and Futuristic Edutech, Lucknow, |
| 1      | Uttar Pradesh                    | Uttar Pradesh                          |

3. (1) The State Government may, for the purposes of removing any difficulty

Power to remove difficulties

3. (1) The State Government may, for the purposes of Failening any for in relation to the establishment of T.S. Mishra University, Lucknow. Uttar Pradesh .by order published in the *Gazette* direct that the provisions of the principal Act shall during such period, as may be specified in the order, have effect subject to such adaptations, whether by way of modification, addition or omission, as it may deem necessary or expedient:

Provided that no such order shall be made after two years from the date of commencement of this Act

(2) Every order made under sub-section (1) shall be laid before both the HourRUE COPY of State Legislature as soon as may be after it is made.

## STATEMENT OF OBJECT'S AND REASONS

The Uttar Pradesh Private Universities Act, 2019 (U.P. Act no. 12 of 2019) has been enacted to provide for the establishment of new Private Universities and incorporation of existing Private Universities in the State of Uttar Pradesh for imparting higher education and to regulate their functions and for matters connected therewith or incidental thereto.

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Vice-Chancellor T.S. Mishra University Lucknow

| 'উক্তি দুৰ | য় ওঁলোঘন্দশ | <u> </u> | 21 | अगस्ट. | 2023 |
|------------|--------------|----------|----|--------|------|
|------------|--------------|----------|----|--------|------|

In order to provide for the establishment of a new Private University at Lucknow namely T.S. Mishta University, Lacknow, Litar Pradesh, it has been decided to amend Schedule-2 of the aforesaid Act.

The Uttar Pradesh Private Universities (Third Amendment) Bill, 2023 is introduced accordingly.

By order. ATUL SRIVASTAVA. Pramukh Sachiv.

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

पौठएसठयू२पी०---ए०पी० ५१० राजपन्न-2023--(१६४१)--५९६ प्रतिया--(कन्प्यूटर/ टी२/ ऑकतंट) । पीठएसठयू२पी०---ए०पी० ७३ सा० दिधायो--२०२३--(१६४२)--३०० प्रतिया--(कम्प्यूटर/ टी२/ ऑकसंट) ।

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PARTA LEGAL STATUS - 1.10

# ANNERURE - 1B

उत्तर प्रदेश शासन उच्च शिक्षा अन्भाग-1 संचालन-प्राधिकार पत्र संख्या- 6/36/2023 टी0एस0 मिश्रा विश्वविदयालय, लखनऊ, उत्तर प्रदेश। प्रायोजक संस्था- वेदिक एण्ड फ्युचरिस्टिक एजुटेक, लखनऊ, उत्तर प्रदेश

उत्तर प्रदेश निजी विश्वविद्यालय अधिनियम, 2019 के अधीन प्रायोजक संस्था वेदिक एण्ड फ्यूचरिस्टिक एजूटेक, लखनज, उत्तर प्रदेश दवारा निजी क्षेत्र में टी0एस0 मिश्रा विश्वविदयालय, लखनऊ, उत्तर प्रदेश की स्थापना हेतू प्रस्तुत किये गये प्रस्ताव पर सम्यक् विचारोपरान्त उपरोक्त अधिनियम की धारा 6 की उप धारा (1) के अन्तर्गत शासनादेश संख्या-509/सत्तर-1-2023-20(6)/2022, दिनांक 14 मार्च, 2023 दवारा वेदिक एण्ड फ्यूचरिस्टिक एजुटेक, लखनऊ, उत्तर प्रदेश को आशय-पत्र निर्गत किया गया। प्रायोजक संस्था दवारा आशय-पत्र में उल्लिखित शर्तों की पूर्ति किये जाने के सम्बन्ध में पत्र दिनांक 20.03.2023 द्वारा प्रस्तूत की गयी अनुपालन आख्या पर सम्यक् विचारोपरान्त राज्य सरकार का समाधान हो गया है कि प्रायोजक निकाय दवारा धारा 3 के उपबंधों का अनुपालन किया गया है।

विधायी अनुभाग-1, उत्तर प्रदेश शासन की अधिसूचना संख्या-412/79-वि0-1-2023-1-क-16-2023 दिनांक 21 अगस्त, 2023 द्वारा अधिसूचित उत्तर प्रदेश निजी विश्वविद्यालय (तृतीय) संशोधन) अधिनियम, 2023 के माध्यम से उत्तर प्रदेश निजी विश्वविदयालय अधिनियम, 2019 के साथ संलग्न अनुसूची-2 में क्रमांक-35 के नीचे क्रमांक-36 पर टी0एस0 मिश्रा विश्वविद्यालय, लखनऊ, उत्तर प्रदेश का नाम सम्मिलित किया गया है।

अतएव उत्तर प्रदेश निजी विश्वविद्यालय अधिनियम, 2019 की धारा 7 की उप धारा (1) के अन्तर्गत टी0एस0 मिश्रा विश्वविद्यालय, लखनऊ, उत्तर प्रदेश को शैक्षिक सन्न 2023-24 से संचालित करने की अनुजा श्री राज्यपाल निम्नांकित शर्तों के अधीन प्रदान करते हैं-

प्रायोजक संस्था, वेदिक एण्ड फ्यूचरिस्टिक एजुटेक, लखनऊ, उत्तर प्रदेश दवारा टी0एस0 (1) मिश्रा विश्वविद्यालय, लखनऊ, उत्तर प्रदेश के लिये ग्राम अनौरा, अमौसी तह0 सरोजनीनगर जनपद लखनऊ में प्रस्तावित की गयी 32.169 एकड़ भूमि के चारो ओर बाउण्ड्रीवाल का निर्माण करेगी। अविष्य में निजी विश्वविदयालय की भूमि का क्षेत्रफल कम नहीं किया जायेगा तथा इसके किसी भी भू-भाग का उपयोग किसी अन्य उददेश्य के लिये नहीं किया जायेगा। इसके अतिरिक्त आपकी संस्था द्वारा राजस्व विभाग, उत्तर प्रदेश के नियमों, अधिनियमों तथा शासनादेशों का अक्षरश्वः पालन किया जायेगा। दिनांक1 (सितांबर 2023 पृष्ट्रासंख्या- ha Universit T.S. Mishra University

पत्र संख्या-1185 / सत्तर-1-2023-20(6) / 2022

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उपरोक्त प्रस्तावित भूमि पर संचालित महाविद्यालय को उनसे सम्बन्धित विश्वविद्यालयों (2)तथा संस्थाओं से असम्बद्धीकरण कराते हुए शैक्षिक सत्र 2023-24 से महाविद्यालय के रूप में छात्रों का प्रवेश लेना बंद कर दिया जायेगा।

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- विश्वविदयालय की भूमि लखनऊ विकास प्राधिकरण, लखनऊ के क्षेत्रान्तर्गत है। (3)विश्वविदयालय के लिये निर्मित भवन विकास प्राधिकरण/नगर निकाय के नियमों से असंगत नहीं होगा तथा भविष्य में संभावित निर्माण के सम्बन्ध में मानचित्र स्वीकृत कराया जायेगा।
- (4) प्रायोजक संस्था दवारा UGC (Establishment Of And Maintenance Of Standards In Private Universities) Regulations, 2003 तथा समय-समय पर UGC एवं राज्य सरकार द्वारा निर्गत आदेशों का पूर्णतया पालन किया जायेगा।
- निजी विश्वविद्यालय, विश्वविद्यालय अनुदान आयोग और अन्य सम्बन्धित सांविधिक (5) संस्था जैसे आल इण्डिया काउन्सिल फॉर टेक्निकल एजुकेशन, बार काउन्सिल ऑफ इण्डिया, डिस्टेन्स एजुकेशन काउंसिल, डेन्टल काउंसिल ऑफ इण्डिया, इण्डियन नर्सिंग काउंसिल, मेडिकल काउंसिल आफ इण्डिया, नेशनल काउंसिल फार टीचर्स एज्केशन, फार्मेसी काउंसिल आफ इण्डिया इत्यादि समय-समय पर दिये गये कार्यक्रम, संकाय, संरचनात्मक सुविधायें, वित्तीय सबसता इत्यादि के सम्बन्ध में न्यूनतम शर्तों को पुरी करेगा।
- निजी विश्वविदयालय दवारा प्रथम स्नातक एवं परास्नातक डिग्री/डिप्लोमा कार्यक्रम जिसमें (6) पाठ्यक्रम संरचना, विषय-वस्त् (contents), अध्यापन एवं अधिगम प्रक्रिया, परीक्षा तथा मूल्यांकन पद्धति एवं छात्रों के प्रवेश हेत् योग्यता मानदण्ड सम्मिलित हों, के सम्बन्ध में विश्वविद्यालय अनुदान आयोग द्वारा विहित प्रारूप पर सम्पूर्ण स्संगत सूचनायें इन पाठ्यक्रमों को प्रारंभ किये जाने से पूर्व उपलब्ध करायी जायेंगी।
- (7) प्रवेश प्रणाली एवं फीस का निर्धारण यू0जो0सी0 एवं अन्य सम्बन्धित सांविधिक संस्था के द्वारा निर्धारित दिशा-निर्देश के अनुसार होगा।
- यदि विश्वविदयालय का कामकाज असंतोषजनक रहता है तो विश्वविदयालय अन्दान आयोग (8) द्वारा उक्त विश्वविद्यालय को बन्द करने हेतु निर्देशित किया जायेगा, जिसका अनुपालन विश्वविद्यालय को अनिवार्यतः करना होगा। ऐसी स्थिति में पूर्व से उसमें नामांकित छात्रों के हितों को सुरक्षित किया जायेगा।
- उत्तर प्रदेश निजी विश्वविद्यालय अधिनियम, 2019 की धारा 3 की उप-धारा (ख) में (9) निर्दिष्ट भवन के कार्यालयों और प्रयोगशालाओं में न्युनतन 2 (दो) करोड़ रूपये के उपस्कर, कम्प्यूटर, फर्नीचर, आस्तियां, खण्ड (ख) में उल्लिखित भवनों से भिन्न अवसंरचनात्मक स्विधायं तथा अन्य उपभोज्य और गैर उपभोज्य सामग्रियां प्रतिष्ठापित करना तथा आगामी पांच वर्षों में न्यूनतम 6 (छः) करोड़ रूपये के कम्प्यूटर, फर्नीचर, आस्तियां तथा अवसंरचनात्मक सुविधार्य (उपरोक्त (ख) में उल्लिखित मेवन को छोड़कर) तथा अन्य

दिनांक11 तितम्बर, २५२३ ट्युडि संख्या- 5 पत्र संख्या—1185 / सत्तर—1—2023—20(6) / 2022

/ice-Chancellor T.S. Mishra University

Lucknow

उपभोज्य और गैर उपभोज्य सामग्रियां उपाप्त करने के लिए उपक्रम प्रतिष्ठापित किया जायेगा।

(10) प्रत्येक विभाग या शाखा में विनियामक निकायों द्वारा यथाविहित आचार्यों, सह-आचार्यों तथा सहायक आचार्यों और सहायक कर्मचारिवृन्द के सदस्यों की नियुक्ति की जायेंगी एवं प्रत्येक विभाग/शाखा में कम से कम पचहत्तर प्रतिशत नियमित अध्यापक विश्वविद्यालय के नियमित कर्मचारी रखना सुनिश्चित किया जायेगा।

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- (11) विनियामक निकायों के मानकों के अनुसार छात्रों के लिए पाठ्यक्रमेत्तर गतिविधियों, पाठ्यचर्या से भिन्न गतिविधियों, वाद-विवाद प्रतियोगिताओं, प्रश्नोत्तरी कार्यक्रमों, खेल-कूदों, राष्ट्रीय सेवा योजना तथा राष्ट्रीय कैइेट कोर की व्यवस्था की जायेगी।
- (12) विश्वविद्यालय अनुदान आयोग, अखिल भारतीय तकनीकी शिक्षा परिषद, भारतीय बार काउंसिल और केन्द्र या राज्य सरकार द्वारा स्थापित अन्य विनियामक निकायों द्वारा निर्धारित मानकों एवं शर्तों का अनुपालन किया जायेगा।
- (13) विश्वविद्यालय के कर्मचारियों तथा अध्यापकों के लिए भविष्य निधि स्थापित की जायेगीं तथा अन्य कल्याणकारी योजनाएं प्रारंभ की जायेंगी।
- (14) विश्वविद्यालय के प्रशासन और कार्य-प्रणाली के लिये परिनियम, अध्यादेश और विनियम 03 माह में बनाये जायेंगे।
- (15) भू-राजस्व से संबंधित अधिनियमों/नियमों/ शासनादेशों में प्रचलित विधियों एवं समय-समय पर दिये गये मा0 न्यायालयों के आदेश के अन्तर्गत यदि भविष्य में प्रायोजक संस्था द्वारा घृत भूमि की अधिकारिता/अन्तरण के सम्बन्ध में राजस्व विधि से असंगतता पायी जाती है, तो 30प्र0 राजस्व संहिता, 2006 यथा संशोधित अथवा अन्य सुसंगत राजस्व विधि में विहित प्राविधानों के अनुसार कार्यवाही की जायेगी।

उपरोक्त के अतिरिक्त प्रायोजक संस्था द्वारा उत्तर प्रदेश निजी विश्वविद्यालय अधिनियम, 2019 की धारा 3 की उप-धारा (ट) से (द) में उल्लिखित शर्तों, जिनकी पूर्ति किये जाने के सम्बन्धी पत्र दिनांक 20-03-2023 द्वारा वचनबद्धता दीर्णायी थी, की पूर्ति किया जाना सुनिश्चित किया जायेगा।

vice-Chancellor T.S. Mishra University Lucknow

(एम0 पी0 अग्रवाल) प्रमुख सचिव।

ANNEXURE- 2A

Vice-Chancellor T.S. Mishra University

LUCKNOW

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# MINUTES OF THE MEETING OF THE ACADEMIC COUNCIL OF US MISHRA UNIVERSITY LUCKNOW HELD ON SEPTEMBER 18, 2023 AT 11:00 A.M. UNIVERSIFY CONFERENCE HALL.

Members present:

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| :<br>1.        | Prof. (Brig.) Deshpat     | -   | Vice Chancellor           | -Chuman        |
|----------------|---------------------------|-----|---------------------------|----------------|
| <b>)</b>       | Dr. Ashok Kumar Srivaslay | ·1* | Dean, Laculy of Medicine  | - Member       |
| ;              | Dr. Sathiyapriya L        |     | Dom Eachly of Narshu      | - Membur       |
| .1             | Dr. Nityanand Uppadhaya   |     | Dean Eacily of Parameter  |                |
| 5.             | Dr. Brij Naudan Kishere   |     | Dean, Laculty of Pharmacy |                |
| 0.             | Dr. Sathiyaseelan G.      | -   |                           | - Mumber       |
| -4             | Dr. Zin Abbas Nagyi       |     | Professor                 | - Member       |
| 8.             | Dr. Anil Kumar Agnihotri  | -   | Academician               | - Member       |
| 9 <sub>.</sub> | Shri R.P. Singh           | -   | Registrar - Men           | nber Secretary |

The attendance of members present in the meeting is attached as annexure-1.

The Vice-Chancellor welcomed the members of the Academic Council

## Agenda No. - 01

# Issuance of the letter of Consent to the TSM College of Nursing to start new course of Post Basic B.Sc. (Nursing) with total annual intake of 30 (Thirty) seats.

It was submitted by the Dean Faculty of Nursing that infrastructure as per norms of the INC is available and the inspection of the Nursing Council is due. To start the new course a Letter of Consent would be required for submission to the INC. The Board of Studies and the Faculty Board had already considered the matter and had recommended that the LOC be issued after approval of the competent Authority. In light of the above submissions it was decided that the LOC be issued. And the Principal Nursing College make necessary preparations for inspections and secure the approval of the TRUESTED INC to commence the course.

demand for B Pharm madule of a scholar and the explored structure and course. It was decided to approve the projection of strain where the Bachler of Plurmacy with an annual in decide to the andre person to be conducted by the T.S. Mista Coffece of Plannary. The Proceedia sectors in a to apply to the Pharmacy Council of India and ensure differences and this regard.

# Agenda No. - 05

# Concept Papers of the Policy Research Unit (PRU) regarding establishing a Law School.

The Registrar informed that Concept Paper has been received in the Office of the Vice Chancellor which was enclosed and sent to the members along with notice of the meeting. It was discussed that there is sufficient justification and viability for the Law School to be established more so because the University. has been named after and as a tribute the legal stalwart the Late Justice T. S. Misra. It would be extremely desirable to establish the Law School with an annual intake of 120 students and name it The T. S. Misra Law School. It was further decided that since this would involve substantial financial outlays, the matter be referred for approval of the Chancellor after consideration of the Executive Council.

# Agenda No. - 06

# Concept Paper of the PRU regarding School for Business Management

The Concept Paper was taken up for discussion. It was agreed that Management Education has undergone substantial changes in view of factors such as new technologies, globalization and economies becoming increasingly knowledge and services based. It would be viable and justified to establish a School for Business Management to educate and train students to manage and grow new age firms and organizations. It should be named The T. S. Misra School for Business Management. It was further decided that since

this would entail substantial financial outlays, the matter be referred to for vice-Chancellor T.S. Mishra University LUCKNOW

PART C ACADEMIC ACTIVITY 5.3 DESCRIPTION - 5.3 ANNEXURE- 2B

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL HELD ON 20.11.2023 AT 4.00 PM, AT CONFERENCE HALL, T.S.MISRA MEDICAL COLLEGE, LUCKNOW UNDER THE CHAIRMANSHIP OF THE VICE CHANCELLOR.

The meeting Ale intended by the following Memory's

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| $\{\cdot\}$                          | Shri Prashand Trivedi       |   | C. Contractor    |
|--------------------------------------|-----------------------------|---|------------------|
| $\langle \phi \rangle$               | Shri Schil Kianar Chaudhary |   | Monthair.        |
| (i:n                                 | Sint, Praniti Misra         |   | Member           |
| $(\cdot \mathbf{v})$                 | Sri Brijesh Kumar Mishra    | - | Member           |
| $\{\chi\}$                           | Dr. Anil Againotri          | - | Mamper           |
| $\langle v t \rangle$                | Shri Ashwani Kumar Dubey    | • | Member           |
| $\langle \forall \mathbf{H} \rangle$ | Dr.Ashok Kumar Srivastava   | - | Nember           |
| (vae)                                | Dr. Sandeep Rai             | - | Member           |
| $\langle i \mathbf{x} \rangle$       | Registrar                   | - | Member Secretary |

- 1. The Vice Chancellor welcomed all Members of the Executive Council.
- The minutes of the meeting of the Executive Council held on 17.10.2023 was taken up for confirmation. No comments from any member has been received and no modifications were proposed. The minutes were taken as confirmed.
- 3. Review of action was taken on the decisions of the previous meeting was done. It was informed by the Registrar that the General Ordinances and Rules & Regulations have been published and notified as decided in the previous meeting. Further the LoC has been issued to the T S Misra College of Nursing as well as TS Misra College of Pharmacy was also issued for starting a new course of B.Pharm with an annual intake of 100 students.
- 4. The following Draft Ordinances were placed before the Committee:
  - 1. Ordinance for the Conduct of Examinations.
  - 2. Ordinance for the Prevention of Gender/Sexual Harassment.
  - 3. Ordinance for the Post Graduate Medical Education.
  - 4. Ordinance for the program of Bachelor of Pharmacy.
  - 5. Ordinance for the program of Bachelor of Nursing.
  - 6. Ordinance for the program of Bachelor of Medical Laboratory Science.
  - 7. Ordinance for the program of Diploma in Pharmacy.
  - 8. Ordinance for the program of M.Sc. in Nursing.
  - 9. Ordinance for the regulation of Graduate MediaPY Education.

Vice-Chancellor T.S. Mishra University Lucknow

- (9) Ordinance for the regulation of Graduate Medical Education.
- (10) Ordinance for the program of Post Basic B. Sc. in Nursing.
- (11) Ordinance for the program of Bachelors of Physiotherapy
- (12) Regulations for the Redressal of Grievances of Students.
- (13) Regulations for Maintenance of Discipline among students.
- (14) Regulations for Prevention of Ragging/Enforcement of Anti-Ragging measures.
- 10. It was, therefore, unanimously decided that the above Draft Ordinances be approved by the Executive Council. The Registrar was directed to notify the same for publication.

The Executive Council resolved to record its appreciation for the efforts of the members of the above Drafting Committees.

Meeting ended with a vote of thanks to the Chair.

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Registrar/Member Secretary 20.11.2023

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL HELD ON 17.10.2023 AT 4.00 PM, CONFERENCE HALL, T.S.MISRA MEDICAL COLLEGE, LUCKNOW UNDER THE CHAIRMANSHIP OF THE VICE CHANCELLOR.

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The meeting was attended by the following Member's

| $\langle i \rangle$ | Shri Prashant Trivedr                                                       |   | Character                  |
|---------------------|-----------------------------------------------------------------------------|---|----------------------------|
| (ii)<br>(iii)       | Shri Sund Kumar Chaudhary<br>Sort, Praniti Misra<br>On Britada Kunsar Muhca |   | Member<br>Member<br>Member |
| (IV)<br>(V)<br>(Vi) | Sri Brijesh Kumar Mishca<br>Dr. Anil Agnihotri<br>Shri Ashwani Kumar Dubey  |   | Member<br>Member           |
| (vii)<br>(viii)     | Dr. Ashok Kumar Srivastava<br>Dr. Sandeep Rai                               |   | Member<br>Member           |
| (ix)                | Shri R P Singh                                                              | - | Member Secretar            |

- The Vice Chancellor welcomed ail Members of the Executive 1.1 Council.
- The minutes of the meeting of the Executive Council held on 2. 12.9.2023 was taken up for confirmation. No comments from any member has been received and no modifications were proposed. The minutes were taken as confirmed.
- The compliance of decisions taken in the previous meeting was 3. taken up for review. It was informed by the Registrar that the First Statutes of the University approved in the meeting of the Executive Council dated 12.9.2023 was notified and uploaded to the website of the University and all necessary actions are being undertaken in the context thereof.
- It was further informed that as per the delegation of powers of 4. the Executive Council to the Chancellor and the Vice Chancellor; the appointment on the post of Registrar has been made, Shri R P Singh was appointed as Registrar on 13.9.2023 and had taken charge of office. The appointment was taken on record.
- Next, the Draft General Ordinances and the Draft Rules and 5. Regulations of the T. S. Mishra University was taken up for discussions. It was informed by the Registrar that a Drafting TRUE COP Committee under the chairmanship of Dr Ashok Kumar Srivastava, Principal with Shri Sunil Kumar Chaudhary, Advocate and Shri Rajendra Kumar Dubey, Advocate as members was constituted on 15.09.2023. The said committee had studied and examined the General Ordinances and Rules and Regulations of various private Universities in UP and had submitted the draft which is under consideration. Vice-Chancellor

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T.S. Mishra University LUCKNOW

skills in these disciplines; it would be advisable to create the said College and Schools so as to communic intake from Academic Year 2024 25. However, since these would involve substantial financial outlays and capital expenditures, the proposal be recommended for approval of the Chancellor.

The Executive Council resolved to record its appreciation for the efforts of the members of the Drafting Committee.

Meeting ended with a vote of thanks to the Chair.

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Vice Chancellor

Registrar/Member Secretary 17.10.2023

TRUE COPY ATTESTED

Vice-Chancellor T.S. Mishra University Lucknow

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## MINUTES OF THE FIRST MEETING OF THE EXECUTIVE COUNCIL HELD ON 12.09.2023 AT 4.00 PM AT CONFERENCE HALL, T.S.MISRA MEDICAL COLLEGE, LUCKNOW UNDER THE VICE CHANCELLOR PROF. (BRIG.) DESHPAL.

The meeting was attended by the following Members:

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| (1)            | Prof. (Brg) Deshpal, VC    |   | Chairman         |
|----------------|----------------------------|---|------------------|
| (ii)           | Shri Sunil Kumar Chaudhary |   | Member           |
| (in)           | Smt. Praniti Misra         | - | Member           |
| (iv)           | Sri Brijesh Kumar Mishra   |   | Member           |
| (v)            | Dr. Anil Agn hotri         | - | Member           |
| (vi)           | Shri Ashwani Kumar Dubey   | - | Member           |
| $(\forall ii)$ | Dr.Ashok Kumar Srivastava  | - | Member           |
| (viii)         | Dr. Sandeep Rai            | - | Member           |
| (ix)           | Dr. Shubhshree             | - | Member Secretary |
|                | (Officiating Registrar)    |   |                  |

- 1. The Vice Chancellor weicomed all Members of the Executive Council.
- 2. The agenda regarding consideration and approval of the First Draft Statutes of TS Mishra University under section 34 of the UP Private Universities Act, 2019 (hereinafter referred to as the Act), was taken up. The Executive Council was informed that a three Member Committee had been constituted by the Sponsoring Body, comprising of Prof.(Brg) Deshpal, (HOD, ENT) Dr. Ashok Kumar Srivastava, (Principal Medical College) and Shri Sunil Kr. Chaudhary Advocate to prepare a draft of the First Statutes for the T S Mishra University.

The said Committee had studied and examined the First Statutes of various eminent Universities in the State and prepared a draft for the First Statutes of TS Mishra University.

A presentation was made by the Committee Members and detailed discussions held.

It was unanimously resolved that draft of the First Statute of the TS TRUE COPY TRUE STED Mishra University be approved and adopted.

Vice-Chancellor

T.S. Mishra University

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# Minutes/Resolutions of the First Meeting of the Governing Body held on 11.9.2023 at 4.00 PM at 17/9, Windsor Place, Lucknow.

The meeting was attended by the following Members:

- 1 Smt. Asha Tewary
- 2. Shri Rajesh Awasthi
- 3. Shri Sandeep Shukia
- 4. Shri Shubham Dubey
- 5 Smt Archana Mishra
- 6. Shri Arun Dwivedi
- 7. Shri Ram Saran Awasthi
- 8. Shri Jai Vilas Dubey, Chartered Accountant
- 9. Smt. Abha Agnihotri
- 1. It was unanimously proposed and agreed upon that Smt. Asha Tewary shall Chair the first meeting of the Governing Body.
- 2. The Notification and the LOP dated 11.9.2023 of the Govt. of UP, vide which the T S Mishra University Amausi, Lucknow stands established and incorporated, was taken note of. All Members passed the Resolution congratulating the Sponsoring Body for having succeeded in its mission to lay the foundation for creating a University that would achieve the Vision and Mission of the founding members.
- 3. Further, the recommendations of the Search Committee constituted by the Sponsoring Body was noted and taken on record. The Search Committee has in its report dated 31.08.2023 mentioned that -

"Shri Satish Chandra Misra, son of late Justice T.S. Misra has acquired remarkable eminence on account of his achievements and accomplishments in diverse areas such as public affairs, politics, social welfare and the practice of law. As a successful practitioner of law, he has effectively held and discharged the roles and responsibilities of the Offices of Chairman, Bar Council of UP; Advocate General of UP; in the field of politics and public affairs he has thrice been Member of the Rajya Sabha for 18 years; further in 2007 he was appointed as Cabinet Minister and the Chairman of The Development Council of UP (equivalent to the Cabinet Minister to the Government of UP). As Member of Parliament he was also the Chairman, Committee on Government Assurances, Rajya Sabha; Chairman, Committee on Health and Family Welfare, Rajya Sabha.

He has also acquired eminence and distinction on account of his tremendous contributions for the welfare of Persons with Special Abilities".

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T.S. Mishra Universa, Lucknow

Further noted and taken on record is the expression of thanks conveyed by Shri Satish Chandra Misra to all the Members of the Governing Body for  $\bigcirc$ having reposed faith and confidence in him; also noted and taken on record Is his assurance that he shall endeavour and do his very best to achieve the Vision and Mission and the Objects of the University. 

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(Dr. Shubhshree) Officiating Registrar

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Vice-Chancellor T.S. Mishra University Lucknow

# Minutes of the Second Meeting of Governing Body under the Chairmanship of Chancellor held on 12.9.2023 at 11 AM at 17/9, Windsor Place, Lucknow.

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The Members present in the meeting certified by their signatures is attached separately as Annexure-1.

- 1. The Chancellor welcomed all the Members of the Governing Body and thanked them for the confidence reposed on him. He also emphasised that all necessary steps and processes be undertaken without any delay to start operations and functions of the University.
- 2. The first item of the Agenda regarding confirmation of the minutes of the 1<sup>st</sup> meeting of the Governing Body held on 11.9.2023 was taken for discussions. Since no comments have been received on the minutes issued from any of the members present in the said meeting and no member present had any comments on the same, the minutes were taken as confirmed by the Governing Body.
- 3. As regards the Action taken on the minutes of the 1<sup>st</sup> meeting of the Governing Body, it was noted that Shri S C Misra had received the Letter of Appointment on 11.9.2023 and has taken charge of the Office of the Chancellor. The Members of the Governing Body welcomed the Chancellor with a vote of thanks for having accepted the Appointment.
- 4. The agenda for the appointment of the Pro Chancellor was taken up for consideration. The Chancellor informed all present that he had received the recommendations of the Search Committee formed by the Sponsoring Body through the Registrar in a sealed cover. The report/recommendations of the Search Committee was noted and taken on record. The Search Committee has stated that "Shri Kapil Misra is an accomplished Advocate with more than 14 years of experience in the High Court. Having acquired his degree of B.A LLB from Amity University, he has enrolled with the Bar Council of UP and has put in several years as a lawyer; his arguments and pleadings have been widely reported in various judgements of the High Court TRUE COPY ATTESTED and has served as rulings of the Court. Further, he was appointed as the Vice Chairman of the T S Misra Medical College, T S Misra Nursing, Paramedical and Pharmacy College and ,since their inception, has been effectively managing their affairs; guiding their journey from the time when students joined in the first year to the present; when post graduate course are being conducted. He has also represented and protected the interests of the College in the High Court. He is also a trained thespian. In addition to the above, Shri Kapil Misra has

Vice-Chance T.S. Mishra University Lucknow

date Shri Prashant Trivedi joins as Vice Chancellor whichever is earlier.

- 10. It was further decided that as provided under Section 25 (6) (r) of UP Private Universities Act, 2019, the following Members be nominated by the Governing Body as members of the Executive Council :
  - (i) Shri Sunil Kumar Chaudhary
  - (ii) Smt. Praniti Misra

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- (iii) Shri Brajesh Mishra
- 11. Further as required under Section 25 (6) (v) the following panel is approved and the same be sent by the Registrar to the State Government for nominating from the list one Educationist who shall be the Member of the Executive Council.
  - Dr.(Smt) Shubhshree, Associate Professor, Deptt. Of Dermatology, TS Misra, Medical College & Hospital, Lucknow.
  - (ii) Dr.Anurag Srivastava, Associate Professor, Deptt. of Anaesthesiology, TS Misra, Medical College & Hospital, Lucknow.
  - Dr. Rahul Arya, Associate Professor, Deptt. of General Medicine, TS Misra, Medical College & Hospital, Lucknow.
- 12. The Governing Body took note of the following nominations made by the Chancellor to the Executive Council under section Section 25(ii) and Section 25(iv). These are as follows:

Section 25(6)(ii) - Dr Anil Kuman Agnihotri and Dr Ashwani Kumar Dubey were nominated in the category of eminent educationist by the Chancellor.

Section 25(6)(iv) - Dr Ashok Kumar Srivastava, Professor Forensic Medicine and Dr Sandeep Rai, Associate Professor Community Medicine are nominated.

It was decided that with the above nominations, the constitution of Executive Council be notified so as to facilitate the functions and operations of the University.

Meeting ended with a vote of thanks to the Chair.

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Dr. Smt. Shubhshree Officiating Registrar

vice-Chancellor T.S. Mishra University Lucknow



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# FEE DETAILS

ANNEXURE - 3

| Sr. No.  | Course's Name                        | Fee Head                    | Amount/Yearly                                                                                 |
|----------|--------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------|
|          |                                      | Tuition Fee                 | 12,99,199/-                                                                                   |
|          |                                      | Hostel (Non-AC)             | 1,50,000/-                                                                                    |
| 1.       | MBBS                                 | Miscellaneous Charges       | 85,600/-                                                                                      |
|          |                                      | Security Money (Refundable) | 3,00,000/-                                                                                    |
|          |                                      | Tuition Fee                 | 21,63,946/-                                                                                   |
|          |                                      | Hostel (Non-AC) - Single    | 2,50,000/-                                                                                    |
|          |                                      | Hostel (Non-AC) – Double    | 1,75,000/-                                                                                    |
| 2.       | MD/MS                                | Hostel (AC) - Single        | 3,00,000/-                                                                                    |
|          |                                      | Hostel (AC) – Double        | 2,10,000/-                                                                                    |
|          |                                      | Miscellaneous Charges       | 1,28,400/-                                                                                    |
|          |                                      | Security Money (Refundable) | 5,00,000/-                                                                                    |
|          | BPT                                  | Tuition Fee                 | 55,000/-                                                                                      |
| 3.       |                                      | Security Money              | 5,000/-                                                                                       |
| 4        | BMLS                                 | Tuition Fee                 | 60,000/-                                                                                      |
| 4.       |                                      | Security Money (Refundable) | 5,000/-                                                                                       |
|          | DMLT                                 | Tuition Fee                 | 50,000/-<br>5,000/-                                                                           |
| 5.       |                                      | Security Money (Refundable) | 5,000/- ATTES                                                                                 |
| <u>-</u> | DCT, DDT,<br>D.OT. Tech,<br>DPT, DXT | Tuition Fee                 | 30,000/-                                                                                      |
| 6.       |                                      | Security Money (Refundable) | 5,000/-                                                                                       |
| 7.       | GNM                                  | Tuition Fee                 | 55,000/-<br>35,000/- Vice Chance<br>35,000/- Vice Chance<br>T.S. Mishra University<br>Lucknow |
| 8.       | ANM                                  | Tuition Fee                 | 35,000/- VICE Mishra Unive                                                                    |

♥ Amausi, Lucknow - 226 008 € 0522-3538080

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|     |                               | Security Money (Refundable) | 5,000/-    |
|-----|-------------------------------|-----------------------------|------------|
|     | B.Sc. (Nursing)               | Tuition Fee                 | 72,000/-   |
| 9.  |                               | Security Money (Refundable) | 5,000/-    |
| 10  | Post Basic B.Sc.<br>(Nursing) | Tuition Fee                 | 65,000/-   |
| 10. |                               | Security Money (Refundable) | 5,000/-    |
| 11. | M.Sc. (Nursing)               | Tuition Fee                 | 1,00,000/- |
| 12. | D. Pharma                     | Tuition Fee                 | 45,000/-   |

TRUECOPY Vice-Chancellor T.S. Mishra University Lucknow

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आलोक कुमार, प्रमुख सचित्र **उ**0प्र00 शालनः

त्तेवा में,

महानिदेशक.

चिकित्सा शिक्षा एवं प्रशिक्षण, उ0प्र0 লম্বনক।

चिकित्सा शिक्षा अनुमाग-4 लखनऊ: दिनांक 02 अगस्त, 2023 विषयः-शैक्षणिक सत्र 2023-24 हतु प्रदेश क नेजी क्षेत्र के अन्तर्गत नेडिकल/डेण्टल कालेजो/डीम्ड विश्वविद्यालयों में संवालित स्मातक/स्मातकोत्तर पाठ्यक्रमां डेतु शुल्क निर्धारण के सम्बन्ध में। महोदय.

उपर्युक्त विषयक अपने पत्र संख्या-एम0इं0-3/2023/683 दिनांक-20.03.2023 का कृपया संदर्भ ग्रहण करने की कथट करें।

उललेखनीय है कि रौक्षणिक सत्र 2021-22 हेतु निजी क्षेत्र के अनुतर्गत संचालित मेडिकल/डेंण्टल 2-कालेजो/डीम्ड विश्वविद्यालयों के लिए शासनादेश संख्या-1/120293/2021/71-4099/34/2021 दिनांक 08.12.2021 GRI ्रम0बीं0बें0एस0 पाठ्यक्रम, शासनादेश संख्या-1/120291/2021/71-4099/ 34/2021 दिनांक 08.12.2021 दाला बी0डी0एस0 पाठ्यक्रम, शासनादेश संख्या-1/120294/2021 /71--4099/34/2021(पार्ट-2) दिनांक 08.12.2021 द्वारा एम0डी0/एम0एस0 पाट्यक्रम तथा शासनादेश संख्या-1/109712 /2021/71-4099/34/2021 दिनांक 27.10.2021 द्वारा एन0डीं0एस0 पाठ्यक्रम के लिए सुल्क निर्धारित किया गया है।

इस संबंध ने नुझे यह कहने का निदेश हुआ है कि प्रवंश एवं फीस नियमन समिति दास की गयी 3-संस्तुति के आधार पर समयक विचारोपरान्त शैक्षणिक संत्र वर्ष-2021-2022 डेतु निजी क्षेत्र के मेडिकल/डेण्टल कालेजो/डोम्इ विश्वविद्यालया में संचालित स्नातक स्तरीय (एम0बी0बी0एस0/ बीं अर्डी अप्स0) एवं परास्तातक स्तरीय (एम०डीं १/एम०एस०/एम०डी अल्बकमों के लिए नियसित शुल्क को ही शैक्षणिक सन-2023-2024 हेतु यथावत लागू किये जाने का निर्णय लिया गया है।

उक्त के अतिरिक्त मुझे यह मीं कहने का निर्देश हुआ है कि ग्रैंसणिक सत्र2023-24 में निजी क्षेत्र के 4-स्नातक पाड्यक्रम प्रारम्भ करने वाले नये मेडिकल कालेज (एस0के0एस0, मेडिकल कालेज, मथुरा) एवं परासतातक पाठ्यक्रम प्रोरंग्रम करने वाले निजी संस्थानों (कृष्ण मॉहन मेंडिकल कॉलेज, मधुरा व यूनाइटेंड मेंडिकेल कॉलेंज, प्रयागराज) का शुल्क वर्ष 2021-22 की मोति औसत के आधार पर शैक्षणिक सत्र 2023-24 हेनु निर्धारित किये जाने का निर्णय लिया गया है।

कृणयां उपर्युक्तानुसार लिए गये निर्णय का अनुपालन सुनिश्चित कराने का कष्ट करें। 5-

> भवदौरा Signed by अलोक कुमार. Date: 02-08-2023 16:22:11 Reason Harrison HIN प्रमुख सचिव।

#### संख्या एवं तडिनांक।

प्रतिलिपि, निम्नलिखित को सुचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषितः-

- 1. अपर मुख्य सचिवाप्रमुख सचिव, वित्ता/समाज कल्याण/पिछड़ा वर्ग कल्याण/अल्पसंख्यक कल्याण/ वसावसायिक एवं प्राविधिक शिक्षा विभाग, उठप्र0 शासन।
- 2. सचिम, नेपानल मेडिकल कमीशन, नई दिल्ली।
- 3. निजी समिव, मा0 चिकिन्सा शिक्षा मंत्री, च0प्र0 शासन।
- 4. निजी संचित्र, मा0 राजय मंत्री विकित्तुचा विक्षा विभाग, उध्य0 शासन।

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Vice-Chancellor T.S. Mishra University Lucknow

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अशोक कुनार, विशेष सचिव, उ०प्र० शासन।

#### सेवा में.

महानिदेशक.

चिकित्सा शिक्षा एवं प्रशिक्षण,

उ 0 प्र 0 लखनऊ ।

चिकित्सा शिक्षा अनुभाग-4

खनऊ दिनांक 🧷 जनवरी, 2022 विषयः- निजी क्षेत्र के अन्तर्गत संचालित टी0 एस 0 मिआ मेडिकल कालेज एण्ड हॉस्पिटल, लखनऊ में स्नातकोत्तर स्तरीय (एम 0 डी0/एम 0 एस 0) पाठ्यक्रम का शैक्षणिक सन्न 2021-22 हेतु शुल्क निर्धारित किये जाने के संबंध में।

मडोदय.

उपर्युक्त विषयक अपने पत्र संख्या-एम 0 ई 0-3/2021/2577, दिनांक 09.12.2021 का कृपया सन्दर्भ ग्रहण करने का कष्ट करें, जिसके द्वारा निजी क्षेत्र के अन्तर्गत संचालित टी0 एस 0 मिश्रा मेडिकल कालेज एण्ड हॉस्पिटल, लखनऊ में स नातकोत्तर स्तरीय (एम 0 डी0/एम 0 एस 0) पाठ्यक्रम का शुल्क निर्धारित किये जाने हेतु शासनादेश निर्गत किये जाने का अनुरोध किया गया है।

उत्तर प्रदेश निजी व्यावसायिक शैक्षणिक संस्था (प्रवेश का विनियमन और फीस का नियतन) अधिनियम 2006 की 2- : धारा-4(1) के अन्तर्गत निजी क्षेत्र के मेडिकल कालेजों द्वारा संचालित स्नातकोत्तर पाठ्यक्रमों की फीस/शुल्क निर्धारित किये जाने के संबंध में प्रमुख सचिव, चिकित्सा शिक्षा विभाग की अध्यक्षता में चिकित्सा शिक्षा अनुभाग-4 की विज्ञप्ति संख्या-1622/71-4-2020-37/2015 टी0 सी0 दिनांक 13.10.2020 दारा फीस नियमन के लिए समिति का गठन किया गया है।

उत्तर प्रदेश निजी व्यावसायिक शैक्षणिक संस्था (प्रवंश का विनियनन और फीस का नियतन) अधिनियन 2006 की 3-धारा-3(घ) के अनुसार फीस का तात्पर्य संमस्त फीस, जिसमें शिक्षण फीस या विकास प्रभार भी है, से है। उक्त अधिनियम की धारा-10 में शुल्क निर्धारण हेतु निम्नलिखित मानदण्ड निर्धारित किये गये है:-

10- (1) समिति किसी सहायता प्राप्त या गैर सहायता प्राप्त निजी व्यावसायिक शैक्षिक संस्था द्वारा प्रभारित की जाने वाली फीस को निम्नलिखित को ध्यान में रखते हुए अवधारित करेगी:-

(एक) व्यावसायिक पाठ्यक्रम का स्वरूप

(दो) उपलब्ध अवसंरचना

(तीन) व्यावसायिक संस्था की उन्नति और उसके विकास के लिए आवश्यक समुचित बचत

(चार) प्रशासन और अनुरक्षण पर व्यय

(पॉच) संस्था के शैक्षणिक और गैर-शैक्षणिक कर्मचारियों पर व्यय

(छः) कोई अन्य सुसंगत कारक।

(2) समिति, कोई फीस निर्धारित करने के पूर्व संस्था को सुनवाई का अवसर देगी परन्तु, ऐसी कोई फीस जैसी समिति द्वारा निर्धारित की जाए मुनाफाखोरी या शिक्षा के वाणिज्यीकरण के लिये नहीं होगी।

4- सम्बन्धित संस्था के प्रतिनिधि के साथ हुए विचार-विमर्श के उपरान्त उ 0 प्र 0 निजी व्यावसायिक शैक्षणिक संस्था (प्रवेश का विनियमन और फीस का नियतन) अधिनियम 2006 की धारा-10 (1) में उल्लिखित प्राविधानों तथा धारा-10(1) स्वाते हैं। अन्तर्गत इस प्रकार के अन्य निजी क्षेत्र के मेडिकल कालेजों के लिए शैक्षणिक सत्र 2021-22 हेत सासनाद

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08.12.2021 बार जिस सानदगडों का आधार/संज्ञास सन शुलक निधारित दिया गया हे उन्हों के परिपक्ष्य म डो0 एन.0 सिक्षा महिमाल कालय एम हे लिखक, तालय तथा थे, पुरुष देखी पाछर समय तथा सत्य पुत्र हुआ देखी के दिए तथा पु वित्तिश्चय किया गया।

उक्त अधितियम की धारा-10(2) के अन्तर्गत टी0 एन 0 निश्रा नंडिकल कालेज एण्ड डास्पिटल, लखनऊ के प्रबन्धक/ 5-प्रतिनिधि को फीस नियमन समिति की बैठक दिनांक 11.01.2022 में सनवाई का अवसर प्रदान किया एया। संस्था के प्रतिनिधि बारा समिति के सनक्ष अपना पक्ष प्रस्तुत किया गया और यह अन्संध किया गया कि संस्था द्वारा उपलब्ध कराय गये बैलेन्स शोट. इन्फ्लेशन, इन्फ्रास्ट्रवचर, संस्था के अवस्थित डोने के स्थान आदि के आधार उर उनकी संस्था के पाठ्यक्रम का शुल्क निर्धारित किया जाय। फीस नियमन समिति दारा अपनी संस्तुतियां में उनका संज्ञान लिया ज्या है।

फीस नियमन समिति द्वारा की नयी संस्तुति के आधार पर टी0 एस 0 मिश्रा मेडिकल कालेज एण्ड इस्पिटल, लखनऊ 6-द्वारा संचालित स्नातकोत्तर (एम 0 डी0/एम 0 एस 0) वाठ्यक्रम हेत् शैक्षणिक सन्न 2021-22 का एतदुद्वारा निम्नवत शुल्क निर्धारित किये जाने की श्री राज्यपाल सहर्ष स्वीकृति प्रदान करते है:-

| संस्था का नाम                                            | निर्धारिक | त शुल्क धनराशि | रू0 में  |
|----------------------------------------------------------|-----------|----------------|----------|
|                                                          | क्लीनिकल  | नॉन क्ल        | ोनिकल    |
|                                                          |           | पैथोलॉजी       | अन्य     |
| टी0 एस 0 मिश्रा मेडिकल कालेज एण्ड हास्पिटल, अमौसी, लखनऊ। | 21,63,946 | 11,11,700      | 8,00,000 |

7- शैक्षणिक शुल्क के अलिरिक्त अन्य मदों यथा छात्रावास शुल्क, सिक्योरिटी डिपॉजिट (वापसी योग्य) एवं विविध शुल्क के रूप में निजी क्षेत्र के अन्य मेडिकल कालेजों हेतु शासनादेश दिनांक 08.12.2021 द्वारा शैक्षिणक सत्र 2021-22 के लिए निर्धारित शुल्क की भाति टी0 एस 0 मिश्रा मेडिकल कालेज एण्ड हॉस्पिटल, लखनऊ द्वारा संचालित स्नातकोत्तर पाठ्यक्रम (एम 0 डी0/एम 0 एस 0) में शैक्षणिक शुल्क के अतिरिक्त अन्य समस्त शुल्क शैक्षणिक सत्र 2021-22 हेतु एतद्द्वारा निम्नवत निर्धारित किये जाने की भी श्री राज्यपाल सहर्ष स्वीकृति प्रदान करते हैं:-

#### 1. छात्रावास शुल्क-

| (ए) नॉन र 0 सी0 तिंगिल आकूपेन्ती | - | रू0, 2,50,000 प्रतिवर्षः |
|----------------------------------|---|--------------------------|
| (बी) ए 0 सी0 सिंगिल आकूपेन्सी    | - | रू0 3,00,000 प्रतिवर्ष।  |
| (सी) नॉन ए0सी0 डबल आकूपेन्सी     | - | रू0 1,75,000 प्रतिवर्ष।  |
| (डी) ए 0 सी0 डबल आकूपेन्सी       | - | रू0 2,10,000 प्रतिवर्ष।  |
|                                  |   |                          |

TRUE COPY ATTESTED HIBIT OTHER ंउक्त शुल्क में मेस शुल्क सम्मिलित है। छात्रों को ब्रेक फास्ट, लन्च व डिनर उपलब्ध कराया जायेगा। आहाँर पौष्टिक तथा वेरायटी का होगा।

#### 2. सिक्योरिटी डिपॉजिट (वापसी योग्य)-

Vice-Chancellor 

विविध शुल्क- रू0 1,28,400 प्रतिवर्ष।

उक्त विविध शुल्क में समस्त प्रकार के शुल्क एवं चार्जेज यथा विश्वविद्यालय पंजीकरण, डेवलपमेंट कीस, लाइब्रेरी कीस, स्ट्रडेन्ट एसोंशियेशन फीस, जिम एण्ड स्पोर्टस कीस, प्रवेश शुल्क, परीक्षा शुल्क आदि सम्मिलित है।

शैक्षणिक शुल्क छात्रों से प्रतिवर्ष जमा कराया जायेगा एवं किसी भी दशा में शैक्षणिक शुल्क की राशि एकमुश्त अग्रिम के 8-तौर पर जमा नहीं करायी जायेगी। संबंधित मेडिकल कालेज उपर्युक्तानुसार निर्धारित शुल्क से कम शुल्क लेने के लिए स्वतंत्र हैं।

उपर्युकानुसार निर्धारित शुल्क की सूचना महानिदेशक, चिकित्सा शिक्षा एवं प्रशिक्षण, उ०प्र० लखनऊ की अधिकृत

वेवलाइट http://upmededu.in वर प्रवर्शित की जायकी तथा मेरेथाओं द्वारा भी इस आतश द्वारा निर्धारित शुल्क को सूत्रो अनेका अभिकृत वयत्राइट पर प्रवाशत किया जात्रा अभिवाद हता.

10- उपर्युक्त क आलोक में तुझे यह कहन का निर्देश हुआ है कि शासन द्वारा लिये गय निर्णय का कड़ाई त अनुपालन सुनिश्चित कराने का कष्ट करें।

> Signed किंद्व अगेक कुमार Date: 17-01-2022 17:31: Reason: Approved (अशोक कुमार) विशेष सचिव

#### संख्या एवं तटिनांक तदेव

- अपर मुख्य सचिव/प्रमुख सचिव, वित्त विभाग/समाज कल्याण/पिछड़ा वर्ग कल्याण/अल्पसंख्यक कल्याण/व्यावसायिक एवं प्राविधिक शिक्षा विभाग, उ 0 प्र 0 शासन।
- 2. सचिव, मेडिकल काउंसिल आफ इण्डिया, कोटला रोड, नई दिल्ली।
- 3. निजी सचिव, मा0 चिकित्सा शिक्षा मंत्री, उ.0 प्र.0 शासन।
- 4. निजी सचिव, मा0 राज्यमंत्री, चिकित्सः शिक्षा विभाग, उ 0 प्र 0 शासन।
- 5. सचिव, प्रवेश एवं फीस नियमन समिति, बॉसमण्डी चैराहा, लखनऊ।
- 🔨 🔗 प्रबंधक/प्रधानाचार्य, टी0 एस 0 मिआ मेडिकल कालेज एण्ड हास्पिटल, लखनऊ !

7. गार्ड फाइल।

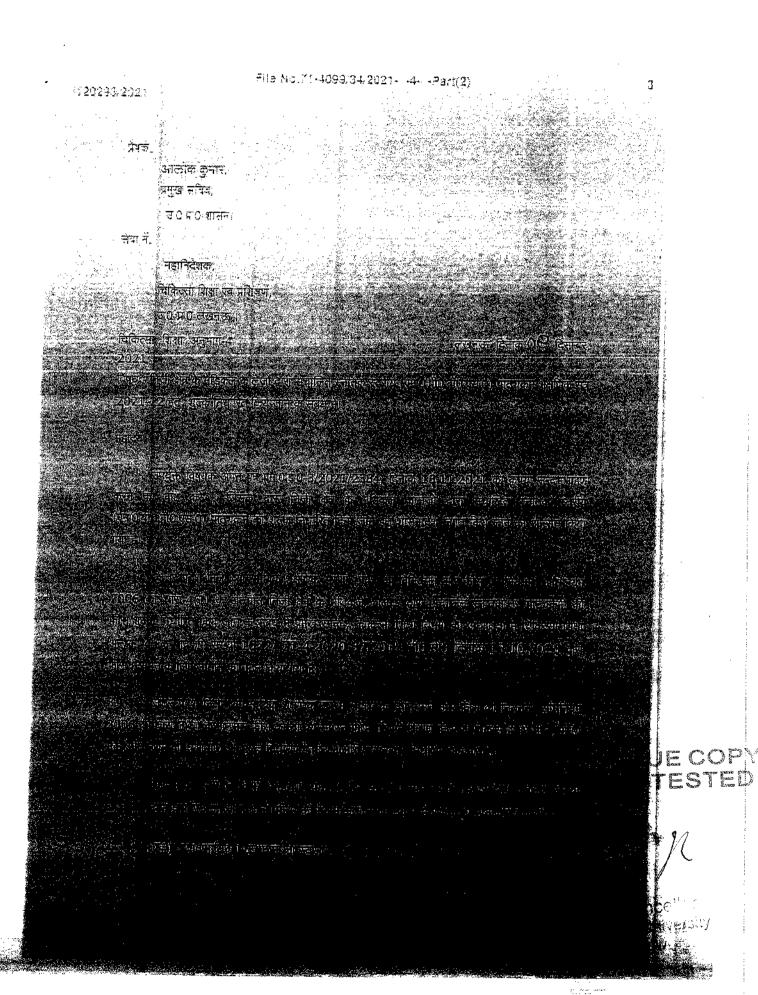
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(अनिल कुमार सिंह)

संयुक्त सचिव

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Vice-Chancellor T.S. Mishra University Lucknow



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(दा) उपलब्ध अवसंखना

(छन्) इ.काई खन्म सरमगर कार

(वीन) व्यावसायिक संस्था की उन्नति ओर उसके विकास के लिए आवश्यके, समुचित बचत (यार) प्रशासन और अनुरक्षण पर व्यय य

File No.71-4099/34/2021- 4 -Part(2)

(पॉव) संस्था के श्रीसंधिक और गर-शेशणिक कर्मचारियों पर व्यक

चेमिलिः स्वयेष्टं पनिस्त गिरमासितः करने। के प्रवत्सरस्थाः का समासाइन्काः अन्त्रस्तर द्या। वर्षान्त्रः एसा। काहार्यजस् शिकित्तर्थे तिर्मापनेका काएन्स्तास्वयवसिः यान्त्रिस्तव्सद्वाधित्नावकेका स्वतिये जन्मे विज्ञेत्वार्यं वर्षान्त् १

ি উঠি দিউলৈ উঠি প্ৰথম প্ৰথম সম্পদ সম্পদ হয়ে হৈ লগত ভাই বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে প্ৰথমিক প্ৰথম গোঁৱৰ বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে বিষয়ে হৈ প্ৰথমিক বিষয়ে বিষয়ে বিষয়ে বিষয মই বিষয়ে গোঁৱৰ পৰা এই বিষয়ে বিষয় ইই বিষয় কিন্দু জাবন কৰিবিধাৰ বিষয়ে বিষয়ে বিষয়ে

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्यो । योगिके हे राज्य योगिक प्रस्ति कर देखाँ गाविस स्थाप्ति सिंध्वे हुई स्वयत्त्र हो गई गाव्य स्वयत्वाया के स्थ इन्हें स्थापिक पर्वे स्थानस्य कर्त्राह

्युत्राप्त प्रत्य प्रत्यात्म स्थल कर्म्यक दिखा वर्षिष्ठे विश्वयाम त्याव इत्य वर्ष्ति विश्वस्य विष्यं महिन्द्र म जनसम्बद्धाः या स्वर्त्त युद्धाः युद्धाः त्याराजने कृष्ठक स्थल्या विषयः मार्ट्स व्यक्ति मर्थ्य मिर्ग्य प्रति हि जनसम्बद्धाः या स्वर्त्त युद्धाः त्यार्थ्य स्थल वृष्टी कृष्ठक स्थलम् एत्यार्ट्स मेर्टन्त्रीय ये ग्रेस्ट हित्या

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अधित्यपूर्ण पाया गया। ४. मेग्टेयनः मंडिकत व्यासंचा एण्ड सिद्धव संस्टर क्रानपुर-मे प्रथन कर एन 3 बीठबीछ एत 0 में प्रवेश लिख जान क कारण प्रथम बार गुल्क का निर्धारण किया जाता है। चूकि इन कालेज ने वय-2019-2020 की बैंजेस सीट उपलब्ध नहाँ हो सकती अतः इस कालेज का गुल्क ओस्ट्रा के आधार पर निर्वारित किये जाने का विनिश्चय किया गया।

viेसनिति द्वारा पूर्व से संयालित में।डेकल कालेजी के संदर्भ के तीट प्रश्नीका 2020 में अभ्यार्थियां दाल कालेजवार मान औरत अंको का भी संज्ञान लिया गया है। कालेजनार प्राप्त से संत केकों को **Standon dise** किया गया है।

211 उपके आतेरिक रोस्श्रीया द्वारा बेलेस सीट्यादी गर्मविद्यित्र र ताया का समिति दाग संदेतमध्यिया गरा।

निधान्द्रानुमध्यति संदेशित्वव्यक्तिप्रायं देवन्तवद्धः प्रधानिति साह वहस्य साम् स्थिपियम् प्रायत् आस्यात्व्यदा साहित अवन्त्रियं यत्रेतं सार्वश्री दिलीपिएएए स्वते भग अवस्यति व श्रेष्ट्रात्व्य विद्यार्थ्य प्रथम् स्थिति स्थित्व्य भेर भारत्य स्थान् सार्वश्री दिलीपिएएए स्वते भग अवस्यति योग विद्यार्थ्य विद्यार्थ्य प्रथम् स्थान्त्र विद्यार्थ्य चेर्य्यात्वालिपिडिलीपिएएए स्वतं स्थान्स्य स्थान्स्य साम्यत्य प्रवार्थ्य स्थान्स्य क्रम्यत्य स्थान्स्य क्रम्यत्य

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्रित्ति स्टब्स् द्वी द्वी पहला रहेका प्रदेश के स्टब्स् कर कारकार के दिस चावता. सिंह व महिस्सी पर समय समय समय होता के स्टब्स न रहे कर कारकार की स्वित्ताल्य स्ट्रीन स्टब्स हुक का बाल के स्ट्रान

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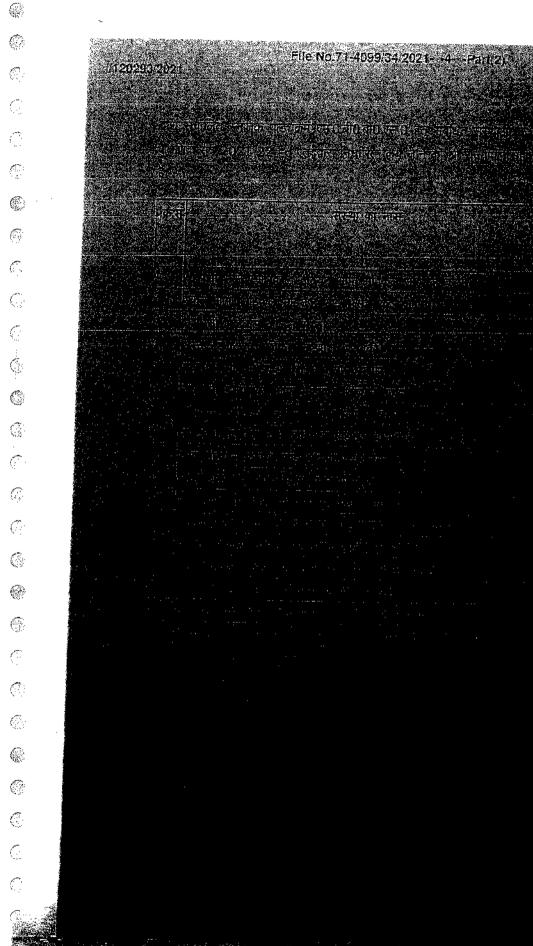
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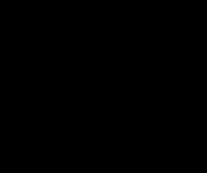
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# পুরু প্রায়তার জানিবন ব্যক্ত রেন্দ্র সময় হয়। পুরু প্রায়তার জানিবন ব্যক্ত রেন্দ্র সময় হয়। প্রায় হয় ২০০০ - ০০০০ জন ব্যক্ত সিয়ান্বিত রেন্দ্র প্রায় রাজ্য ব্যক্ত হয়। ১০০০০ জন ব্যক্ত ব্যক্ত ব্যক্ত ব্যক सारव्या का लास

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## 7 - फीन नियमन समिति दांचा की गया संस्तृतियों के आधार पर निजी क्षेत्र के मंडिकल कालेजे दांग संच्याजिय स्नातक प्राडेयक्रन के आतेरिक श्रेष्ठणिझ शुल्क के खर्य संसरक शुल्क शैक्षणिक संव 2021222 इंतु रतदुदारा निर्धारित किय जाने की भी श्री शुल्यपाल सहर स्वीकृति प्रवान करते हैं------------------------------

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File No.71-4099/34/2021- 4- -Rac(2) Signed by आजोक कुमार Date: 07-12-2021 11,11133 Reason: Approved 1/120293/2921 গর্জনে, নাল্ব ट्या धवर्षन् प्रस्तायन्त्र स्थ धाप्ररभूरव्यः सः चित्र/प्रमुख् सचितः विनः तिभाग/समाज्यः कत्याप/सिरुद्याः तगभल्द्याप्/धात्यसम्प्रत रे केल्साण/स्मायसायिक एन प्राविधिका शिका विग्नाग 🔅 () य () शासना 🔹 🖉 🖉 🖉 🖉 2 संविध, मेडिकन कार्रावेक अपने इण्डिया, स्मेटना प्रजन नई दिला। S) जिसी प्रतिवर्धना भाषान्त्रकरूत शिमा भवी ६ २० म ठा नास्तुह 🖉 💌 द ી સિંહી જેવી છે. તેમણે તેમણે તેમણે તેમણે તેમણે તેમણે તેમણે સ્વાન સ્વયંત્રી છે. તેમણે સ્વાન સ્વયંત્રી પ્રાનંત સ मि अस्टिन महिसापद राजनार रिपान समें दिन बेहरण करें चरका, विवसलाज, सि सारम्थान्स्य सिंह इन्द्रसीटर, सामग्रीपर, कालगण्ड का के क्यांत के विजयर के जावन के किन्द्र के जावक <u>উটা বি</u>হ্মবুষ্ণালি 🗄 State 12 - 22 

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ancellor University LUCKNOW, UTTAR PRADESE

CA UNIT OF VEDICIAND FOTORISTIC EDUTION, Registration No. 16.01.2015/433 Your 2015

### M.B.B.S. FEE STRUCTURE (2023-24 BATCH)

| Particulars     | 1 <sup>st</sup> year  |
|-----------------|-----------------------|
| Tuition fee     | Rs.12,99,199/-        |
| Non Ac Hostel   | Rs.1,50,000/-         |
| Miscellaneous   | Rs.85,600/-           |
| Security Amount | Rs. 3,00,000 One time |

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- **1.** Hostel is compulsory.
- 2. Additional electricity bill will be charged for use of personal appliances like Induction, Washing machine, Kettle & Iron @ Rs.2500/-per month. An additional charge for cooler is Rs. 3000/- per month (for 1 room) for six months only. These charges will have to be deposited, in advance in one or two instalments per year.
- 3. Rs. 20,000/- will be charged for books of MBBS 1<sup>st</sup> year, Rs.10,000/for 2 sets of college Uniform and Rs.16,000/- for 16 Practical manuals of full MBBS course and Logbook Internship.
- 4. The connection of Wi-Fi is optional. It will be charged @ Rs.1000/- per month respectively.
- 5. An additional fee for teaching and supplementary examination will be charged @ Rs. 50,000/- per subject from failed /detained students.
- 6. Fee for each academic session must be deposited with in due date otherwise a fine @ 18% per year will be charged on the pending amount.
- 7. Any increment in fee will be payable if any orders are passed by any Hon'ble Court of Law or by the State Government.
- 8. All payments should be deposited in the Union Bank of India, Anora branch, situated at T.S.M. Campus Lucknow, through demand draft in favour of T.S.Misra Medical College & Hospital payable at Lucknow, Payment can also be made online through RTGS/NEFT in Union Bank of India or Axis Bank details are given below.

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|--------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1. UNION BANK OF INDIA , A/C N |                                  | TRESTER                                                                                                         |
| IFSC CODE -UBIN0577111,BRA     | NCH ANORA ,LUCKNOW               |                                                                                                                 |
| 2. AXIS BANK, A/C NO.921010016 | 585389                           |                                                                                                                 |
| IFSC CODE UTIB 0000712, BRAI   | ICH ALAMBAGH                     |                                                                                                                 |
| LUCKNOW                        |                                  | Vice Chancellor                                                                                                 |
| 9 Any dispute will b           | a aidete stadte statt to true of | Vice-Unanconor                                                                                                  |

Any dispute will be subjected to the jurisdiction of court of Luckpow Michael University

Dr. A.K. Srivastava -Principal/Dean

# LUCKNOW, UTPAR, PRADENH GO ONET OF VERIE AND PUTURSTO UPPYLOH Regionation No. 600.2.7.3423 Your 2015

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# PG MD/MS FEE STRUCTURE (BATCH 2023-24)

| SL.<br>NO. | SPECIALITY                 | NO. OF<br>PERMITTED<br>PG SEATS<br>(MD/MS) | TUITION FEE<br>DECIDED BY<br>DGMET<br>Amount Rs. | TUITION FEE DECIDED<br>BY INSTITUTE<br>Amount Rs.             |
|------------|----------------------------|--------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|
| 1          | MD-GENERAL MEDICINE        | 06 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 2          | MD-PAEDIATRICS             | 06 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 3          | MD-RESPIRATORY<br>MEDICINE | 02 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 4          | MD-DERMATOLOGY V 8; L      | 02 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 5          | MS-GENERAL SURGERY         | 05 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 6          | MS-ORTHOPAEDICS            | 02 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 7          | MS-ENT                     | 01 SEATS                                   | 21,63,946/-                                      | 21,63,945/-                                                   |
| 8          | MS-OPHTHALMOLOGY           | 02 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 9          | MD-ANAESTHESIOLOGY         | 03 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 10         | MD-RADIO-DIAGNOSIS         | 04 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 11         | MS-OBST.& GYNAECOLOGY      | 06 SEATS                                   | 21,63,946/-                                      | 21,63,946/-                                                   |
| 12         | MD-PATHOLOGY               | 03 SEATS                                   | 11,11,700/-                                      | 8,00000/-<br>(WITH STIPEND)<br>2,00000/-<br>(WITHOUT STIPEND) |
| 13         | MD-BIOCHEMISTRY            | 02 SEATS                                   | 8,00000/-                                        | NIL                                                           |
| 14         | MD -PHARMACOLOGY           | 02 SEATS                                   | 8,00000/-                                        | STIPEND RS. 10,000/-                                          |
| 15         | MD-MICROBIOLOGY            | 02 SEATS                                   | 8,00000/-                                        | PER MONTH                                                     |
| 16         | MD-COMMUNITY MEDICINE      | 03 SEATS                                   | 8,00000/-                                        |                                                               |

#### HOSTEL FEE (PER YEAR)

| SL        | HOSTEL FEE DETAILS          | AMOUNT (Rs.)         |
|-----------|-----------------------------|----------------------|
| <u>A.</u> | NON A.C. (SINGLE OCCUPANCY) | Rs.2,50,000/-        |
| В.        | A.C. (SINGLE OCCUPANCY)     | Rs.3,00000/-         |
| С.        | NON A.C. (DOUBLE OCCUPANCY) | Rs 1 75 000/7 BUE    |
| D.        | A.C. (DOUBLE OCCUPANCY)     | Rs. 2,10,000/ ATTEST |

#### SECURITY AMOUNT

MISCELLANEOUS CHARGES

#### STIPEND

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A. FIRST YEAR

**B. SECOND YEAR** 

C. THIRD YEAR

Rs. 5,00000/-Rs. 1,28,400/-

Vice-Chancellor

Rs.30,000/- PER MONTH Lucknow Rs.32,000/- PER MONTH

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- 1. Hostel is compulsory,
- 2. Additional electricity bill will be charged for use of personal appliances like Induction, Washing machine, Kettle & Iron @ Rs.5000/-per month. An additional charge for cooler is Rs. 3000/- per month for six months only. These charges will have to be deposited, in advance in one or two instalments per year.
- 3. The connection of Wi-Fi and Gym is optional. It will be charged @ Rs.1000/- & Rs.500/-per month respectively.
- 4. An additional fee for teaching and supplementary examination will be charged @ Rs. 1,00000/- per examination, from failed /detained students.
- 5. Fee for each academic session must be deposited with in due date otherwise a fine @ 18% per year will be charged on the pending amount.
- 6. Any increment in fee will be payable if any orders are passed by any Hon'ble Court of Law or by the State Government.
- 7. All payments should be deposited in the Union Bank of India, Anora branch, situated at T.S.M. Campus Lucknow, through demand draft in favour of T.S.Misra Medical College & Hospital payable at Lucknow, Payment can also be made online through RTGS/NEFT in Union Bank of India or Axis Bank details are given below.

| 1. UNION BANK OF INDIA , A/C No. 771102010000199         |  |
|----------------------------------------------------------|--|
| IFSC CODE UBIN0577111, BRANCH ANORA , LUCKNOW            |  |
| 2. AXIS BANK, A/C NO.921010016585389                     |  |
| IFSC CODE UTIB 0000712, BRANCH ALAMBAGH                  |  |
| LUCKNOW                                                  |  |
| 8 Any dispute will be public to day of the providence of |  |

Any dispute will be subjected to the jurisdiction of court of Lucknow

Dr. A.K. Srivastava Principal/Dean

TRUE COPY

TESTED

Vice-Chancellor T.S. Mishra University Lucknow



Approved by U.P. State Medical Faculty, Lucknow (Uttar Pradesh)

(A UNIT OF VEDIC AND FUTURISTIC EDUTECH) Registration No. 11.O.S./15/433 Year 2015

Ref. No. TSMCPS 2023 10 555

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Date 11/10/2023

#### BPT FEE STRUCTURE SESSION 2023-24

| S.No        | FEE HEAD                         | 1st & 2nd Sem | 3rd & 4th Sem                         | 5th & 6th Sem                         | 7th & 8th Sem |
|-------------|----------------------------------|---------------|---------------------------------------|---------------------------------------|---------------|
|             | Admission Fee (One Time)         | 5000.00       | · · · · · · · · · · · · · · · · · · · |                                       |               |
| - <u></u>   | Tuition Fee                      | \$5000.00     | \$5000.00                             | 55000.00                              | \$5000.00     |
| <u></u>     | Security Fee (Refundable)        | 5000.00       |                                       |                                       |               |
|             | Uniform Fee                      | 5000.00       |                                       | · · · · · · · · · · · · · · · · · · · | 2000.00       |
| 5           | Library Fee                      | 2000.00       | 2000.00                               | 2000.00                               | 1000.00       |
|             | Computer Fee                     | 1000.00       | 1000.00                               | 1000.00                               | 1000.00       |
| 7           | Student Welfare Fund             | 1000.00       | 1000.00                               | 1000.00                               | 1000.00       |
| 8           | Cultural Activity Fee/ Sport Fee | 1000.00       | 1000.00                               | 1000.00                               |               |
|             | Total                            | 75,000.00     | 60,000.00                             | 60,000.00                             | 60,000.00     |
| GRAND TOTAL |                                  |               | Rs. 2,5                               | 5,000.00                              |               |

Enrolment Fee- As Per University Norms

Exam Fee – As per University Norms

Note: - No Refund After Admission Cancellation

| 1st Year Fee | Instalment | Details |  |
|--------------|------------|---------|--|
|              |            |         |  |

| 1st Year Fee Instantient Details | 40000.00/- | 5/11/2023                                                 |
|----------------------------------|------------|-----------------------------------------------------------|
| 1st Semester<br>2nd Semester     | 35000.00/- | 20/05/2024/ At the time of<br>commencement of II Semester |
| 2nd Year Fee Instalment Details  | 30000.00/- | At the time of Session Starts                             |
| DIO SEINCOLEI                    | 30000.00/- | As on/ before May (Before Exam)                           |

30000.00/-

Ath Semester

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|                                 | ······     |                                 |
|---------------------------------|------------|---------------------------------|
| 3rd Year Fee Instalment Details |            | At the time of Session Starts   |
| 5th Semester                    | 30000.00/- |                                 |
|                                 | 30000.00/- | As on/ before May (Before Exam) |
| 6th Semester                    |            |                                 |

#### 411

| 7th Semester |            | At the time of Session Starts   |
|--------------|------------|---------------------------------|
| 8th Semester | 30000.00/- | As on/ before May (Before Exam) |

All the dues must be cleared before Exam, otherwise 100/- Rs per day fine will be applicable. NOTE-

All Fees will be Paid only through DD in favour of T.S. Misra College of Paramedical Sciences, payable at Lucknow.

TRUE COPY ATTESTED **RTGS Details-**Union Bank of India Bank Name Anora Branch T.S. Misra College of Paramedical Sciences, Lucknow A/C Holder Name 771102010001186 A/CNo. UBIN0577111 IFSC Director Director Director of Nursing T. S. Misra College Of Paramedigat Sciencesknow Amausht Ockhow Suisi Forwarded By ncipal Vice-Chance T. S. Misra Colleger of Paramedical Sciences nausi, Luckogiv Principgiv - 0 T.S. Mishra A Lucknew g: Amausi Hailway Station, Amausi, Lucknow - 226 008 Phone: 052222492000, 2493000, 2061122, 07839564427, 07839564428 E-mail :tsmparamedicalcollege@gmail.com | visit us at : www.tsmmch.org

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Approved by U.P. State Medical Faculty, Lucknow (Ultar Pradesh)

(A UNIT OF VEDIC AND FUTURISTIC EDUTECH) Registration No. H.O.S./15/433 Year 2015

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Date 12 / 10 / 2023

# PROPOSED FEE STRUCTURE FOR THE SESSION OF 2023-24

|          | DMLT                                |           |                                       |  |  |
|----------|-------------------------------------|-----------|---------------------------------------|--|--|
| Sr.No.   | FEE HEAD                            | 1st Year  | Znd Year                              |  |  |
| 1        | Admission Fee                       | 5,000.00  | · · · · · · · · · · · · · · · · · · · |  |  |
|          | Tuition Fee                         | 50,000.00 | 50,000.00                             |  |  |
|          | Enrollment Fee (One Time)& Exam Fee | 7,000.00  | 5,000.00                              |  |  |
| 4        | Security Fee (Refundable)           | 5,000.00  |                                       |  |  |
| <u>_</u> | Clinical Lab                        | 15,000.00 | 15,000.00                             |  |  |
| 6        | Extra Curriculam Activity           | 1,000.00  | 1,000.00                              |  |  |
|          | Library + Computer Lab              | 3,000.00  | 3,000.00                              |  |  |
|          | Total                               | 86,000.00 | 74,000.00                             |  |  |
|          | Grand Total                         |           | 160,000.00                            |  |  |

#### Note:-No Refund After Admission Cancellation

1st Year Fee Installment Details:-

|                | the second s |                                    |
|----------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1st Instalment | 46000.00/-                                                                                                     | 5/11/2023                          |
| 2nd Instalment | 40000.00/-                                                                                                     | 20/05/2024 (Before Sessional Exam) |

#### Znd Year Fee Installment Details:-

| 1st instalment |            | 10/1/2025                          |
|----------------|------------|------------------------------------|
| 2nd instalment | 34000.00/- | 05/08/2025 (Before Sessional Exam) |

NOTE- All the dues must be cleared before Exam; otherwise 100/- Rs per day fine will be applicable.

All Fees will be Paid only through DD in favour of T.S. Misra College of Paramedical Sciences, payable at Lucknow.

RTGS Details-Bank Name Branch A/C Holder Name A/C No. 1FSC

Union Bank of India Anora T.S. Misra College of Paramedical Sciences, Lucknow 771102010001186 UBIN0577111

Forwarded By:

(upaetty Hindipal, OT Paramed sal Sciences T. S. Misra C nausi, Luckno principal Loch

ollege of Nursing Amausi, Licknow T. S. Misra Callogd

Vice-Chancellor T.S. Mishra University

Opp. Amausi Railway Statlon, Amausi, Lucknow - 226 008 Phone : 0522-2492000, 2493000, 2061122, 07839564427, 07839564428 E-mail :tsmparamedicalcollege@gmail.com I visit us at : www.tsmmch.org RUE COPY ATTESTED



Approved by U.P. State Medical Faculty, Lucknow (Uttar Pradesh)

(A UNIT OF VEDIC AND FUTURISTIC EDUTECH)

Registration No. 11.O.S./15/433 Year 2015

Approved by U.P. (A UNIT OF Register (No.TSM.CPS/2023/10/557 FEE STI

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FEE STRUCTURE SESSION 2023-24

PARAMEDICAL (DIPLOMA COURSES)

I- DIPLOMA IN CARDIOLOGY TECHNICIAN

2- DIPLOMA IN DIALYSIS TECHNICIAN

- 3- DIPLOMA IN O.T. TECHNICIAN
- 4- DIPLOMA IN PHYSIOTHERAPY

5- DIPLOMA IN X-RAY TECHNICIAN

| A FEE HEAD                           | 1st Year  | 2nd Year  |
|--------------------------------------|-----------|-----------|
|                                      | 5000.00   |           |
| Admission Fee                        | 30000.00  | 30000.00  |
| Enrollment Fee (One Time) & Exam Fee | 7000.00   | 5000.00   |
| Security Fee (Refundable)            | 5000.00   | 35,000.00 |
| Total                                | 47,000.00 |           |
| Grand Total                          |           | 82,000.00 |

Note:- No Refund After Admission Cancellation

1st Year Fee Installment Details:-

| fear Fee Instantient Detents | 26000.00/- | 5/11/2023                          |
|------------------------------|------------|------------------------------------|
| 1st Instalment               | 2 000.00/- | 20/05/2024 (Before Sessional Exam) |

antimont Datails: Znd Ye

| rear Fee Installitient Decano. |            | 10/1/2025                          |
|--------------------------------|------------|------------------------------------|
| tet lestelmont                 | 20000.00/- | 10/1/2025                          |
| 1st instalment                 | 45000.00/  | 05/08/2025 (Before Sessional Exam) |
| 2nd Instalment                 | 15000.00/- |                                    |
|                                |            |                                    |

All the dues must be cleared before Exam , otherwise 100/- Rs per day fine will be applicable.

All Fees will be Paid only through DD in favour of T.S. Misra College of Paramedical Sciences, payable at

Lucknow. **RTGS Details-**Bank Name Branch A/c Holder Name A/c No. IFSC

Union Bank of India Anora T. S. Misra College of Paramedical Sciences, Lucknow 771102010001186 UBIN0577111

Date 12 10 2023

Forwarded 8y

Paramedical T. S. Misra College nausi, Luckoo Principal 40.005

| Director Dif<sup>ector</sup> of NUISING T. S. Misra College Of Paramedic & Solerice Know Amausi, Luckonsta AMausi. Amausi, Lucknessia T.S. AM

Vice-Chancellor T.S. Mishra University Lucknow

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Opp. Amausi Railway Station, Amausi, Lucknow - 226 008 Phone: 0522-2492000, 2493000, 2061122, 07839564427, 07839564428 E-mail :tsmparamedicalcollege@gmail.com | visit us at : www.tsmmch.org



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(A UNIT OF VEDIC AND FUTURISTIC EDUTECH) Registration No. H.O.S./15/433 Year 2015

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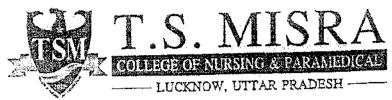
Date 12/10/2023

#### BMLS FEE STRUCTURE SESSION, 2023-24

|                                |                                                                                                                   |               | <u> </u>      | 1                                    |                                         | 8th Sem                 |       |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|---------------|--------------------------------------|-----------------------------------------|-------------------------|-------|
|                                | FEE HEAD                                                                                                          | ist & 2nd Sem | 3rd & 4th Sem | Sth & 6th Sem                        | 7th Sem                                 | (Internship)            |       |
| 5.NO                           |                                                                                                                   | \$000.00      |               |                                      |                                         |                         |       |
| 1                              | Admission Fee (One Time)                                                                                          | 60000.00      | 60000.00      | 60000.00                             | 30000.00                                | . <u></u>               |       |
| 2                              | Tuition Fee<br>Security Fee (Refundable)                                                                          | 5:00.00       |               | <u> </u>                             | ·                                       | i                       |       |
| <u>3</u>                       | Uniform Fee                                                                                                       | \$000.00      |               |                                      | 1000.00                                 |                         |       |
| 5                              | Library Fee                                                                                                       | 2000.00       | 2000.00       | 2000.00                              | 500.00                                  |                         |       |
| 5                              | Computer Fee                                                                                                      | 1000.00       | 1000.00       | 1000.00                              | 500.00                                  |                         |       |
| 7                              | Student Welfare Fund                                                                                              | 1000.00       | 1000.00       |                                      | 500.00                                  |                         |       |
| 8                              | Cultural Activity Fee/ Sport Fee                                                                                  | 1000.00       | 1000.00       | 1000.00                              |                                         | ······                  |       |
|                                |                                                                                                                   | B0,000.00     | 65,000.00     | 65,000.00                            | 32,500.00                               | <u> </u>                |       |
|                                | Total<br>Grand Total                                                                                              |               | R             | s. 2,42,500.00                       |                                         |                         |       |
|                                |                                                                                                                   |               |               |                                      |                                         |                         |       |
|                                | Enrolment Fee- As Per University Nor<br>Exam Fee - As per University Norms<br>Refund After Admission Cancellation |               |               |                                      |                                         |                         |       |
|                                | e Instalment Details                                                                                              |               |               | 5000/-                               | 5/11/2                                  |                         |       |
| . 1                            | Ist Semester                                                                                                      |               |               | 200001                               | 20/05/2024/ A<br>commencement           | of Il Semester          |       |
|                                | 2nd Semester                                                                                                      |               |               | 30000/-                              | commencement                            |                         |       |
|                                | and the set Details                                                                                               |               |               | . <u> </u>                           |                                         |                         |       |
|                                | e Instalment Details                                                                                              |               |               | 35000/-                              | At the time of S                        | ession starts           |       |
|                                | 3rd Semester<br>4th Semester                                                                                      |               |               | 30000/-                              | As on/ before May                       | Inergie cyanit          |       |
| 1.                             |                                                                                                                   |               |               |                                      |                                         |                         |       |
|                                | e Instalment Details                                                                                              |               |               | 35000/-                              | At the time of S                        | ession Starts           |       |
|                                | Sch Semester                                                                                                      |               |               | 30000/-                              | As on/ before May                       | (Before Exam)           |       |
| l                              | 6th Semester                                                                                                      | ······        |               |                                      |                                         |                         |       |
| ear Fee                        | Instalment Details                                                                                                |               |               | 32500/-                              | At the time of S                        | ession Starts           |       |
|                                | 7th Semester                                                                                                      |               |               | 31,000,0                             |                                         |                         |       |
| Holder<br>No.<br>arded I<br>T. |                                                                                                                   |               |               |                                      | A<br>Director<br>Amausi, L<br>Amausi, L | OI NUISING?             | UE CC |
| т                              | Amausi, Luckno                                                                                                    | Sciences      | T, S. Misra C | ailege Of Parange<br>Amausi, Lucknow |                                         | ice-Chan<br>S. Mishra U | IL    |

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#### (A UNIT OF VEDIC AND FUTURISTIC EDUTECH) Registration No. H.O.S./15/433 Year 2015

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# GNM Fee Structure Session 2023-24

| S.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FeeHead                                          | 1st Year    | 2nd Year                                           | 3rd Year  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------|----------------------------------------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Admission Fee (One Time)                         | 3000.00     |                                                    |           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tullion Fee                                      | \$5000.00   | 55000.C0                                           | 55000.00  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Encoliment Fee (One Time)                        | 3000.00     |                                                    |           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Security Fee Refundable                          | 5000.00     |                                                    | *         |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UPSMF Registration Fee (One Time)                | al stige is | 1 - <b>1</b> - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | 4000.00   |
| 5. The section of the | SNA Registration                                 | 2000.00     |                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Uniform Fee                                      | 5000.00     |                                                    | in in     |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Clinical Fee                                     | 5000.00     | 5000.00                                            | 6000.00   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Library Fee + Computer Fee+Transport<br>Fee+Misc | 12000.00    | 12000.00                                           | 12000.0   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Examination Fee                                  | \$000.00    | \$000.00                                           | 5000.00   |
| Tou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | 95000.00    | 78000.00                                           | 82000.0   |
| Grand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |             | 255000.00                                          | · · · · · |

\*Yearly Hostel Food & Accompdation Fees - 81600/-

Note No refund after Admitision Cancellation. All fee will be paid only demand drait / RTGS in favour of T.S. Misra College Of Nursing payable at Lucknow.

If falled to deposit utition fee on given time period fine of 500 will be applicable (per week) along with Due Tultion fee

At the time of admission As-35000 must be submitted.

|                               | 1st Installment (As on/Before 15th Dec) | 2nd installment<br>(As on/Belore<br>15th March |          |
|-------------------------------|-----------------------------------------|------------------------------------------------|----------|
| Years<br>Ist Year installment | 20000.00                                | 20000.00                                       | 20000.00 |
| 2nd Year installment          | 36000.00                                | 21000.00                                       | 21000.00 |
| 3rd Year Installment          | 36000.00                                | 23000.00                                       | 23000.00 |

Union bank of India

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T S Misra College Of Nursing 771102010001187 UBIN0577111 Arineipal

T.S. Misra College of Nursing Amauel, Lucknow

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Vice-Chancellor T.S. Mishra University Lucknow

Opp. Amausi Railway Station, Amausi, Lucknow - 226 008 Phone : 0322-2492000, 2493000, 2061122, 07839564427, 07839564428 Toll Free No. : 18001805654, 18001805653 <u>C.mail:::smisranursingcollege@gmail.com | visit us at : www.tsmmch.org</u>

Date.....

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Registration No. H.O.S./15/433 Year 2015

Ref. No.

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#### B.Sc (nursing) Fee Structure Session 2023-24

| 5.No | Fee Head                  | lst Year      | 2nd Year  | 3rd Year  | 4th Year  |
|------|---------------------------|---------------|-----------|-----------|-----------|
| 1    | Admission Fee (One Time)  | 5000.00       | -         | -         |           |
| 2    | Tultion Fee               | 72000.00      | 72000.00  | 72000.00  | 72000.00  |
| 3    | Clinical Fee              | 10000.00      | 10000.00  | 10000.00  | 10000.00  |
| 4 1  | Library Fee               | 5000.00       | 5000.00   | 5000.00   | 5000.00   |
| 5    | Uniform Fee               | 5000.00       |           | •         |           |
| 6    | Computer Fee              | 2000.00       | 2000.00   | 2000.00   | 2000.00   |
| 7    | SNA Fees                  | 2000.00       |           |           |           |
| 8    | Transport Fees            | 3000.00       | 3000.00   | 3000.00   | 3000.00   |
| 9    | Security Fee-(Refundable) | 5000.00       | · -       | -         | -         |
| 10   | Miscellaneous             | 10000.00      | 10000.00  | 10000.00  | 10000.00  |
|      | Total                     | 119000.00     | 102000.00 | 102000.00 | 102000.00 |
|      | Grand Total               | in the second | 4251      | 00.00     |           |

\_=Yearly Hastel Food & Accomodation Fees-81600/-

\*Enrollment Fee As Per University Norms.

\*Exam Fee As Per Unviersity Norms.

Note No refund after Admission Cancellation.

All fee will be paid only damand draft / RTGS in favour of T.S Misra College Of Nursing payable ar UE ATTEST

RTGS DETAILS :-Bank Name Branch A/C Holder Name A/C No IFSC

Folwarded By

Union bank of india Anora T S Misra College Of Nursing 771102010001187 UBIN0577111

erikangipal T.S. Misra College of Nursing Amausl, Lucknow

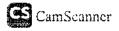
T.S. Misra College of Nursing Amausi, Lucknow

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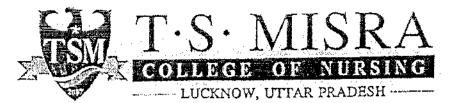
T.S. Mishra University

Lucknow

Opp. Amausi Railway Station, Amausi, Lucknow - 226 008 Phone : 0522-2492000, 2493000, 2061122, 07839564427, 07839564428 Toll Free No. : 18001805654, 18001805653 5. mail semieranicelannilana@amail cam i visit us at a usuatemmrh.ard



Date.....



Approved by U.P. State Medical Faculty, Lucknow (Utar Pradesh)

(A UNIT OF VEDIC AND FUTURISTIC EDUTECH) Registration No. H.O.3/15/433 Year 2015

Date.....

#### PB.BSc (Nursing) Fee Structure Session 2023-24

| S.No        | Fee Head                        | 1st Year  | 2nd Year    |
|-------------|---------------------------------|-----------|-------------|
| 1           | Admission Fee (Oné Time)        | 5,000.00  |             |
| 2 2 Sta     | Tultion Fee                     | 65,000.00 | 65,000.00   |
| 3 · · · · · | Clinical Fee                    | 7,500.00  | 7,500.00    |
| 4           | Library Fee & Computer Fee      | 5,000.00  | 5,000.00    |
| 5           | Transport Fees & miscellaneous. | 10,000.00 | 10,000.00   |
| 6           | Security Fee (Refundable)       | 5,000:00  | <b>_</b>    |
|             | Total                           | 97,500.00 | 87,500.00   |
|             | Grand Total                     |           | 1,85,000.00 |

\*Enrollment Fee As Per University Norms.

\*Exam Fee As Per Unviersity Norms.

Note No refund after Admission Cancellation.

All fee will be paid only demand draft / RTGS in favour of T.S Misra College Of Nursing payable at Lucknow. If failed to deposit tuition fee on given time period fine of 500 will be applicable (per week) along

> Vice-Chancellor T.S. Mishra University

with Due Tuition fee

RTGS DETAILS :-

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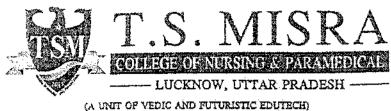
| BranchAnoraA/C Holder NameT S Misra College Of NursingA/C No771102010001187 | Bank Name       | Union bank of India          |
|-----------------------------------------------------------------------------|-----------------|------------------------------|
| A/C No 771102010001187                                                      | Branch          |                              |
|                                                                             | A/C Holder Name | T S Misra College Of Nursing |
| IFSC U8IN0577111                                                            | A/C No          | 771102010001187              |
| オート・ション しんしん しょうしょう 御知道 ひかかい しょうしょう ちょうかい                                   | IFSC            | U8IN0577111                  |

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Opp. Amausi Railway Station, Amausi, Lucknow - 226 008 Phone : 0522-2492000, 2493000, 2061122, 07839564427, 07839564428 E-mail :tsmnursingcollege@gmail.com I visit us at : www.tsmmch.org

Principal

T.S. Mista College of Nursing Amausi, Lucknow



Registration No. H.O.S./15/433 Year 2015

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| Date | • |
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#### M.Sc. (Nursing) Fee Structure Session 2023-24

| S.No | Fee Head 1st Year          |           | 2nd Year  |
|------|----------------------------|-----------|-----------|
| 1    | Achilssion Fee             | 5000.00   | +         |
| 2    | Tultion Fee                | 100000.00 | 105000.00 |
| 4    | Library Fee + Computer Fee | 5000.00   | 5000.00   |
| 5    | Clinical & Transport Fee   | 10000.00  | 10000.00  |
|      | Total                      | 120000.00 | 120000.00 |
|      | Grand Total                | 2400      | 00.00     |

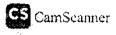
\*Enrollment Fee As Per University Norms. \*Exam Fee As Per Unviersity Norms.

Note No refund after Admission Cancellation.

All fee will be paid only demand draft / RTGS in favour of T.S Misra College Of Nursing payable at Lucknow.

**RTGS DETAILS :-**Union bank of India Bank Name Anora Branch A/C Holder Name T S Misra College Of Nursing 771102010001187 A/C No e cop UBIN0577111 1FSC Director Cullege of NUISING T.S. HAMAUSI, LUCINON forwarded By Control of Nursing Amausi, Lucknow VICE-Chancellor VICE-Chancellor T.S. Mishra University

Opp. Amausi Railway Station, Amausi, Lucknow - 226 008 Phone : 0522-2492000, 2493000, 2051122, 07839564427, 07839564428 Toll Free No. : 18001805654, 18001805653 Ganall stanisramursingeniligen@email.com | visit us at . uniou temmeh arg





(A UNIT OF VEDIC AND FUTURISTIC EDUTECH) Registration No. H.O.S./15/433 Year 2015

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#### D.PHARM FEE STRUCTURE SESSION 2023-24

| Sr.No.               | FEE HEAD                         | 1st Year  | 2nd Year    |  |
|----------------------|----------------------------------|-----------|-------------|--|
| 1                    | Admission Fee/ Continuation Fees | 10,000.00 | 10,000.00   |  |
| 2                    | Enrolment & Registration Fee     | 3,000.00  | 3,000.00    |  |
| 3                    | Tution Fee                       | 45,000.00 | 45,000.00   |  |
| 4                    | Lab Fee                          | 12,000.00 | 12,000.00   |  |
| 5                    | Uniform Fee (One Time)           | 5,000.00  |             |  |
| 6                    | Library fee                      | 2,000.00  | 2,000.00    |  |
| 7                    | Computer Fee                     | 2,000.00  | 2,000.00    |  |
| 8                    | Examination Fee                  | 7,500.00  | 7,500.00    |  |
| 9                    | Medical Check-up Fee             | 1,000,00  |             |  |
| 10                   | Development Fee/ Sports          | 5,500.00  | 5,500.00    |  |
| Total<br>Grand Total |                                  | 93,000.00 | 77,000.00   |  |
|                      |                                  |           | 1,70,000.00 |  |

Note:-

\* No Refund After Admission

\* College Fees-1,50,000/-

\* Admission/ Counselling Fees-10,000/- (1st Year) & 10,000/- (2nd Year)

\* Total Fees-1,70,000/-

\* (50% of total fees must be paid at time of admission)

If failed to deposit tuition fee on given time period fine of 500 will be applicable (per week) along with Due Tuition fee

All Fees will be Paid only through DD in favour of T.S. Misra College of Paramedical

Sciences, payable at Lucknow. **RTGS** Details-Bank Name Union Bank of India Branch Anora A/C Holder Name T.S. Misra College of Paramedical Sciences, Lucknow A/C No. 771102010001186 IFSC UBIN0577111 vice-Chancellor Forwarded B T.S. Mishra University Directories of NewShire T. S. Misra Colfé al Sciences T. S. Misra College Of Paramedical Sciences Amausi, Lucknow Opp. Amausi Rallway Station, Amausi, Lucknow - 226 008

Phone : 0522-2492000, 2493000, 2061122, 07839564427, 07839564428 Toll Free No. : 18001805654, 18001805653 E-mail :tsinisranursingcollage@gmail.com / visit us at : www.tsmmch.org



1.5. МІЗПКА UNIVERSITY LUCKNOW, UTTAR PRADESH टी० एस॰ मिश्रा विश्वविद्यालय লম্বলজ, ড০দ০।

ANNEXURE-4

Annexure - 4(8.1)

| Deptt.                 | Professor  |        | Associate P | rofessor | Assistant P | rofessor |
|------------------------|------------|--------|-------------|----------|-------------|----------|
|                        | Sanctioned | Filled | Sanctioned  | Filled   | Sanctioned  | Filled   |
| ANATOMY                | 1          | 1      | 2           | 1        | 3           | 2        |
| PHYSIOLOGY             | 1          | 1      | 2           | 2        | 2           | 1        |
| BIOCHEMISTRY           | 1          | 2      | 2           | 2        | 2           | 1        |
| PHARMACOLOGY           | 1          | 1      | 2           | 2        | 3           | 4        |
| PATHOLOGY              | 1          | 5      | 3           | 0        | 3           | 5        |
| MICROBIOLOGY           | 1          | 2      | 2           | 2        | 3           | 4        |
| FORENSIC MEDI.         | 1          | 1      | 1           | 1        | 1 1         | 1        |
| COMMU. MED.            | 1          | 1      | 2           | 3        | 4           | 4        |
| GEN. MEDICINE          | 1          | 2      | 4           | 4        | 5           | 8        |
| PEDIATRICS             | 1          | 2      | 2           | 2        | 3           | 5        |
| TB & CHEST             | 0          | 1      | 0           | 2        | 0           | 0        |
| DERMATOLOGY            | 1          | 1      | 1           | 1        | 1           | 1        |
| PSYCHIATRY             | 1          | 1      | 1           | 1        | 1           | 1        |
| GEN. SURGERY           | 1          | 4      | 4           | 4        | 5           | 9        |
| ORTHOPAEDICS           | 1          | 1      | 2           | 3        | 3           | 5        |
| ENT                    | 1          | 2      | 1           | 1        | 2           | 3        |
| OPHTHALMOLOGY          | 1          | 2      | 1           | 1        | 2           | 3        |
| OBS & GYNAE            | 1          | 2      | 3           | 3        | 4           | 5        |
| ANAESTHESIOLOGY        | 1          | 3      | 3           | 4        | 5           | 5        |
| RADIO-DIAGNOSIS        | 1          | 1      | 1           | 2        | 2           | 3        |
| DENTISTRY              | 0          | 2      | 1           | 0        | 1           | 1        |
| Faculty of Nursing     | 4          | 4      | 7           | 7        | 11          | 11       |
| Faculty of Pharmacy    | 0,2        | $^{1}$ | 0           | 0        | 11          | 11       |
| Faculty of Paramedical | PHTES      | 2      | 4           | 0        | 4           | 4        |

PART'F' FACHLTY-8.1

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PART 10.1 VIABILITY FINANCIAL Ì (i) 5 ANNEX4RE -Ds F UBI Reciept DSS -UB: - TOR Receipt Front Site { ਼ੈ 0  $\left( \begin{array}{c} \\ \end{array} \right)$ Mandate: EXECUTOR/ ADMINISTRATOR Subject to the te के अंतर्गता उक्त सोचाना पर द्वागू निवंधानों एवं सुद्धिके अध्यधील प्राप्त Under Received from ईएम / टीक्षेअर / ही / इ. EM / TOR թիշօ ٨ One Grore Five Lakh onl " ORIC-DEP. RELIVEST. CERT.  $\bigcirc$ Red Agunst ۰. بر  $\bigcirc$ VEDICH HIGHER EDUCATION DEPARTMENT 67 onditions applicable to the S, O Yes पाह्यकृत रखतायह てたません PECSTRO. j o Miths 555 bys のゴラの手と 11 11  $\left( \begin{array}{c} & & \\ & & \\ & & \end{array} \right)$ 69 j 520EC Union Bank 2 પીરેપેલ્લસ ગ્રહ્ય" Maturity Value" ٢ देश सिंहि। etra tracence fregionant practice (a). (buts of implify when applied a prophy.) Yield % p.a. WILLING % N.G Due Date अन्धि hiterest % p.a. સાહ્યત્ર આફેકો व्यान दर% म.न Period Deposit Anit जन्म-मिन्न Customer ID Account Nu. આડવા/ શ્રિક્ષાક્ષે - 2020 छा।ता इत्रम्ब्रिक and Mir Effective Date 251422569 ੈਇੰਪ / Date: ્રિ armaigrant Sol: 30220 -PLAT INMENTED 30220303018544) 1,14,77,109.00 1,05,00,000.00 ¢ ~ 23-10-2021 10~04-2020 c 2555 06.5 والاستنباب ويتهيه ં ARUECCORY ۲ T.S. Mishra University Vice-Chancellor Lucknow િ  $\zeta_{\rm Gd}^{\rm crit}$ ¢ Ø

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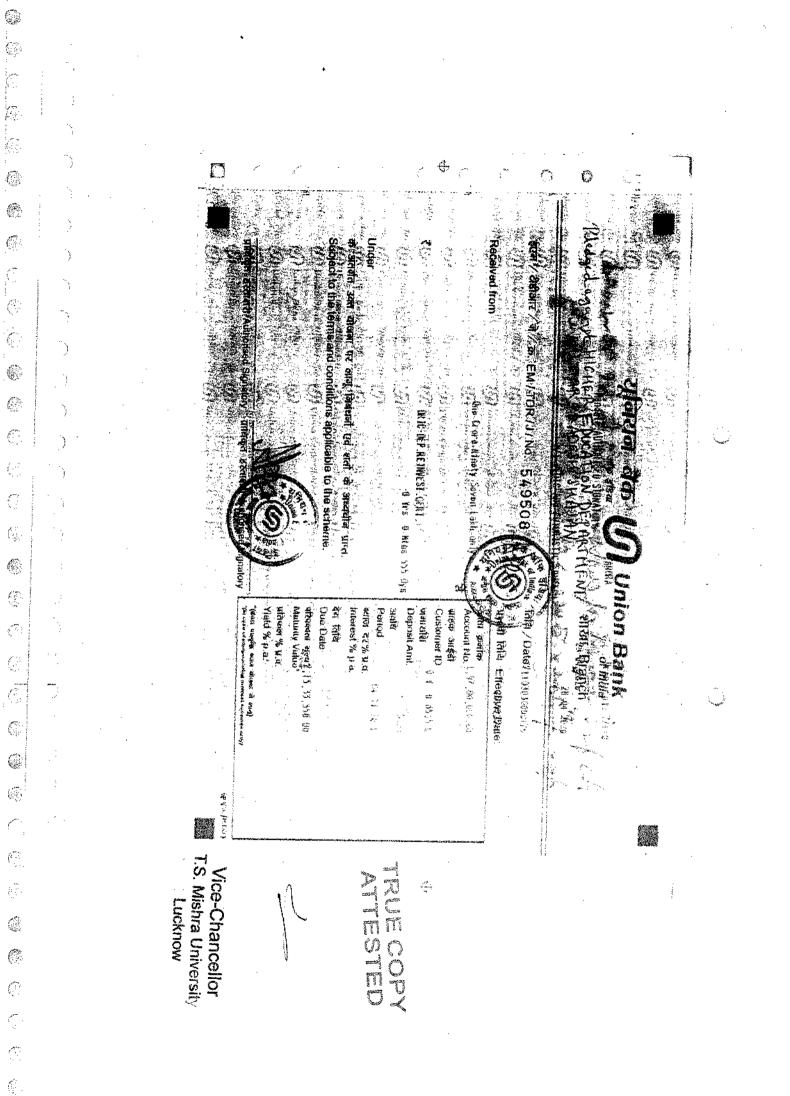
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PART-I GOVERNANCE SYSTEM - 11.2 Annexure No. 6 ANNEXURG.6

Meetings of the Bodies held after establishment of the University

| Bodies of the University | Meetings held on                        |
|--------------------------|-----------------------------------------|
| Governing Body           | 11.9.2023 & 12.9.2023                   |
| Executive Council        | 12.9.2023<br>17.10.2023 &<br>20.11.2023 |
| Academic Council         | 18.9.2023                               |

MINUTES ENCLOSED AS ANNEX4RE- 2A, 2B, 2C.

TRUESOPT

Vice-Chancellor T.S. Mishra University Lucknow

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